

**COLORADO COUNTY COMMISSIONERS COURT**  
**NOTICE OF OPEN MEETING**

DATE OF MEETING: April 13, 2026 – 9:00 A.M.  
BUILDING: Colorado County Courthouse, County Courtroom 106  
STREET LOCATION: 400 Spring Street  
CITY OF LOCATION: Columbus, Texas 78934

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss and deliberate agenda item(s) subject to the closed meeting exceptions. A final action, decision, or vote on a matter deliberated in a closed meeting shall only be made in an open meeting. Commissioners Court may use a telephone conference call, video conference call, or communications over the Internet to conduct a public consultation with its attorney in an open meeting of the governmental body or a private consultation with its attorney in a closed meeting of the governmental body. Immediately before any closed meeting, the specific section or sections of Government Code, Chapter 551, which provides statutory authority for closed meetings, will be announced.

**On this the 13<sup>th</sup> day of April 2026, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.**

**The Following Members were present to wit:**

**Honorable Shannon Owers  
Honorable Ryan Brandt  
Honorable Keith Neuendorff  
Honorable Darrell Gertson  
By: Michelle Kollmann**

**Commissioner Precinct #1  
Commissioner Precinct #2  
Commissioner Precinct #3  
Commissioner Precinct #4  
Deputy Clerk**

**The Honorable Kimberly Menke, County Clerk, was unable to attend.**

**The County Judge Ty Prause called the meeting to order at 9:08 A.M.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

\_\_1. Pledge of Allegiance to the American Flag and the Texas Flag.

**Judge Prause led the Pledge of Allegiance to the American Flag and the Texas Flag.**

\_\_2. Agenda as posted.

**Motion by Commissioner Brandt to approve the agenda as posted; seconded by  
Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**COLORADO COUNTY COMMISSIONERS COURT  
NOTICE OF OPEN MEETING**

FILED FOR RECORDED  
COLORADO COUNTY

2026 APR -7 PM 3:56

CLERK OF COUNTY COURT  
COLUMBUS, TEXAS

MK

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**DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

- \_\_1. Pledge of Allegiance to the American Flag and the Texas Flag.
- \_\_2. Agenda as posted.
- \_\_3. Public comments.
- \_\_4. Minutes for Regular Meetings for March 2026.
- \_\_5. Colorado County EMS proudly recognizes Marilyn Hinze for 40 years of dedicated service to our community. Her compassion, experience, and commitment have made a lasting impact on both her patients and generations of EMS providers. (Furrh/Ingvarsdn)
- \_\_6. Proclamations:
  - a. National Public Safety Telecommunicators Week April 12-18, 2026.
  - b. Child Abuse Awareness and Prevention Month April 2026.
  - c. Texas Soil and Water Stewardship Week April 25 – May 6, 2026.
  - d. National Day of Prayer May 7, 2026.
- \_\_7. Presentation and proposal from Weaver and Tidwell, LLP to provide consulting services to evaluate and improve operational functionality and efficiency of Colorado County departments and offices. (Prause)
- \_\_8. Request by Election Administrator for two county-issued cell phones in lieu of the current cellular allowance. (LaCourse)
- \_\_9. Appointment of Joel Usher to the Colorado County Children's Protective Services Board. (Prause)
- \_\_10. Application for Limited Land Division submitted by Eddie A. Svinky and Charlotte A. Svinky to subdivide 7.68 acres out of a 303.89 acre tract, located in the I.&G.N. R.R. Co. Survey No. 2, Abstract No. 303, Precinct No. 1. (Owers)
- \_\_11. Application for Limited Land Division submitted by Rosa Ortiz to subdivide 7.66 acres out of a 12.48 acre tract, located in the John Cassady Survey, Abstract No. 138, Precinct No. 1. (Owers)

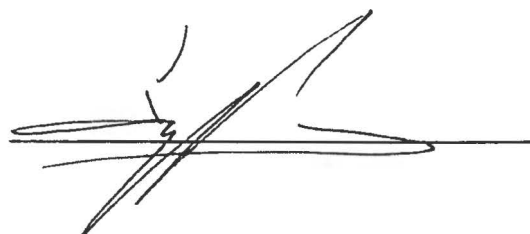
**MINUTES OF THE COLORADO COUNTY  
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- \_12. Application for Limited Land Division submitted by Kveton Property LLC to subdivide 11.128 acres out of a 18.951 acre tract, located in the M. A. Posey Survey, Abstract No. 701, Precinct No. 3. (Neuendorff)
- \_13. Authorize issuance of public notice pursuant to Texas Local Government Code §232.009(c-1) and designate a date and time for the meeting to consider the proposed replat of Lots 25 and 26, one Reserve and a portion of Pine Ridge Lane right-of-way, Big Easy Ranch Estates – Section Two, Precinct No. 3. (Tello/Neuendorff)
- \_14. Release of Performance Bond No. 0834055 posted by Skybeam, LLC dba Rise Broadband for right-of-way project on Henry Street, Honeydew Lane, Glen Flora Road and Carter Walker Road, Precinct No. 4. (Gertson)
- \_15. Review of current weather conditions, drought index and any other relevant factors affecting public safety and take appropriate action to determine whether to rescind the County burn ban currently in place. (Prause)
- \_16. Consent items:
  - a. Continuation Certificate for Superheavy or Oversize Permit Bond No. B000889 posted by Jamex, Inc. (5/4/2026-5/4/2027).
  - b. Superheavy or Oversize Permit Bond No. 81828446 posted by Drymalla Construction Company, LLC (3/11/2026-6/30/2026).
  - c. Certificate of Liability Insurance:
    - 1. Fayetteville Propane Company, Inc. (2/28/2026-2/28/2027).
    - 2. Frnka Electric (3/7/2026-3/7/2027).
    - 3. Systems 2011 Holding LP, dba Systems Painters & Drywall (3/18/2026-3/18/2027).
- \_17. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).
- \_18. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)
- \_19. Commissioners Court Members sign all documents and papers acted upon or approved.
- \_20. Adjourn.

**CERTIFICATION**

NAME: Ty Prause  
TITLE: Colorado County Judge  
SIGNATURE OF CERTIFYING OFFICIAL:  
DATE: April 7, 2026  
TELEPHONE NUMBER: (979) 732-2604  
FAX NUMBER: (979) 732-9389



**MINUTES OF THE COLORADO COUNTY  
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**\_\_3. Public comments.**

**None at this time.**

**\_\_4. Minutes for Regular Meetings for March 2026.**

**Motion by Commissioner Gertson to approve minutes for Regular Meetings for March 2026; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**\_\_5. Colorado County EMS proudly recognizes Marilyn Hinze for 40 years of dedicated service to our community. Her compassion, experience, and commitment have made a lasting impact on both her patients and generations of EMS providers. (Furrh/Ingvarlsen)**

**Michael Furrh stated Marilyn Hinze began her career with EMS in 1986. She has spent four decades making a difference. She received the Phoenix Award in 2019 and EMT of the Year in 2023. Ms. Hinze also works the first aid station at Splashway. Mr. Furrh said she connects with people and doesn't just treat patients.**

**\_\_6. Proclamations:**

- a. National Public Safety Telecommunicators Week April 12-18, 2026.**
- b. Child Abuse Awareness and Prevention Month April 2026.**
- c. Texas Soil and Water Stewardship Week April 25 – May 6, 2026.**
- d. National Day of Prayer May 7, 2026.**

**Motion by Judge Prause to approve a proclamation recognizing National Public Safety Telecommunicators Week April 12-18, 2026; seconded by Commissioner Owers; 5 ayes 0 nays; motion carried; it was so ordered.**

**Motion by Judge Prause to approve a proclamation recognizing Child Abuse Awareness and Prevention Month April 2026; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**Motion by Judge Prause to approve a proclamation recognizing Texas Soil and Water Stewardship Week April 25 - May 6, 2026; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**Motion by Judge Prause to approve a proclamation recognizing National Day of Prayer May 7, 2026; seconded by Commissioner Owers; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachments)**

**MINUTES OF THE COLORADO COUNTY  
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**April 13, 2026**

**Proclamation for National Public Safety Telecommunicators Week  
April 12 - 18, 2026**

This proclamation is to recognize National Public Safety Telecommunicators Week 2026 to honor the service, commitment, and sacrifice of public safety telecommunicators. These individuals are often the first point of contact for citizens in emergencies, providing a critical, calming voice during crises.

Whereas emergencies can occur at any time that require law enforcement officers, emergency medical services, or fire; and,

Whereas when an emergency occurs the prompt response of law enforcement officers, EMS, or firefighters is critical to the protection of life and preservation of property; and,

Whereas the safety of our law enforcement officers, EMS, and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Colorado County Sheriff's Office emergency communications center; and,

Whereas Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

Whereas Public Safety Telecommunicators are the single vital link for our law enforcement officers, EMS, and firefighters by monitoring their activities by radio, providing them information, and ensuring their safety; and,


Whereas Public Safety Telecommunicators of the Colorado County Sheriff's Office have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

Therefore, be it resolved that the County Judge declares the week of April 12 through 18, 2026, to be National Public Safety Telecommunicators Week in Colorado County, Texas, in honor of the men and women whose diligence and professionalism keep our county and citizens safe.

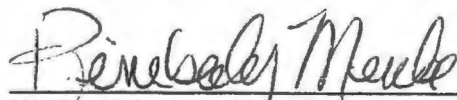
Signed this 13<sup>th</sup> day of April 2026.

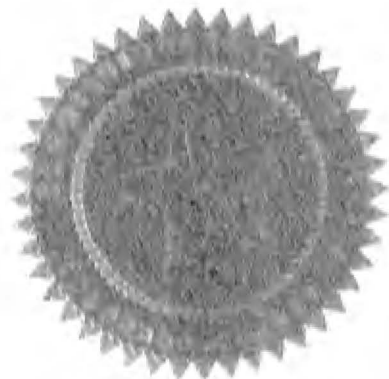
County Judge

  
Ty Prause

Colorado County, Texas

Attest:

  
Kimberly Menke, County Clerk



**MINUTES OF THE COLORADO COUNTY  
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**April 13, 2026**

**Proclamation: Child Abuse Awareness and Prevention Month, April 2026**

**Whereas**, every child deserves to grow up in a safe, loving permanent home where his or her physical, emotional and educational needs are fully met thereby giving the child an opportunity to realize his or her full potential;

**Whereas**, preventing child abuse and neglect is a community epidemic that depends upon the education and involvement of citizens from every sector of the community;

**Whereas**, in 2025, 51,979 children in Texas, including 20 in Colorado County were confirmed as victims of abuse or neglect;

**Whereas**, 28,190 or 54 percent of those children in Texas were under the age of six years old;

**Whereas**, in 2025, there were 124 child abuse-related fatalities in Texas; when even one child's death is too many;

**Whereas**, in 2025, 25,478 children in Texas, including 6 in Colorado County, were in the care and custody of the Texas Department of Family and Protective Services because of evidence of abuse and neglect;

**Whereas**, a child's journey in the child protection system can be traumatic and overwhelming as that child has been removed from his or her home and placed with strangers often in a different county away from his or her school, friends, place of worship and the only life they have ever known;

**Whereas**, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Texas' future;

**Whereas**, Court Appointed Special Advocates® – CASA Advocates – are assigned by the court to speak up for a child's best interest and be a voice for that child in the courts;

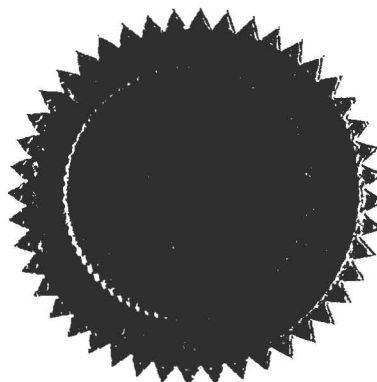
**Whereas**, every child in care deserves a CASA Advocate, but half the children in care do not have a CASA Advocate;

**Whereas**, CASA for Kids of South Central Texas, Child Protective Services, Colorado County Child Welfare Board, Child Advocacy Centers, Foster Parents, Teachers and others work to ensure that children in our community have the opportunity to grow up in safe, loving permanent homes;

**Therefore**, I hereby proclaim April as Child Abuse Prevention and Awareness Month in Colorado County and commend all organizations, including CASA for Kids of South Central Texas, CASA Volunteer Advocates, Child Protective Services staff and Colorado County Child Welfare Board for their commitment and dedication to preventing abuse and mitigating the devastating effect of abuse and neglect by serving children who have been victimized.

I further call upon all citizens, community agencies, faith groups, schools, government agencies and businesses to increase their participation in efforts to support families and prevent child abuse, thereby strengthening our entire community on this, the 13<sup>th</sup> day of April 2026.

  
\_\_\_\_\_  
Ty Prause, Colorado County Judge




April 13, 2026

**Soil.**  
Where it all Begins



# Soil & Water Stewardship Week Proclamation

**Whereas, healthy soil and clean water is a benefit to everyone, and**  
**Whereas, effective conservation practices provide the soil,**  
**water, animals, plants and air that can ensure a rich standard of living, and**  
**Whereas, our security depends upon the robust management of**  
**natural resources, and**  
**Whereas, stewardship calls for each person to help conserve**  
**these precious resources,**  
**Therefore, I do hereby proclaim April 25 to May 6, 2026 as**  
**Texas Soil & Water Stewardship Week**

  
NAME

  
DATE SIGNED



TEXAS STATE  
**Soil & Water**  
CONSERVATION BOARD

**MINUTES OF THE COLORADO COUNTY  
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**April 13, 2026**

**A PROCLAMATION for  
National Day of Prayer**

**WHEREAS:** The 75<sup>th</sup> observance of the National Day of Prayer will be held on Thursday, May 7<sup>th</sup>, 2026, with the theme "Gorify God Among the Nations, Seeking Him in All Generations," 1 Chronicles 16:24; and

**WHEREAS:** A National Day of Prayer has been part of our national heritage since it was declared by the First Continental Congress in 1775 and the United States Congress in 1952 approved as a Joint Resolution, "That the President shall set aside and proclaim a suitable day each year, other than a Sunday, as a National Day of Prayer, on which the people of the United States may turn to God in prayer and meditation at churches, in groups and as individuals;" and

**WHEREAS:** The United States Congress, in 1988 by Public Law 100-307, as amended, establishes, "An act to provide for setting aside the first Thursday in May as the date on which the National Day of Prayer is celebrated;" and

**WHEREAS:** Leaders and citizens of our communities, cities, states and nation are afforded the privilege of prayer with the joy of seeking divine guidance, strength, protection and comfort from Almighty God; and

**WHEREAS:** Recognizing the love of God, we, citizens of Colorado County, Texas, treasure the freedom to gather in prayer, exercising reliance on God's power in the face of present challenges and threats, asking for His blessing on every individual of our county.

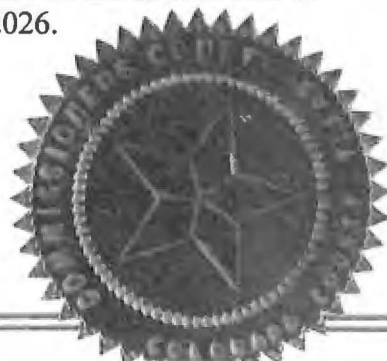
**NOW, THEREFORE,** I, Ty Prause, the County Judge of Colorado County, Texas, do hereby proclaim **May 7, 2026**, as a

**DAY OF PRAYER**

throughout the County of Colorado and I commend this observance to all of our citizens.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the official seal of Colorado County, Texas to be affixed on this 13<sup>th</sup> day of April 2026.

Ty Prause, County Judge



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- \_\_\_7. Presentation and proposal from Weaver and Tidwell, LLP to provide consulting services to evaluate and improve operational functionality and efficiency of Colorado County departments and offices. (Prause)

**Morgan Page, Kiley Holbrook and Hailey Cohan were present to explain the consulting services their company could provide to the county.**

**Motion by Judge Prause to accept the proposal from Weaver and Tidwell, LLP to provide consulting services to evaluate and improve operational functionality and efficiency of Colorado County Departments and offices; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



## **Project APEX**

### *Auditor Process & ERP Excellence Initiative*

Colorado County

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April 7, 2026

Morgan Page, CIA | Partner-in-Charge, Transformation and Automation Services  
Weaver and Tidwell, LLP. | 4400 Post Oak Pkwy Ste 1100 | Houston, TX 77027  
832-320-3259 | [morgan.page@weaver.com](mailto:morgan.page@weaver.com)

**MINUTES OF THE COLORADO COUNTY  
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## **Background & Our Understanding**

Colorado County is at an opportune moment to improve operational efficiency and strengthen fiscal transparency. This engagement will provide County leadership with a clear, stakeholder-validated understanding of the operational challenges affecting the Auditor's Office and the County's Tyler Technologies ERP environment, followed by prioritized, implementable recommendations and a practical roadmap to drive measurable improvement.

### **Current State**

Colorado County is at an important point of transition and opportunity. With the upcoming change in the Auditor role, the County wants to clearly define responsibilities, reduce unnecessary complexity, and improve how departments work together. Leadership's goal is to ensure the Auditor's Office fulfills its legal and control responsibilities while minimizing delays, confusion and administrative burden for departments.

At the same time, the County wants to improve confidence and day-to-day usability of the Tyler Technologies ERP system, particularly around budget visibility and financial reporting, so staff can rely on it to do their jobs effectively. Colorado County aims to strengthen its operations, improve transparency, and create a more efficient and sustainable way of working moving forward.

### **Objectives for Success**

It is important for any project to have clear focus on what the goals are for engagement. The plan of work proposed below is built to take the County from its current state described above to an end state that accomplishes the objectives listed below. Through the scope of work, by the end of this engagement, Weaver will accomplish the following objectives:

- 1 As it pertains to audit function and ERP usage, Weaver will capture the "Voice of the Organization" through structured stakeholder engagement to identify where processes break down and what must change to restore speed, clarity, and trust.
- 1 Clarify the Auditor's role, decision rights, handoffs, and service expectations across the County while maintaining statutory compliance and appropriate segregation of duties.
- 1 Identify high-impact opportunities to streamline workflows and reduce approval-cycle friction between departments and the Auditor's Office.
- 1 Assess Tyler ERP enablement of core financial workflows (budgeting, purchasing/approvals, reporting, close) and recommend configuration, governance, and adoption improvements.
- 1 Deliver a prioritized action plan and implementation roadmap that balances quick wins with sustainable structural and technology improvements.

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## **Proposed Approach & Methodology**

Our approach positions this engagement as a streamlining effort designed for maximum efficiency and actionable outcomes. We apply a stakeholder-centric "Voice of the Organization" methodology paired with targeted peer benchmarking and disciplined asset review to ensure recommendations are grounded in operational reality, validated against proven practices, and ready for implementation.

The project methodology is designed to be practical, focused, and respectful of staff time. We begin by talking directly with the people who make decisions and do the work every day to understand where processes slow down, create confusion, or add unnecessary effort. We focus on how work actually happens, not how it is supposed to happen, so recommendations are realistic and fit Colorado County's day-to-day operations. Rather than starting from scratch, we build on what the County already has, including existing policies, job descriptions, procedures, and the Tyler ERP setup, to minimize disruption and reduce the burden on staff. We also compare Colorado County's practices with peer counties to identify proven, achievable improvements. Throughout the engagement, we emphasize practical "quick wins" that can be implemented right away, helping the County see early results while setting the foundation for longer-term efficiency and improvement.

This scope focuses on process efficiency, role clarity, governance, and practical Tyler ERP stabilization/optimization. It does not include full-scale ERP re-implementation, custom software development, or complex integrations. If deeper technical remediation or implementation support is desired, we will propose optional follow-on services based on findings.

## **Scope of Services & Work Plan**

### **Phase 1: Discovery**

#### **Strategic Listening, Walkthroughs & Benchmarking (Weeks 1–5)**

This foundational phase establishes the project framework and captures the authentic voice of the County through strategic stakeholder engagement. In parallel, we will perform focused Tyler ERP walkthroughs and peer benchmarking to validate options and accelerate practical recommendations. The outputs across these work phases are not all independent deliverables. Each phase completion will include updates to leadership on project progress as well as additions to the final report that will be developed on a rolling basis throughout project engagement. Intermediate deliverables and report output sections are delineated in each phase's output description.

##### **Key Activities**

- 1 Project kickoff and planning: confirm goals, success criteria, scope boundaries, schedule, and communication cadence.
- 2 Strategic stakeholder interviews (30–90 minutes each), including: County Judge and Commissioners; Auditor's Office; Finance; Treasurer; Tax Assessor-Collector; County Clerk; District Clerk; Juvenile Probation; Emergency Medical Services; and selected department process owners.
- 3 ERP-focused interviews with individuals involved in the original implementation and ongoing administration (as applicable).
- 4 Document and artifact collection and review, as available: Auditor job description/requisition materials; Auditor SOPs/policies; Tyler contract and implementation artifacts; training materials; role/permission matrices; budget dashboards and standard reports.
- 5 Tyler ERP walkthrough sessions to observe current workflows and reporting needs (budget, purchasing/approvals, reporting, month-end close).

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- † Peer benchmarking (document-based and/or structured outreach) with selected peer counties (e.g., Austin, Matagorda, Waller) to identify practices that have improved Auditor function efficiency and Tyler ERP outcomes.

**Outputs**

- † Completion of interviews
- † Current-state observations for priority workflows and control touchpoints (not an independent deliverable, will funnel into final report).
- † Tyler ERP usage baseline: gaps, pain points, and enabling capabilities (not an independent deliverable, will funnel into final report).
- † Peer benchmarking summary: practical practices and adoption insights.

## **Phase 2: Analysis**

### **Strategic Analysis & Pattern Documentation (Weeks 6–9)**

This phase transforms stakeholder input into actionable intelligence by identifying themes, root causes, and priority opportunities. We synthesize interview results, asset review, and ERP observations into a coherent story of what is driving friction and what must change to restore speed and transparency.

**Key Activities**

- † Pain point and root-cause synthesis for targeted scope area of auditor's role and ERP system gaps.
- † Auditor operating model assessment: decision rights, handoffs, service expectations, escalation paths, and segregation of duties considerations.
- † Process friction analysis for approvals, documentation requirements, rework drivers, and cycle time impacts (qualitative, and quantitative where data is available).
- † Tyler ERP enablement assessment: roles/permissions, workflow configuration, budget controls and visibility, reporting structures, training/adoption, and data quality practices.

**Outputs**

- † Pain points and root-cause summary for auditor model & ERP enablement (not an independent deliverable, will funnel into final report).
- † Opportunities catalog with preliminary impact and implementation considerations (not an independent deliverable, will funnel into final report).
- † Interim Findings Brief (midpoint checkpoint) for leadership alignment.

## **Phase 3: Recommendations & Road-Mapping**

### **Priority Identification, Recommendations & Roadmap (Weeks 10–15)**

This prioritization and design phase evaluates improvement options using an impact-versus-effort framework. We distinguish quick wins that can be implemented immediately from initiatives requiring greater investment, and we build a sequenced roadmap with ownership and change-management actions.

We will finalize deliverables and facilitate an executive readout with the County Judge and Commissioners (and other designated leaders). The readout will focus on decisions, sequencing, and immediate next steps to move recommendations into execution.

**Key Activities**

- † Develop recommendations to streamline auditor touchpoints, reduce bottlenecks, and clarify responsibilities across departments.



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- 1 Define Tyler ERP stabilization and optimization actions (configuration adjustments, reporting improvements, role/permissions tuning, governance, and training).
- 1 Apply impact-versus-effort prioritization and identify quick wins with clear action steps.
- 1 Build a phased implementation roadmap with milestones, owners, dependencies, risks, and mitigations.
- 1 Develop a change management plan outline to increase Tyler ERP adoption and sustain process changes.
- 1 Deliver draft final report for feedback; incorporate agreed-upon edits.
- 1 Facilitate executive readout and implementation planning discussion.
- 1 Provide transition plan and optional follow-on scope options, if implementation support is desired.

**Outputs**

- 1 Prioritized recommendations report for optimizing efficiency in county operations pertaining to the audit function and ERP usage.
- 1 Phased roadmap for auditor process streamlining and Tyler ERP improvements including quick wins and impact of steps.
- 1 Change management and communications plan outline for implementation.

## **Phase 4: Reporting**

### **Deliverable Presentation and Collaboration (Week 16+)**

Project reporting is scoped as its own phase because we prioritize collaboration with Colorado County leadership while sharing the products of this work. Reporting will entail a comprehensive read-out of findings and recommendations with County leadership and an executive summary prepared for any stakeholders who need to be informed of outcomes. Additionally, Weaver can support the county with selecting content and curating a presentation for boards or other governing bodies impacted by the work.

**Key Activities**

- 1 Meet with County leadership for comprehensive report readout.
- 1 Collaborate with leadership on report tone, fluency, and optics to optimize impact for larger county implementation and disclosure.

**Final Deliverables**

- 1 Final report including benchmarking data, pain points mapping, recommendations, detailed findings and recommendations, and an executive summary.
- 1 Executive presentation deck (leadership-ready).
- 1 Implementation/transition plan and optional follow-on scope options.

## **Deliverables Summary**

- 1 Peer benchmarking summary for Tyler ERP adoption practices.
- 1 Interim Findings Brief (midpoint checkpoint).
- 1 Final Report:
  - o Pain points and root-cause summary for auditor model & ERP enablement.
  - o Prioritized recommendations matrix (impact vs. effort) with quick wins.
  - o Implementation roadmap and change management plan outline.
  - o Change management recommendations for ERP changes and auditor role changes.
  - o Executive presentation with facilitated readout.

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### **Estimated Schedule & Milestones**

We anticipate a sixteen-week engagement, subject to stakeholder availability and timely access to requested documentation. This project timeline contains dependencies on staff calendars for scheduling interviews and collecting documentation. Any delays at those dependency points will shift overall timelines back.

- Week 1: Kickoff, confirm stakeholder list, schedule interviews and walkthroughs
- Weeks 2–5: Stakeholder interviews, artifact review, Tyler ERP walkthroughs, benchmarking outreach
- Weeks 6–9: Synthesis and analysis; deliver Interim Findings Brief
- Weeks 10–15: Recommendations development; prioritization; roadmap and change plan
- Week 16: Final report, executive presentation, and transition planning



### **Project Management & Communications**

We will use a structured communication framework to maintain alignment, manage risks, and ensure timely decision-making throughout the engagement.

- Bi-Weekly working sessions with the County project sponsor (or delegate) to review progress, confirm priorities, and remove blockers.
- A single County point of contact for scheduling, document coordination, and access facilitation.
- A running issues/decisions log to document key choices and keep momentum.

### **Client Responsibilities & Assumptions**

It is assumed that throughout this engagement, Colorado County as a client will:

- Provide access to key stakeholders for interviews and ERP walkthroughs within the planned timeframe.
- Provide available artifacts and documentation in a timely manner (policies/SOPs, job descriptions, ERP artifacts, reports).
- Provide appropriate access to Tyler ERP environments and reporting outputs needed for walkthroughs (read-only access is acceptable).
- Designate a project sponsor and a day-to-day coordinator for scheduling and logistics.



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## Project Fee

Cost efficiency is a Weaver hallmark. We pride ourselves on offering extensive capabilities at a reasonable cost. Our pricing reflects the level of insight and technical knowledge our team brings, focused on helping you meet both your immediate objectives and your long-term goals.



Weaver is committed to working with you to develop a conscious, cost-effective fee structure that reflects your unique needs — we want our relationship with you to be long-term and mutually beneficial.

SERVICE	EST. FEES
Phase 1 Discovery	\$ 12,000
Phase 2 Analysis	\$ 12,000
Phase 3 Recommendations & Road-Mapping	\$ 8,000
Phase 4 Reporting	\$ 8,000
<b>TOTAL</b>	<b>\$ 40,000</b>

## Out-of-Pocket Expenses & Administrative Costs

The rates quoted are all-inclusive. We don't charge for out-of-pocket expenses such as printing, report production and similar administrative costs. Routine meetings and accounting advice in the ordinary course of business are also considered part of our role as your professional services provider and aren't charged as a separate fee.

## Addressing Scope Changes

There should never be surprises when it comes to costs. While exact hours are sometimes difficult to estimate in engagements with multiple moving pieces, Weaver will always keep you fully up to date on costs incurred and how we're tracking against the pre-approved numbers.

Keeping fees transparent and reasonable is just one way we demonstrate a commitment to our clients. If you're ever unsatisfied with your fee, please don't hesitate to let us know.

## Questions & Communications

We encourage you to contact us with routine questions throughout the engagement, and throughout the year.

We won't bill you for general inquiries nor for the time to learn the nuances of your operations. We see all of this as an investment in building a long-term relationship with you.

For questions that require substantial research, or if it should become necessary to change the existing scope — either to supplement the services requested or to perform additional work because of specific recommendations — we'll discuss project details with you and agree on a pricing structure before beginning work. Typically, additional work is negotiated based upon the timing of the services needed and skill level required.



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## Sanitized Examples of Reports

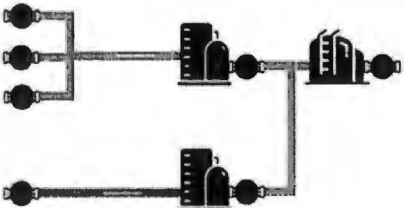
**\*\*\*CONFIDENTIAL\*\*\***

### Executive Overview

**Value-Added: Automated Water Fee and Invoicing Tool (Water FIT)**

The Weaver team created an automated Water Fee and Invoicing Tool (Water FIT) for PHA management to address the following gaps:


- Validate that we are being billed appropriately
- Validate that we are invoicing every tenant appropriately
- Ensure that we identify any variances that indicate potential maintenance issues based on water loss



Account ID	Account Name	Address	City	State	Zip	Phone	Service Type	Rate Code	Start Date	End Date	Current Balance	Due Date
120M	120M	120M	120M	120M	120M	120M	120M	120M	120M	120M	120M	120M
14M	14M	14M	14M	14M	14M	14M	14M	14M	14M	14M	14M	14M
10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM	10AM

120M 14M 10AM

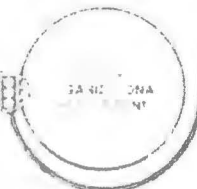
120M \$2.11M




PORT HOUSTON

### weaver Strategic Focus on Key Action Items

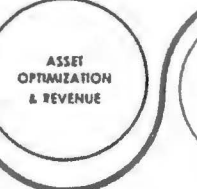
Year 1



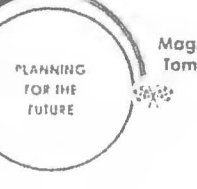
Year 2



Year 3



Magnolia's Tomorrow

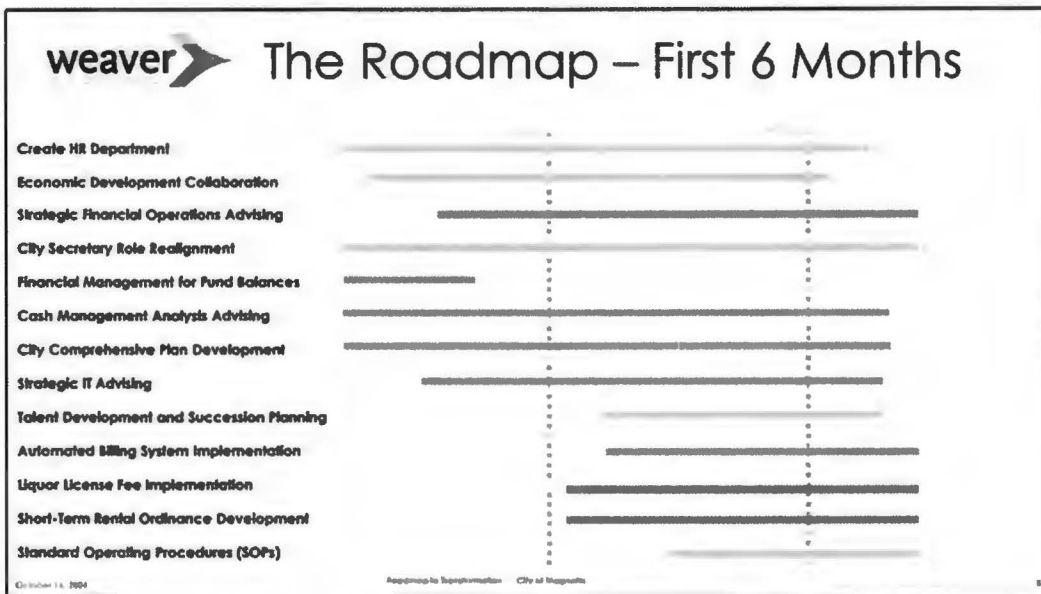


Magnolia's Today

**Prioritizing** organizational alignment recommendations before making process changes is essential as it sets the stage for **successful implementation and adoption of new processes**. By focusing on organizational movement first, such as role realignment, talent development, and succession planning, the city can ensure that the right people are in the right roles, equipped with the necessary skills and knowledge to drive process changes effectively.



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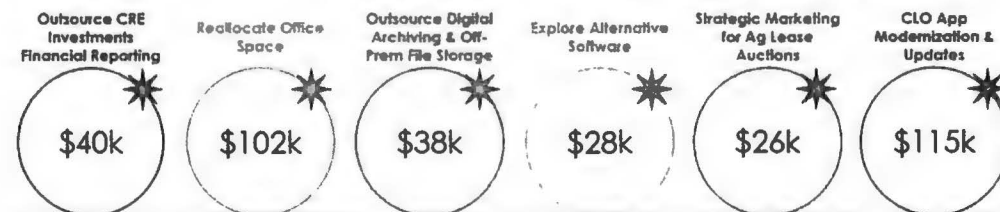
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Overview 2025 Recommendations The Land Office Engagement & Outreach Technology & Systems Resource Management Revenue Planning Continuation & Next Steps

**6 Rec's | \$340k+ Savings**

**weaver**  
*Assurance • Risk • Advisory*



<b>Funds Management:</b> Outsource CRE Investments Financial Component for increased monitoring and to reduce staff time; potentially eliminating 1 vacant position.	<b>Optimizing Organizational Design:</b> Reallocate office space from 2.5 floors to 1 and restructure layout to decrease expense and improve office culture. Lease floors for additional revenue.	<b>Innovation &amp; Automation:</b> 5 year+ backlog of archival processes with two dedicated staff. Outsourcing file storage and digital archiving could save space and reskill staff.	<b>Technology Innovation:</b> Costly software could be traded for low cost or free alternatives without interfering with productivity.	<b>Process Simplification:</b> Brochures & Radio Ads could be replaced with posting flyers and mailing postcards with QR codes to decrease cost and increase reach.	<b>Technology Innovation:</b> The CLO app could be designed or replaced to better support the comprehensive needs of the CLO's operations.
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Overview 2025 Recommendations The Land Office Engagement & Outreach Technology & Systems Resource Management Revenue Planning Continuation & Next Steps

**3 Rec's | \$2.2m+ Revenue**

**weaver**  
*Assurance • Risk • Advisory*



<b>Funds Management:</b> Outsource CRE Investments Financial Component for increased monitoring of Property Managers and reported financials	<b>Asset Management:</b> Outsource royalty audit and train staff for continuous monitoring of royalties; increased annual revenue recovery and revenue generation.	<b>Optimizing Organization Footprint:</b> Lease floor 8 or 9 and 10 after relocating staff and documents to one floor.
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## Top 3 Recommendations for \$600k One-Time Funds

Revenue Recovery



**Potentially millions of dollars in recoverable royalties**

Optimizing Receivables



**Tracking capabilities between remittances and payments**

Digital Records



**Improving legal research with added revenue generation**

Essential requirements to address CLO's critical needs by investing in the resolution of the 5-year royalty audit backlog, integrating an Accounts Receivable module, and outsourcing document archival and retention processes. CLO will significantly enhance operational efficiency, maximize revenue for the state, restore public trust, and enhance the overall performance.

Organization & Key Policies	
<p><b>Executive Director</b></p> <p><b>Assistant Executive Director</b></p> <p><b>Administrative Services</b></p> <p><b>Information Systems</b></p> <p><b>Legal Services</b></p> <p><b>Human Resources</b></p> <p><b>Finance</b></p> <p><b>Procurement</b></p> <p><b>Public Affairs</b></p> <p><b>Records Management</b></p>	<p><b>Department of Information Systems</b></p> <p><b>Department of Legal Services</b></p> <p><b>Department of Human Resources</b></p> <p><b>Department of Finance</b></p> <p><b>Department of Procurement</b></p> <p><b>Department of Public Affairs</b></p> <p><b>Department of Records Management</b></p>

Organization & Key Policies		
<p><b>MISSION STATEMENT</b></p> <p>• To provide the highest quality of service to the public and to ensure the efficient and effective use of resources.</p>	<p><b>ORGANIZATIONAL STRATEGY</b></p> <p>• To ensure the organization is structured to meet the needs of the public and to provide the highest quality of service.</p>	<p><b>POLICY &amp; PROCEDURES</b></p> <p>• To ensure the organization is governed by a set of policies and procedures that are fair, equitable, and consistent.</p>



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**National** reach.

**Customized** approach.

**Relationship** focused.

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**Colorado County**  
**Project APEX: Auditor Process & ERP Excellence Initiative**

Project Proposal for Commissioner's Court | April 13, 2026



April 13, 2026

## Meet the Team

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Weaver professionals dedicated to the Colorado County initiative →



**Morgan Page, CIA**  
Engagement Partner  
Morgan.Page@Weaver.com



**Hailey Cohan**  
Supervisory Senior  
Hailey.Cohan@Weaver.com



**Kiley Holbrook**  
Director  
Kiley.Holbrook@Weaver.com

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Additional Subject Matter Advisors will be brought in from Weaver's team as needed. Weaver's State and Local Government Consulting team has a deep bench of experience with expertise in digital transformation, financial analysis, internal audit, strategic planning, change management, and process optimization. Weaver recently acquired consulting and SaaS firm, Mass Ingenuity, giving our clients access to Results software. Results Software is an Enterprise Performance Management (EPM) application for tracking, analyzing, and reporting on operational and strategic initiatives and KPIs/OKRs specifically designed for government use.

## Colorado County: Our Understanding

Colorado County is at an opportune moment to improve operational efficiency and strengthen fiscal transparency. This opportunity is fueled by a two-pronged current state in Colorado County's operations: a transitional moment in the auditor's office, and a recent implementation of a new ERP system.

### Audit Office Transition

Colorado County is navigating a transition in the Auditor's Office at a time when departments rely heavily on timely approvals, clear guidance, and consistent expectations.

**This moment presents both risk and opportunity:** without clear role definition and streamlined processes, delays and confusion can persist, but with the right structure in place, the County can reset how departments and the Auditor work together in a way that is compliant, efficient, and sustainable.



### Recently Implemented Tyler Technologies ERP

The County has invested in a modern financial system, but many departments are still struggling to fully use Tyler Technologies day to day, particularly for budget visibility, reporting, and routine workflows.

While the system has proven successful in peer counties, inconsistent adoption and unclear processes are limiting its value today, creating frustration for staff and reducing confidence in the system's outputs.



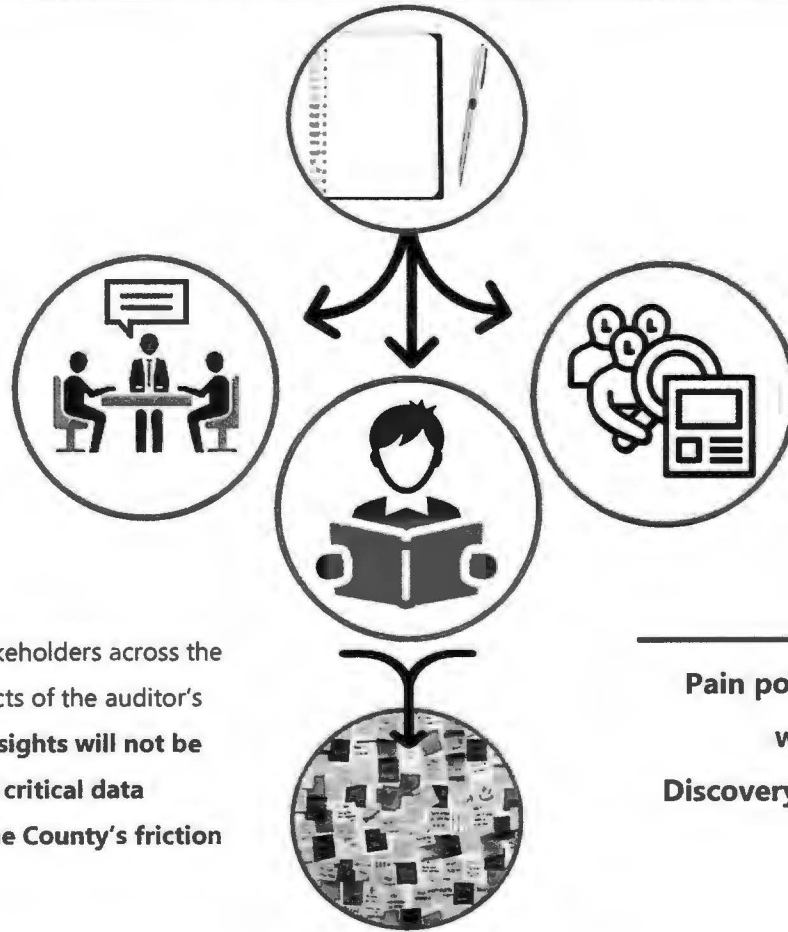
April 13, 2026

## Building a Strong Foundation through Discovery

Currently, we have a high-level understanding of Colorado County's concerns. We will enter this initiative with an objective mindset and a "blank slate".

The first project phase, **discovery**, will be critical **identifying the true current state at the County.**

We will interview leadership and stakeholders across the county to fully understand the impacts of the auditor's role and of Tyler ERP. **Qualitative insights will not be treated solely as anecdotal, but as critical data points leading to root causes of the County's friction points.**



ERP walkthroughs will inform where acute pain points are within Tyler tech and will directly scope the recommendations made to improve and optimize the technology. It also gives us the opportunity to see first-hand how the system is configured and how users interact with it.

**Interviews + Walkthroughs + Documentation Review**  
*= Holistic View of Colorado County.*

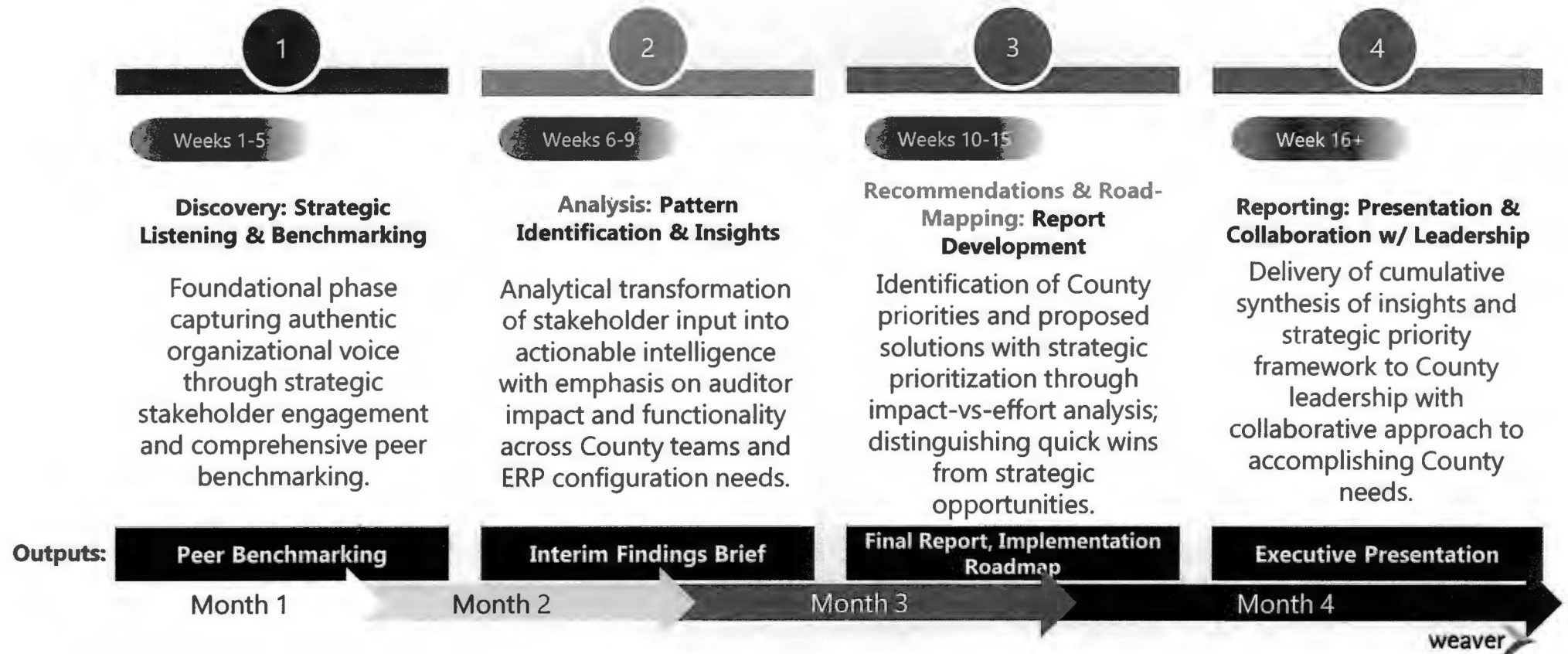
This foundation gives us the best opportunity to clearly capture the authentic current state at Colorado County and craft recommendations to support you now and into the future.

**Pain points will not be documented, and recommendations will not be made until Weaver has fully executed the Discovery phase within the County. This ensures all solutions are bespoke to the County's needs.**

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## Weaver's Proposed Approach

This proposal focuses on process efficiency, role clarity, governance, and practical Tyler ERP stabilization/optimization.





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April 21, 2026

Ty Prause  
Colorado County Judge  
Colorado County  
400 Spring St., Room 107  
P.O. Box 236  
Columbus, TX 78934

Dear Judge Ty Prause:

Weaver and Tidwell, L.L.P. ("our", "us", and "we") looks forward to the opportunity to assist Colorado County (the "County", "you", and "your") by performing Government consulting services to support you in achieving your business objectives.

We are pleased to confirm our acceptance and our understanding of this engagement by means of this letter.

**Engagement Objective**

We will assist management in performing those activities as outlined in the following scope of work:

1. **Assess current-state operations** through stakeholder interviews, document review, and Tyler ERP walkthroughs to identify process friction, role ambiguity, and system gaps affecting the Auditor's function.
2. **Benchmark against peer counties** to identify proven practices that have improved auditor function efficiency and Tyler ERP outcomes.
3. **Analyze root causes** driving inefficiencies in auditor touchpoints, approval workflows, decision rights, and ERP utilization — including roles/permissions, configuration, reporting, and data quality.
4. **Develop prioritized recommendations** to streamline auditor processes, clarify responsibilities, and stabilize/optimize the Tyler ERP environment, with clear distinction between quick wins and longer-term initiatives.
5. **Deliver a phased implementation roadmap** with ownership, sequencing, dependencies, and a change management plan to sustain improvements and increase ERP adoption.
6. **Present findings to County leadership**, including an executive summary and presentation deck to support broader stakeholder communication and governance decision-making.

**Our Responsibilities**

We will not audit or review any financial statements as part of this engagement and will not express an opinion or any other form of assurances on them.

Your Engagement Partner will be Morgan Page who is responsible for supervising the engagement on our behalf.

**No Warranties**

Any and all implied warranties arising out of Services or the relationship between us and the Company are hereby expressly disclaimed and negated, in particular, but not by way of limitation, we make no implied warranty of merchantability or fitness for a particular purpose.

**Timing and Delivery of Services**

These services will begin April 2026 and will conclude upon completion of the services. We will conduct our work at the time and location most supportive to the effective performance of the scope of services whether virtual or at

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your location. We will, at all times, coordinate our work with you to provide the least disruption of the Company's day-to-day operations.

**Third-Party Service Providers**

Depending on the requirements of this engagement, we may use the services of our affiliate, Weaver and Tidwell India LLP, a limited liability partnership incorporated in India, or one or more other third-party service providers to assist us. Before sharing confidential information with those service providers, we will (i) secure agreements to maintain the confidentiality of confidential information and ensure the confidential information is only used for the purpose of assisting us with the performance of this engagement and (ii) take commercially reasonable precautions to determine the service providers have appropriate procedures in place to prevent the unauthorized disclosure of confidential information. If we use such service providers, we will remain responsible for all work performed and any breach of our confidentiality arrangements by those service providers.

**Management's Responsibilities**

Company management has the responsibility to provide us with access to all information of which they are aware that is relevant to the engagement, such as records, documentation, and other matters. Company management will provide additional information that we may request for the purpose of the engagement. You will also allow for unrestricted access to persons within the organization as determined by us, if necessary.

The County is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee our services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring on-going activities.

**Fees and Invoicing**

The fee for this engagement will be \$40,000. The total fee for our services will be determined by the complexity of the work performed and the tasks required. Individual hourly rates vary according to the degree of responsibility involved and the skills required. It is understood that neither our fees nor the payment thereof will be contingent upon the results of this engagement.

Level	Rate Per Hour	Discounted Rate Per Hour
Partner	\$700	\$495
Director	\$560	\$400
Senior Manager	\$485	\$350
Manager	\$400	\$290
Senior Associate	\$300	\$220
Associate	\$275	\$195

Our fee estimate is based on anticipated cooperation from all involved and the assumption that unexpected circumstances will not be encountered during the engagement. If significant additional time is necessary, we will discuss the reasons with you and arrive at a new fee estimate before we incur the additional costs.

Our invoices are payable on presentation and will be rendered each month as work progresses.

**Documentation and Deliverable**

The documentation we prepare pertaining to and in support of this engagement is our property and constitutes confidential information.

*[Signatures on Next Page]*

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**Incorporated General Terms**

Attached are our General Terms that provide additional terms (including but not limited to provisions on confidentiality, limitations on liability, indemnifications, dispute resolution, jury waiver, etc.) for this engagement. Those terms are incorporated and apply to all services described herein.

We appreciate the opportunity to assist you and look forward to working with you and your team.

Sincerely,

*Weaver and Tidwell, L.L.P.*

**WEAVER AND TIDWELL, L.L.P.**

Please sign and return a copy of this letter to indicate acknowledgment of, and agreement with, the arrangements for our engagement as described herein, including each party's respective responsibilities. By signing below, the signatory also represents that they have been authorized to execute this agreement.

**Colorado County**

By:  \_\_\_\_\_

Printed Name: Ty Prause

Title: County Judge

Date: 4-22-26

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**GENERAL TERMS**

**1. Expenses.**

In addition to the fee for our services, reasonable and necessary out-of-pocket expenses we incur (such as parking, reproduction and printing, postage and delivery, and out-of-market travel, meals, and accommodations) will be invoiced at cost. The total amount stated on each invoice will include a separate administrative and technology charge. The charge represents an estimated allocation of our support personnel, telecommunication, and technology infrastructure expenses. The amount stated on each invoice will also include any sales, use, gross receipts, excise, or other transaction tax imposed on our fees or expenses.

**2. Payment.**

Any disagreement with the charges must be communicated to us in writing within thirty (30) days of the invoice date, after which any right to contest the invoices will be waived. For invoices not paid within sixty (60) days of the invoice date, a late charge will be added to any uncontested outstanding balance. The late charge will be assessed at a rate of half a percent (0.5%) of the unpaid balance per month. If invoices are not paid within ninety (90) days of the invoice date, this engagement (and any other engagements for the same party) will be placed on hold and we will stop work until the balance is brought current, or we may withdraw, and we will not be liable for any damages that may result.

**3. Term.**

A. This engagement ends at the earlier of the completion of our services described above, the provision of any deliverables described above, or the termination of this engagement. Any party may earlier terminate this engagement at any time with ten (10) days' written notice to the other party. If the engagement is terminated, our engagement will be deemed to have been completed upon written notification of termination, and we will be paid for our time expended and expenses incurred through the date of termination.

B. If we are requested to perform additional services not addressed in this engagement letter, we will communicate our ability to perform the services, the scope of additional services we agree to perform, and the fee arrangements we would use. We also may issue a separate engagement letter covering the additional services. In the absence of any other written communication from us documenting the arrangement for performance of such additional services, those services will continue to be governed by the terms of this engagement letter.

**4. Ethical Conflict Resolution.**

In the unlikely event that circumstances occur which we in our sole discretion believe could create a conflict with either

the ethical standards of our firm or the ethical standards of our profession in continuing our engagement, we may suspend our services until a satisfactory resolution can be achieved or we may resign from the engagement. We will provide notice of such conflict as soon as practicable and discuss any possible means of resolving the conflict prior to suspending our services.

**5. Non-Solicitation of Our Staff.**

We value every one of our partners, employees, and contractors and have spent a great deal of time and resources to locate, train, and retain those individuals. Accordingly, during the term of this engagement letter and for two (2) years after the later of the termination of this engagement letter or conclusion of the performance of all of our services performed hereunder, no party, whether voluntarily or involuntarily, directly or indirectly, will solicit to employ or engage, on a partner, employee, contractor, or other basis, any of our partners, employees, or contractors who perform these services, without obtaining the prior written consent of our CEO or COO. This section shall not apply to a solicitation by general advertisement (e.g. website, social media posting, newspaper, etc.) or any employment or engagement resulting therefrom.

**6. Confidentiality.**

A. During the course of this engagement, the parties may disclose to each other, orally, in writing, or otherwise, information that is identified as or which is otherwise categorized by law as proprietary, confidential, or privileged ("Confidential Information"). Confidential Information does not include material which (i) is in the public domain through no fault of the receiving party, (ii) was already known to the receiving party before it was first disclosed to the receiving party by or on behalf of the disclosing party related to this engagement, (iii) is received by the receiving party from third-parties without confidentiality restrictions, unless those third-parties were acting for or on behalf of the disclosing party related to this engagement, or (iv) is developed by the receiving party independently of, and without reference to, any Confidential Information communicated to the receiving party by or on behalf of the disclosing party. We will use the Confidential Information disclosed to us during this engagement solely to perform services for which we have been engaged.

B. We may be requested to make the Confidential Information available to regulators and other government agencies, pursuant to authority given by law or regulation. Responding to many such requests is mandatory. In those cases, access to such Confidential Information will be provided under our supervision and we may, upon their request, provide the regulator or agency with copies of all

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or selected portions of the Confidential Information. The requesting party may intend or decide to distribute the copies or information contained therein to others, including other regulators or agencies.

C. Unless otherwise stated herein, prohibited by law or direction of law enforcement, or agreed in writing, the parties will (i) provide prompt notice of any request received to make Confidential Information pertaining to this engagement, including any of our work product, available to outside parties not involved in the performance of these services and (ii) obtain written consent from the affected party before disclosing the Confidential Information in response to the request. If consent is withheld, the parties will cooperate with any lawful efforts taken to minimize the disclosure or protect the Confidential Information.

D. We will invoice for reasonable and necessary time (at our then-current standard hourly rates) and out-of-pocket expenses (including attorney's fees) we incur to respond to any request (such as a subpoena, summons, court order, or administrative investigative demand) pertaining to this engagement in a legal matter to which we are not a party. If we agree to perform additional substantive services related to or arising out of the request, such matters may be the subject of a new engagement letter.

E. The parties agree to maintain Confidential Information using the same standard of care each uses to protect its own information of like importance but in no case less than a reasonable standard of care.

F. All rights to Confidential Information (including patent, trademarks, copyrights, or other intellectual property rights) shall remain vested in the disclosing party, and no rights in the Confidential Information are vested in the receiving party, except the limited right to use the Confidential Information solely to perform its obligations or exercise its rights under this engagement letter.

G. We will return or destroy the Confidential Information upon the disclosing party's request within a reasonable period of time, except that we will maintain any copies of the Confidential Information for the period necessary to comply with any applicable laws or professional standards and our own document retention policy (e.g. we will maintain our workpapers for seven (7) years from the date of any attest report we issue). Following such a period, we may destroy the Confidential Information without notice.

H. We may at times provide (i) documents marked as drafts or (ii) preliminary or ancillary information or advice (not included in a final deliverable). Those documents, information, and/or advice are for review and consideration purposes only and should not be relied upon or distributed, and should be destroyed, unless otherwise required by law. If further analysis, information, or advice is desired, we will be informed in writing. We may assist if the matter is within

our expertise. Unless already encompassed by the scope of our engagement letter, if we agree to provide such further assistance, our services will be handled as additional services in the manner described above.

I. We may transmit and store data via email, the cloud, or other electronic and Internet-based mechanisms to facilitate this engagement. Please be aware that those mediums inherently pose a risk of misdirection or interception of Confidential Information. Any request to limit such transmissions or use a different means of transmission or storage must be made in writing and we will not be responsible for any resulting compromise in data security.

J. We do not act as the host or repository of financial or non-financial information or as an information back-up service provider for our clients. It is the responsibility of our clients to maintain a complete set of their own financial and non-financial data and records. If some portion of the data and records is contained only within our files, inform us before the issuance of our deliverable and we will provide a copy.

K. Unless otherwise stated herein or agreed in writing, neither this engagement nor engagement letter is intended for the benefit of any third party. Any party may inform us of any third party who will receive our deliverable. If we are not informed in writing by a party, we are not aware of the identity of such third parties and we do not anticipate their reliance upon our professional services or deliverable unless otherwise agreed in writing.

**7. Limitations on Liability and Indemnifications.**

A. Each party to this engagement letter other than us gives the following releases and indemnifications to us and our affiliates' partners, employees, and contractors, and each of their heirs, executors, personal representatives, successors and assigns ("Our Representatives"). We and Our Representatives are hereby released, indemnified, and held harmless, from and against any liability and costs, including related liabilities, losses, damages, costs, expenses, and attorneys' fees, resulting from or arising out of: (i) knowing misrepresentations or unintentional or unauthorized disclosures to us or Our Representatives by any party (other than us) or the officers, employees, or others acting or purporting to act on their behalf, (ii) disclosure of our work product to anyone not a party this engagement letter who we were not informed of in advance, or (iii) misdirection, interception, or failed delivery of information connected with this engagement during transmission, submission, or storage.

B. Our and Our Representatives' total aggregate liability pertaining to this engagement and engagement letter shall be limited to one (1) times the amount of our fees (excluding any reimbursable expenses) the party bringing

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the claim paid to us for the services in question. In no event shall we or Our Representatives be liable for indirect, incidental, consequential, special, multiple, exemplary, or punitive losses or damages—even if advised of their possible existence.

C. Satisfaction of a claim or cause of action arising from nonattest services (if any) which are part of this engagement or performed pursuant to this engagement letter shall only be sought from the limited liability partnership, Weaver and Tidwell, L.L.P. In no event will our partners, directors, employees, or agents be individually liable for any liability, damages, expenses, or losses of any nature, caused by or resulting from the engagement, engagement letter, or use of our work product. While we are entering into this engagement letter on our own behalf, this paragraph is also intended for the benefit of Our Representatives.

D. All limitations on liability and indemnifications contained herein shall apply to the fullest extent permissible by applicable laws and professional standards (including, without limitation, any applicable rules and interpretations of the AICPA, PCAOB, and SEC), regardless of the cause of action (whether contract, negligence, or otherwise), except as finally determined to have resulted solely from our fraud, gross negligence, or willful misconduct.

**8. Dispute Resolution Procedure including Jury Waiver.**

A. No claim arising out of or relating to this engagement or engagement letter shall be filed more than two (2) years after the earlier of the termination of this engagement or the date of the delivery of our work product in question, if any. This limitation applies and begins to run even if no damage or loss has been suffered, or the injured or damaged party has not become aware of the existence or possible existence of a dispute.

B. If a dispute arises out of or relates to this engagement or engagement letter, or the breach thereof, and if the dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by mediation before resorting to litigation. In such event, the parties will attempt to agree upon a location, mediator, and mediation procedures, but absent such agreement any party may require mediation in Houston, Texas, administered by the AAA under its Commercial Mediation Procedures.

C. This engagement letter and all disputes between the parties shall be governed by, resolved, and construed in accordance with the laws of the State of Texas, without regard to conflict-of-law principles. Any action arising out of or relating to this engagement or engagement letter shall only be brought in, and each party agrees to submit and consent to the exclusive jurisdiction of the federal or state courts in the State of Texas and convenience of those situated in Harris County, Texas.

D. Each party hereby irrevocably waives any right it may have to trial by jury in any proceeding arising out of or relating to this engagement or this engagement letter.

E. Whenever possible, this engagement letter shall be interpreted in such a manner as to be effective and valid under applicable laws, regulations, or published interpretation, but if any term of this engagement letter is declared illegal, unenforceable, or unconscionable, that term shall be severed or modified, and the remaining terms of the engagement letter shall remain in force. The court should in such case modify any term declared to be illegal, unenforceable, or unconscionable in a manner that will retain the intended term as closely as possible.

F. If because of a change in status or due to any other reason, any of the terms of this engagement or any contract we have now or enter into in the future with any of the other parties, would be prohibited by, or would impair our independence when required under laws, regulations or published interpretations by governmental bodies, professional organizations or other regulatory agencies, such provision shall, to that extent, be of no further force and effect and the contract shall consist of the remaining portions.

**9. Miscellaneous.**

A. We have non-CPA owners who may provide services pertaining to this engagement.

B. We do not provide legal advice or services. If necessary, refer to appropriate legal counsel for advice or services of that nature.

C. This engagement letter sets forth all agreed upon terms and conditions of our engagement with respect to the matters covered herein and supersedes any that may have come before. This engagement letter may not be amended or modified except by further writing signed by all the parties. Any provisions of this engagement letter which expressly or by implication are intended to survive its termination or expiration will survive and continue to bind the parties. The use of electronic signatures or multiple counterparts to execute this engagement letter shall have the same force and effect as a manually or physically signed original instrument.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_\_8. Request by Election Administrator for two county-issued cell phones in lieu of the current cellular allowance. (LaCourse)

**Rebecka LaCourse reminded the court that early voting for local elections starts Monday.**

**Motion by Judge Prause to approve a request by Election Administrator for two county-issued cell phones in lieu of the current cellular allowance; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

- \_\_9. Appointment of Joel Usher to the Colorado County Children's Protective Services Board. (Prause)

**Motion by Judge Prause to approve the appointment of Joel Usher to the Colorado County Children's Protective Services Board; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**COLORADO COUNTY CHILDREN'S PROTECTIVE SERVICES BOARD**

Columbus, TX 78934

April 01, 2026

The Honorable Judge Ty Prause  
and Colorado County Commissioners  
Colorado County Courthouse  
Columbus, TX 78934

Dear Honorable Judge Ty Prause and Colorado County Commissioners,

The Colorado County Children's Protective Services Board again stands in need of a new member. We are recommending for your consideration Pastor Joel Usher. As a native Colorado County resident and parent we are confident that he would be a great fit for the CCPS Board. If it pleases the Court we would greatly appreciate your approval of the candidate for this assignment.

Respectfully,



Walter Glasscock  
CCPS Board President

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_10. Application for Limited Land Division submitted by Eddie A. Svinky and Charlotte A. Svinky to subdivide 7.68 acres out of a 303.89 acre tract, located in the I.&G.N. R.R. Co. Survey No. 2, Abstract No. 303, Precinct No. 1. (Owers)

**Motion by Commissioner Owers to approve an application for Limited Land Division submitted by Eddie A. Svinky and Charlotte A. Svinky to subdivide 7.68 acres out of a 303.89 acre tract, located in the I.&G.N. R.R. Co. Survey No. 2, Abstract No. 303, Precinct No. 1; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.  
(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

APPLICATION FOR LIMITED LAND DIVISION  
IN COLORADO COUNTY, TEXAS

Name of person(s) dividing property: EDDIE A. SVINKY & CHARLOTTE A. SVINKY

Address: 4036 REINHART BELLVILLE TX 77418

Work phone: 281 610-1120 Home phone: SAME

Precinct where property located: 1 Pct. Commissioner: SHANNON OWERS

Size of Original Tract before division: ~~304~~ 303.89 acres

Size of Remainder Tract after division: 296.21 acres

Size of each new lot: 1. 7.68 acres 2. - acres

3. - acres 4. - acres

Surveyor's Name: ARBUCKLE SURVEYING LLC

Surveyor's Address: P.O. BOX 511 EL CAMPO TX 77437

Surveyor's work phone: 979 541 7974

Has there been a prior Limited Land Division of the Original Tract? NO

If so, state the number of tracts and date divided: -

I am the owner of 303.89 acres of land (size of original tract) out of the I & G N. R.R. Co SURVEY NO 2 Survey, Abstract # 303, Colorado County, Texas, which was conveyed to me by deed, dated NOVEMBER 15, 2023, and recorded in Volume 1051, Page 132, Colorado County Deed/Official Records.

I seek approval to subdivide 7.68 acres of land (total size of all new lots) out of the Original Survey, in accordance with the attached plat, subject to any and all easements or restrictions heretofore granted, and do hereby dedicate to the buyers or recipients of the property shown herein, the use of the streets and/or easements shown.

I understand that construction or other development within this Limited Land Division may not begin until all Colorado County development requirements have been met.

I understand that no structure in this Limited Land Division shall be occupied until:

1. it is connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Colorado County; and
2. it is connected to an individual water supply, state-approved community

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

water system, or engineered rainwater collection system.

I understand that all drainage easements shall be kept clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facilities.

I further understand that this exemption from Colorado County Road Standards for this property division is based on the presumption of four (4) new lots or fewer. Any re-division that results in a greater number of lots may trigger a requirement that the road(s) be built according to the Colorado County Road and Drainage Standards and Specifications. I realize that Colorado County is under no obligation to pave the unpaved roads in the subdivision.

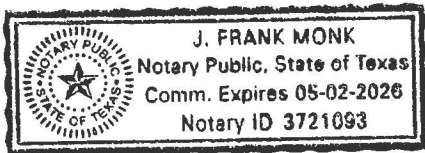
I represent that the new lots that are created by this Limited Land Division are not within the boundaries of any municipality's city limits or area of extra-territorial jurisdiction. (The extra-territorial jurisdiction is within 1/2 mile of a city of less than 5,000 people and within one mile of a city with a population between 5,000 and 24,999.)

This property has not been divided as a Limited Land Division in the last five years, and I further understand that I cannot further divide the above remainder tract as a Limited Land Division for five (5) more years from the date this plat is recorded.

Attached to this application are one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

Eddie C. King  
Applicant's Signature

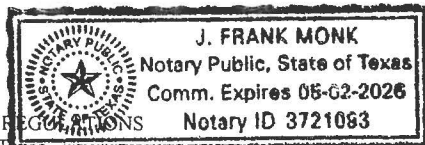
SWORN TO AND SUBSCRIBED before me on this the 26<sup>th</sup> day of August, 2025.



J. Frank Monk  
Notary Public, State of Texas

Charlott A. Searby  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the 26<sup>th</sup> day of August, 2025.



J. Frank Monk  
Notary Public, State of Texas

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026

**CERTIFICATION BY SURVEYOR**

I have provided one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

I hereby certify by the checkmark or "x" next to each item below that the plat that I have prepared includes the following:

- A title of "Limited Land Division"
- North arrow and date
- At least two corners of the remainder tract
- Location of new lots in relation to original survey
- Acreage and dimensions of all new lots
- Bearings & dimensions of lot boundaries
- Location and description of all easements
- Buildings and ponds (approximate location)
- Name and address of owner
- Name and address of surveyor/engineer
- Floodplain area and boundary
- Scale as appropriate, but not greater than 1 inch = 400 feet
- Plat size: 8 ½ x 14 with ½ inch margin at the top and ¼ inch margin on sides
  
- Certification by surveyor: "I, \_\_\_\_\_, a Texas Registered Professional Land Surveyor, certify that this plat has been prepared in accordance with the Subdivision Rules of Colorado County. All existing pipeline easements within the limits of the subdivision have been shown."
  
- FEMA Flood Plain Note: (one or the other)
  - "A portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_." OR
  
  - "No portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_."

  
\_\_\_\_\_  
SURVEYOR (print)

  
\_\_\_\_\_  
SURVEYOR (signature)

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

CERTIFICATE OF COUNTY APPROVAL

STATE OF TEXAS  
COUNTY OF COLORADO

The undersigned, County Judge and County Clerk or Deputy County Clerk of Colorado County, Texas, hereby certifies that on the 13th day of April, A.D., 2026, the Commissioners Court of Colorado County, Texas approved the foregoing Limited Land Division and authorized the filing for record of this plat, and said order has been duly entered in the minutes of the said Court in Volume ---, Page ---.

CCM 4/13/2026

WITNESS MY HAND AND SEAL OF OFFICE this the 13th day of April, 2026.

  
\_\_\_\_\_  
COUNTY JUDGE  
COLORADO COUNTY, TEXAS

Kimberly Menke  
\_\_\_\_\_  
COUNTY CLERK  
COLORADO COUNTY, TEXAS

By: Michael Kellmann  
\_\_\_\_\_  
Deputy Clerk

CERTIFICATE OF RECORDING

STATE OF TEXAS  
COUNTY OF COLORADO

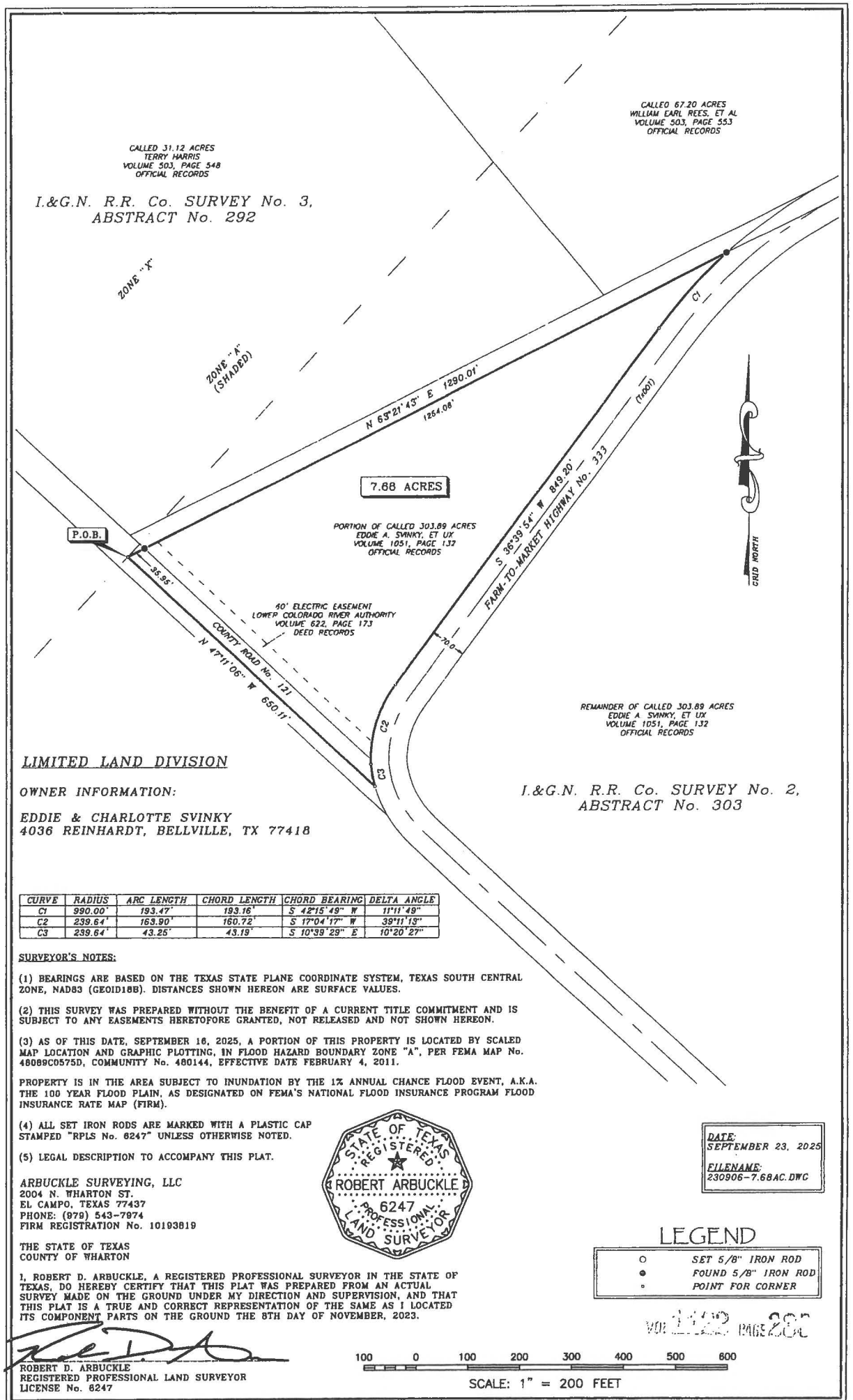
As County Clerk or Deputy County Clerk of Colorado County, Texas, I do hereby certify that the foregoing instrument of writing was filed for record in my office on the 14th day of April, 2026, and duly recorded on the 15th day of April, 2026, in the Official Records of Colorado County, Texas, in Volume 1122, Page 285.

Kimberly Menke  
\_\_\_\_\_  
COUNTY CLERK, COLORADO COUNTY, TEXAS

By: Martinez  
\_\_\_\_\_  
Deputy Clerk

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

ARBUCKLE SURVEYING, LLC

2004 N. Wharton St. - Physical  
P.O. Box 511 - Mailing  
El Campo, TX 77437

(979) 543-7974 - Office  
(979) 541-7974 - Cell  
Firm Registration No. 10193819

STATE OF TEXAS

COUNTY OF COLORADO

7.68 ACRES

Field Note Description of a 7.68 acre tract of land situated in the I. & G.N. R.R. Co. Survey No. 2, Abstract No. 303 in Colorado County, Texas, being a portion of a called 303.89 acre tract of land conveyed to Eddie A. Svinky, et ux, recorded in Volume 1051, Page 132 in Official Records of Colorado County, Texas.

**BEGINNING** at a point in the center of County Road No. 121, for the West corner of said 303.89 acre tract, and for the West corner of this herein described tract;

**THENCE:** N 63°21'43" E – along the Northwest line of said 303.89 acre tract, at 35.95 feet, pass a 5/8" Iron Rod found for reference in the fenced Northeast line of County Road No. 121, continuing on course, a total distance of 1,290.01 feet to a 5/8" Iron Rod found on a curve to the left in the Northwest right-of-way of Farm-to-Market Highway No. 333, and for the East corner of this herein described tract;

**THENCE:** Along the Northwest right-of-way of Farm-to-Market Highway No.333, with said curve to the left, having a radius of 990.00 feet, an arc length of 193.47 feet, chord bearing: S 42°15'49" W – chord length of 193.16 feet to a point for an angle corner of this herein described tract;

**THENCE:** S 36°39'54" W – along the Northwest right-of-way of Farm-to-Market Highway No. 333, a distance of 849.20 feet to a point at the PC of a curve to the left, and for an angle corner of this herein described tract;

**THENCE:** Along the Northwest right-of-way of Farm-to-Market Highway No.333, with said curve to the left, having a radius of 239.64 feet, an arc length of 163.90 feet, chord bearing: S 17°04'17" W – chord length of 160.72 feet to a point at the PC of another curve to the left, and for an angle corner of this herein described tract;

**THENCE:** Along the Northwest right-of-way of Farm-to-Market Highway No.333, with said curve to the left, having a radius of 239.64 feet, an arc length of 43.25 feet, chord bearing: S 10°39'29" E – chord length of 43.19 feet to a point in the center of County Road No. 121, said point being in the Southwest line of said 303.89 acre tract, and for the South corner of this herein described tract;

**THENCE:** N 47°11'06" W – along the center of County Road No. 121, same being Southwest line of said 303.89 acre tract, a distance of 650.11 feet to the **POINT OF BEGINNING**, containing within these metes and bounds 7.68 Acres of land, more or less.

Notes:

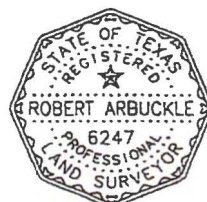
(1) All set Iron Rods are marked with plastic cap stamped "RPLS No. 6247".

Unless this Field Notes Description, including preamble, seal and signature, appears in its entirety, and in its original form, surveyor assumes no responsibility or liability for its accuracy. All bearings are based on the Texas State Plane Coordinate System, South-Central Zone, and North American Datum of 1983 (GEOID18B). Distances shown hereon are surface values.

*This Field Note Description is true and correct to the best of my knowledge and belief based on data obtained from the Colorado County Clerk, the Colorado County Central Appraisal District and a Survey made On-The-Ground under my direct supervision on November 8, 2023.*



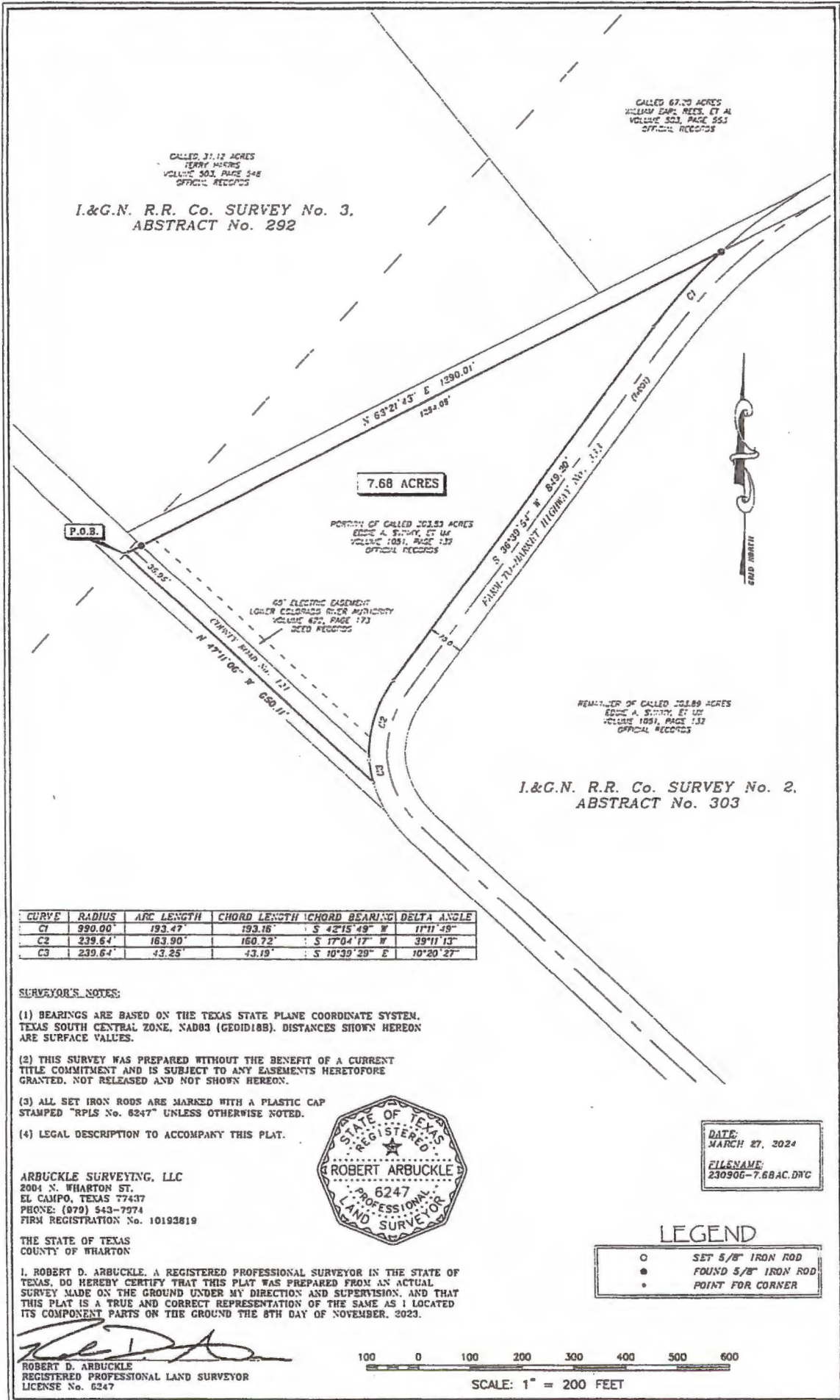
ROBERT D. ARBUCKLE  
REGISTERED PROFESSIONAL LAND SURVEYOR  
LICENSE No. 6247  
MARCH 27, 2024



VOLUME 1051 PAGE 132

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



**SURVEYOR'S NOTES:**

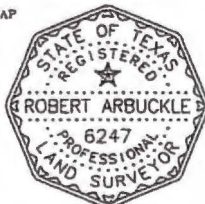
- (1) BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS SOUTH CENTRAL ZONE, NAD83 (GEOID18B). DISTANCES SHOWN HEREON ARE SURFACE VALUES.
- (2) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT AND IS SUBJECT TO ANY EASEMENTS HERETOFORE GRANTED, NOT RELEASED AND NOT SHOWN HEREON.
- (3) ALL SET IRON RODS ARE MARKED WITH A PLASTIC CAP STAMPED "RPLS No. 6247" UNLESS OTHERWISE NOTED.
- (4) LEGAL DESCRIPTION TO ACCOMPANY THIS PLAT.

ARBUCKLE SURVEYING, LLC  
2004 N. WHARTON ST.  
EL CAMPO, TEXAS 77437  
PHONE: (979) 543-7974  
FIRM REGISTRATION No. 10193819

THE STATE OF TEXAS  
COUNTY OF WHARTON

I, ROBERT D. ARBUCKLE, A REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION, AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SAME AS I LOCATED ITS COMPONENT PARTS ON THE GROUND THE 8TH DAY OF NOVEMBER, 2023.

*Robert D. Arbuckle*  
ROBERT D. ARBUCKLE  
REGISTERED PROFESSIONAL LAND SURVEYOR  
LICENSE No. 6247



DATE:  
MARCH 27, 2024  
FILENAME:  
230906-7.68AC.DWG

**LEGEND**

- SET 5/8" IRON ROD
- FOUND 5/8" IRON ROD
- POINT FOR CORNER

100 0 100 200 300 400 500 600  
SCALE: 1" = 200 FEET

V01 1122 PAGE 288

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

FILED FOR RECORD  
COLORADO COUNTY, TX  
2026 APR 15 10:11:13  
KIMBERLY MENKE  
COUNTY CLERK MK

STATE OF TEXAS                      COUNTY OF COLORADO  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me; and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me, on

APR 15 2026



*Kimberly Menke*  
KIMBERLY MENKE

COUNTY CLERK, COLORADO COUNTY, TEXAS

VOL 122 PAGE 80

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_11. Application for Limited Land Division submitted by Rosa Ortiz to subdivide 7.66 acres out of a 12.48 acre tract, located in the John Cassady Survey, Abstract No. 138, Precinct No. 1. (Owers)

**Motion by Commissioner Owers to approve an application for Limited Land Division submitted by Rosa Ortiz to subdivide 7.66 acres out of a 12.48 acre tract, located in the John Cassady Survey, Abstract No. 138, Precinct No. 1; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

APPLICATION FOR LIMITED LAND DIVISION  
IN COLORADO COUNTY, TEXAS

Name of person(s) dividing property: Rosa Ortiz  
Address: 5401 Chimney Rock Rd. Apt. 1013, Houston, Tx. 77081  
Work phone: 713.276.5804 Home phone: 832.453.0544  
Precinct where property located: 1 Pct. Commissioner: Shannon Owens  
Size of Original Tract before division: 12.48 acres  
Size of Remainder Tract after division: 4.82 acres  
Size of each new lot: 1. 7.66 acres 2. \_\_\_\_\_ acres  
3. \_\_\_\_\_ acres 4. \_\_\_\_\_ acres  
Surveyor's Name: John E. Legere  
Surveyor's Address: 2205 Walnut Street Columbus, Tx. 78934  
Surveyor's work phone: 979-732-3114  
Has there been a prior Limited Land Division of the Original Tract? No  
If so, state the number of tracts and date divided: N/A

I am the owner of 12.48 acres of land (size of original tract) out of the  
John Cassady Survey,  
Abstract # 138, Colorado County, Texas, which was conveyed to  
me by deed, dated December 14, 2010/1978 and recorded in Volume  
658/38 Page 537/82, Colorado County Deed/Official Records.

I seek approval to subdivide 7.66 acres of land (total size of all new lots) out of the  
Original Survey, in accordance with the attached plat, subject to any and all easements  
or restrictions heretofore granted, and do hereby dedicate to the buyers or recipients  
of the property shown herein, the use of the streets and/or easements shown.

I understand that construction or other development within this Limited Land Division  
may not begin until all Colorado County development requirements have been met.

I understand that no structure in this Limited Land Division shall be occupied  
until:

1. it is connected to a public sewer system or to an on-site wastewater  
system, which has been approved and permitted by Colorado County;  
and
2. it is connected to an individual water supply, state-approved community

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

water system, or engineered rainwater collection system.

I understand that all drainage easements shall be kept clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facilities.

I further understand that this exemption from Colorado County Road Standards for this property division is based on the presumption of four (4) new lots or fewer. Any re-division that results in a greater number of lots may trigger a requirement that the road(s) be built according to the Colorado County Road and Drainage Standards and Specifications. I realize that Colorado County is under no obligation to pave the unpaved roads in the subdivision.

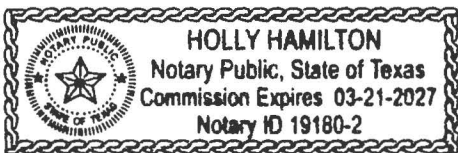
I represent that the new lots that are created by this Limited Land Division are not within the boundaries of any municipality's city limits or area of extra-territorial jurisdiction. (The extra-territorial jurisdiction is within 1/2 mile of a city of less than 5,000 people and within one mile of a city with a population between 5,000 and 24,999.)

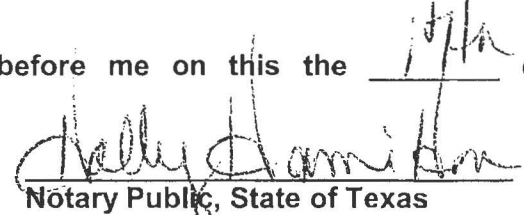
This property has not been divided as a Limited Land Division in the last five years, and I further understand that I cannot further divide the above remainder tract as a Limited Land Division for five (5) more years from the date this plat is recorded.

Attached to this application are one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the 13th day of March, 2026.



  
Notary Public, State of Texas

~~Applicant's Signature~~

~~SWORN TO AND SUBSCRIBED before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.~~

~~Notary Public, State of Texas~~

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026

**CERTIFICATION BY SURVEYOR**

I have provided one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

I hereby certify by the checkmark or "x" next to each item below that the plat that I have prepared includes the following:

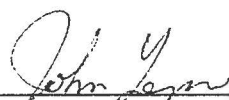
- A title of "Limited Land Division"
- North arrow and date
- At least two corners of the remainder tract
- Location of new lots in relation to original survey
- Acreage and dimensions of all new lots
- Bearings & dimensions of lot boundaries
- Location and description of all easements
- Buildings and ponds (approximate location)
- Name and address of owner
- Name and address of surveyor/engineer
- Floodplain area and boundary
- Scale as appropriate, but not greater than 1 inch = 400 feet
- Plat size: 8 1/2 x 14 with 1/2 inch margin at the top and 1/4 inch margin on sides

Certification by surveyor: "I, John Legere, a Texas Registered Professional Land Surveyor, certify that this plat has been prepared in accordance with the Subdivision Rules of Colorado County. All existing pipeline easements within the limits of the subdivision have been shown."

FEMA Flood Plain Note: (one or the other)

- "A portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_." **OR**
- "No portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # 48089C 0550D, dated February 4, 2011."

John Legere  
SURVEYOR (print)

  
SURVEYOR (signature)

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

**CERTIFICATE OF COUNTY APPROVAL**

THE STATE OF TEXAS  
COUNTY OF COLORADO

THE UNDERSIGNED, COUNTY JUDGE AND COUNTY CLERK OR DEPUTY COUNTY CLERK OF COLORADO COUNTY, TEXAS, HEREBY CERTIFIES THAT ON THE 13<sup>th</sup> DAY OF April, A.D., 2026, THE COMMISSIONERS COURT OF COLORADO COUNTY, TEXAS APPROVED THE FOREGOING LIMITED LAND DIVISION AND AUTHORIZED THE FILING FOR RECORD OF THIS PLAT, AND SAID ORDER HAS BEEN DULY ENTERED IN THE MINUTES OF SAID COURT IN VOLUME       , PAGE        CCM 4/13/2026

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 13<sup>th</sup> DAY OF April, 2026.

HONORABLE TY PRAUSE,  
COUNTY JUDGE  
COLORADO COUNTY, TEXAS

Kimberly Menke  
KIMBERLY MENKE  
COUNTY CLERK  
COLORADO COUNTY, TEXAS

By: Michelle Kollmann  
DEPUTY CLERK

**FEMA FLOOD PLAIN NOTE**

NO PORTION OF THIS LAND DIVISION LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD PLAIN AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP OF COLORADO COUNTY, COMMUNITY PANEL # 48089C0550D, DATED FEBRUARY 04, 2011.

**SURVEYOR CERTIFICATION**

I, JOHN E. LEGERE, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE SUBDIVISION RULES OF COLORADO COUNTY. ALL EXISTING PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION HAVE BEEN SHOWN.

FOR: FSC INC  
BY: JOHN E. LEGERE, RPLS  
TEXAS REGISTRATION NO. 6698  
DATE SIGNED: MARCH 17, 2026



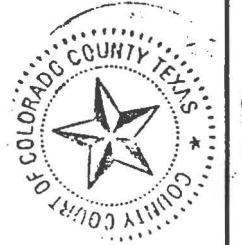
**CERTIFICATE OF RECORDING**

THE STATE OF TEXAS  
COUNTY OF COLORADO

AS COUNTY CLERK OR DEPUTY CLERK OF COLORADO COUNTY, TEXAS, I DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN MY OFFICE ON THE 13<sup>th</sup> DAY OF April, 2026, AND DULY RECORDED ON THE 13<sup>th</sup> DAY OF April, 2026, IN THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS, IN VOLUME 1023, PAGE 3320.

Kimberly Menke  
KIMBERLY MENKE,  
COUNTY CLERK,  
COLORADO COUNTY, TEXAS

BY: J. Martinez  
DEPUTY CLERK



**SURVEY NOTES**

1. THE SURVEYOR DID NOT ABSTRACT THE PROPERTY AND THIS SURVEY IS STRICTLY BASED ON A TITLE COMMITMENT ISSUED ON JANUARY 8, 2026 (EFFECTIVE: DECEMBER 19, 2025) BY OLD 300 TITTLE, LLC, G.F. NO. 251527165Y.
2. PROPERTY IS SUBJECT TO THOSE EASEMENTS, RESTRICTIONS, ETC. THAT APPEAR OF RECORD IN FILE NO. 43122, P.R.C.C.T. AND NOT SHOWN ON SURVEY.
3. ANY UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AS MARKED ABOVE GROUND. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
4. A SEPARATE METES AND BOUNDS DESCRIPTION ACCOMPANIES THIS PLAT FOR TRACT I & II.

**SCHEDULE B EASEMENT NOTES**

1. THAT CERTAIN RIGHT-OF-WAY TO SAN BERNARD ELECTRIC COOPERATIVE, INC., RECORDED IN VOLUME 248, PAGE 108, D.R.C.C.T IS INSUFFICIENTLY DESCRIBED AND CANNOT BE SHOWN OR LOCATED ON SURVEY.
2. THAT CERTAIN PIPELINE RIGHT-OF-WAY TO EL PASO E&P COMPANY, L.P., RECORDED IN VOLUME 614, PAGE 194, O.R.C.C.T. DOES AFFECT TRACT I & II AND IS SHOWN HEREON.
3. THAT CERTAIN RIGHT-OF-WAY AGREEMENT TO BETWEEN ROMAN ORTIZ AND PARK & PARSLEY PRODUCING, L.P., RECORDED IN VOLUME 209, PAGE 277, D.R.C.C.T. DOES AFFECT TRACT I & II AND IS SHOWN HEREON.

**CURRENT RECORD OWNER:**

ROSA ORTIZ  
5401 CHIMNEY ROCK ROCK ROAD, APT. #1013  
HOUSTON, TEXAS 77081



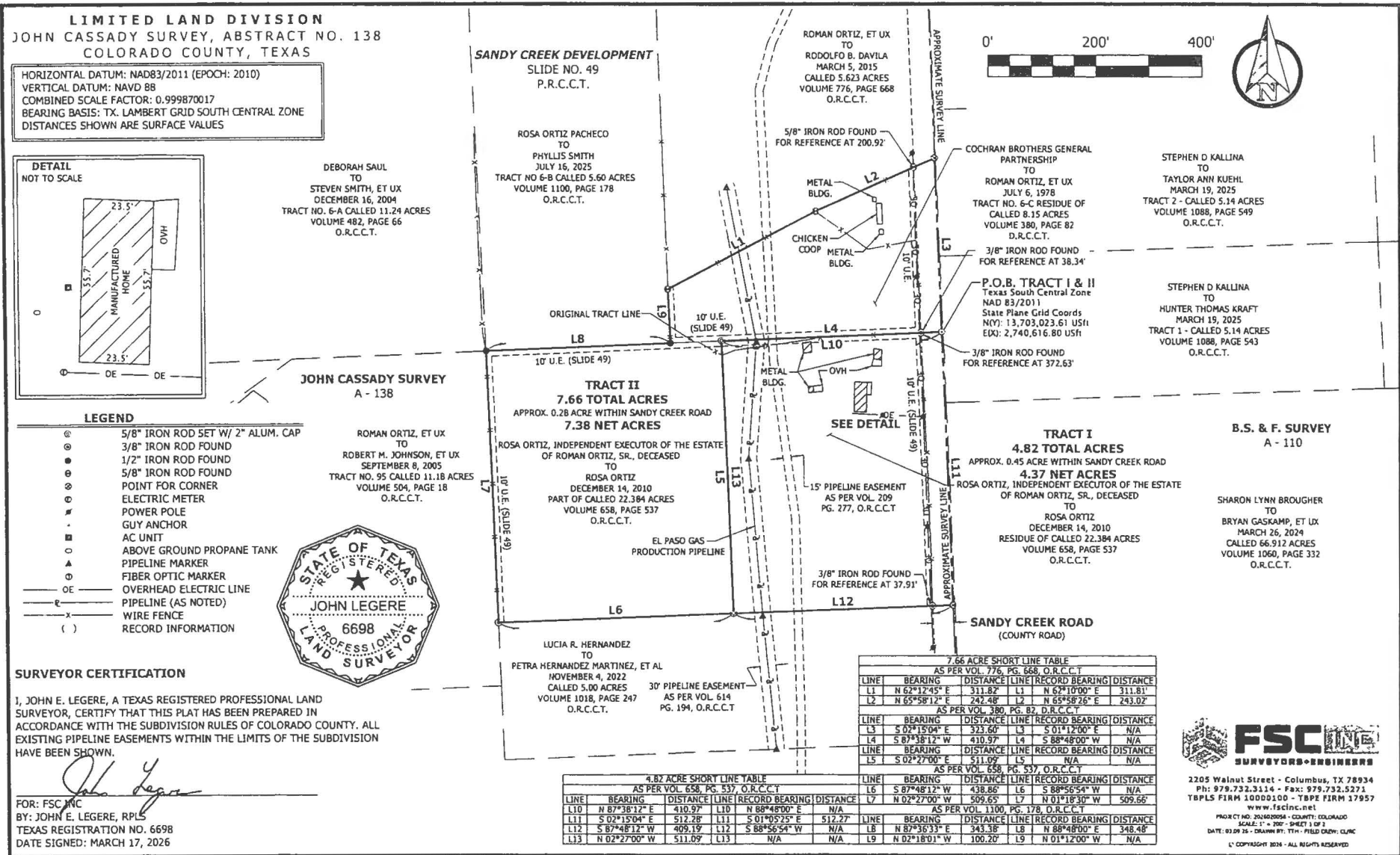
2205 Walnut Street - Columbus, TX 78934  
Ph: 979.732.3134 - Fax: 979.732.5271  
TBPLS FIRM 10000100 - TBPE FIRM 17957  
www.fscinc.net

PROJECT NO. 20240205A - COUNTY: COLORADO  
SCALE: 1" = 200' - SHEET 2 OF 3  
DATE: 03.16.24 - DRAWN BY: TTY - CHECKED: CHAS  
© COPYRIGHT 2024 - ALL RIGHTS RESERVED

APPROVED FOR RECORDING

**MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



**FSC INC**  
**SURVEYORS-ENGINEERS**

2205 Walnut Street - Columbus, TX 78934  
 Ph: 979.732.3114 - Fax: 979.732.5271  
 TBPLS FIRM 10000100 - TBPE FIRM 17957  
 www.fscinc.net

PROJECT NO: 202402008 - COUNTY: COLORADO  
 SCALE: 1" = 200' - SHEET 1 OF 1  
 DATE: 03/29/25 - DRAWN BY: TTH - FIELD CHECK: CLM  
 © COPYRIGHT 2024 - ALL RIGHTS RESERVED

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MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026



OFFICE 1.855.637.5725 // EMAIL INFO@FSCINC.NET  
2205 WALNUT STREET, COLUMBUS, TX 78934  
TBPLS FIRM 10000100 // TBPE FIRM 17957  
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STATE OF TEXAS  
COUNTY OF COLORADO

JOHN CASSADY SURVEY, ABSTRACT NO. 138

**TRACT I**

**DESCRIPTION OF A 4.82 ACRE TRACT OUT OF THE JOHN CASSADY SURVEY, ABSTRACT NO. 138, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THE RESIDUE OF CALLED 22.384 ACRE TRACT DESCRIBED IN A DEED DATED DECEMBER 14, 2020 FROM ROSA ORTIZ, INDEPENDENT EXECUTOR OF THE ESTATE OF ROMAN ORTIZ, SR., DECEASED TO ROSA ORTIZ, RECORDED IN VOLUME 658, PAGE 537, COLORADO COUNTY OFFICIAL RECORDS FOR WHICH REFERENCE IS MADE AND THE SAID 4.82 ACRE TRACT BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING** at a point [Grid Coordinates: N 13,703,023.61 USft E 2,740,616.80 USft] in the apparent Easterly line of Sandy Creek Road and lying in the Westerly line of a called 5.14-acre tract of land called Tract 1 described in a deed dated March 19, 2025 from Stephen D. Kallina to Hunter Thomas Kraft, recorded in Volume 1088, Page 543, Official Records Colorado County, for the Southeast corner of the residue of a called 8.15 acre tract of land, described in a deed dated July 6, 1978 from Cochran Brothers General Partnership to Roman Ortiz, et ux, recorded in Volume 380, Page 82, Deed Records Colorado County, said 8.15 acre tract being the same tract or parcel as Tract 6-C of the Sandy Creek Development Subdivision recorded in Slide 49, Plat Records Colorado County, being the northeast corner of a said called 22.384 acre tract and the northeast corner of an original Tract 54 of said Sandy Creek Development Subdivision, being the Northeast corner of the herein described tract, also being an exterior corner of a called 7.66 acre tract described as Tract II, surveyed this same day;

**THENCE** South 02° 15' 04" East (called South 01° 05' 25" East) with the Westerly line of said 5.14 acre Tract 1 and the Westerly line of a called 66.912 acre tract of land described in a deed dated March 26, 2024 from Sharon Lynn Brougher to Bryan Gaskamp, et ux, recorded in Volume 1060, Page 332, Official Records Colorado County, being the Easterly line of the herein described tract, the apparent Easterly line of Sandy Creek Road a distance of 512.28 feet (called 512.27') to a point for the Northeast corner of a called 5.00 acre tract of land described in a deed dated November 4, 2022 from Lucia Hernandez to Petra Hernandez, et al, recorded in Volume 1018, Page 247, Official Records Colorado County, being the Southeast corner of the herein described tract;

**THENCE** South 87° 48' 12" West (called South 88° 56' 54" West) along the Northerly line of said 5.00 acre tract, being the Southerly line of the herein described tract and at 37.91 feet passing a 3/8 inch iron rod found for reference in the Westerly line of said Sandy Creek Road, continuing for a total distance of 409.19 feet to a 5/8 inch iron rod set w/ cap for the Southeast corner of said 7.66 acre tract, being the Southwest corner of the herein described tract;

**THENCE** North 02° 27' 00" West across the residue of said 22.384 acre parent tract, for an Easterly line of said 7.66 acre tract, being the Westerly line of the herein described tract a distance of 511.09 feet to a 5/8 inch iron rod set w/ cap in the south line of the residue of said 8.15 acre tract, the north line of said 22.384 acre parent tract, being the common line of said Tract 6-C and Tract 54 of Sandy Creek Development Subdivision, for an interior corner of said 7.66 acre tract, being the Northwest corner of the herein described tract;

**THENCE** North 87° 38' 12" East (called North 88° 48' 00" East) along the Southerly line of the residue of said 8.15 acre tract and the northerly line of said 22.384 acre parent tract, being the Northerly line of the herein described tract at 372.63 feet passing a 3/8 inch iron rod found for reference in the Westerly line of Sandy Creek Road, continuing for a total distance of 410.97 feet to the **POINT OF BEGINNING**, containing **4.82 ACRES**, more or less, of which 0.45 acre being within the limits of Sandy Creek Road, leaving a **NET ACREAGE of 4.37 ACRES**, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.999870017
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026



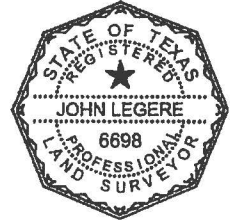
OFFICE 1.855.637.5725 // EMAIL INFO@FSCINC.NET  
2205 WALNUT STREET, COLUMBUS, TX 78934  
TBPLS FIRM 10000100 // TBPE FIRM 17957  
FSCINC.NET

This metes and bound description and plat attached hereto represent an on-the-ground survey made under my supervision on June 3 & 13, 2025.

John E. Legere  
Registered Professional Land Surveyor No. 6698  
Project No. 2026020058  
Word File: 2026020058\_4.82\_acre\_m&b.docx  
ACAD File: 2026020058\_LLD.dwg

Date: March 17, 2026

A handwritten signature in black ink that reads "John E. Legere".



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



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FSCINC.NET

STATE OF TEXAS  
COUNTY OF COLORADO

JOHN CASSADY SURVEY, ABSTRACT NO. 138

**TRACT II**

**DESCRIPTION OF A 7.66 ACRE TRACT OUT OF THE JOHN CASSADY SURVEY, ABSTRACT NO. 138, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THE RESIDUE OF CALLED 22.384 ACRE TRACT DESCRIBED IN A DEED DATED DECEMBER 14, 2020 FROM ROSA ORTIZ, INDEPENDENT EXECUTOR OF THE ESTATE OF ROMAN ORTIZ, SR., DECEASED TO ROSA ORTIZ, RECORDED IN VOLUME 658, PAGE 537, COLORADO COUNTY OFFICIAL RECORDS AND ALL OF THE RESIDUE OF CALLED 8.15 ACRE TRACT DESCRIBED AS TRACT NO. 6-C IN A DEED DATED JULY 6, 1978 FROM COCHRAN BROTHERS GENERAL PARTNERSHIP TO ROMAN ORTIZ, ET UX, RECORDED IN VOLUME 380, PAGE 82, COLORADO COUNTY OFFICIAL RECORDS FOR WHICH REFERENCE IS MADE AND THE SAID 7.66 ACRE TRACT BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING** at a point [Grid Coordinates: N 13,703,023.61 USft E 2,740,616.80 USft] in the apparent Easterly line of Sandy Creek Road and lying in the Westerly line of a called 5.14-acre tract of land called Tract 1 described in a deed dated March 19, 2025 from Stephen D. Kallina to Hunter Thomas Kraft, recorded in Volume 1088, Page 543, Official Records Colorado County, for the Southeast corner of the residue of said 8.15 acre tract of land, being the same tract or parcel as Tract 6-C of the Sandy Creek Development Subdivision recorded in Slide 49, Plat Records Colorado County, and the northeast corner of said 22.384 acre tract being the same tract or parcel as an original Tract 54 of said Sandy Creek Development Subdivision, for the Northeast corner of a called 4.82 acre tract described as Tract I, surveyed this same day, being an exterior corner of the herein described tract;

**THENCE** South 87° 38' 12" West (called South 88° 48' 00" West, Vol. 380, Pg. 82, D.R.C.C.T.) along the Northerly line of said Tract I, being the common line of said Tract 6-C and Tract 54 of the Sandy Creek Development Subdivision, and being a Southerly line of the herein described tract at 38.34 feet passing a 3/8 inch iron rod found for reference, continuing for a total distance of 410.97 feet to a 5/8 inch iron rod set w/ cap for the Northwest corner of said Tract I, being an interior corner of the herein described tract;

**THENCE** South 02° 27' 00" East across the residue of said 22.384 acre parent tract and along the Westerly line of said Tract I, being an Easterly line of the herein described tract a distance of 511.09 feet to a 5/8" iron rod set w/ cap in the Northerly line of a called 5.00 acre tract described in a deed dated November 4, 2022 from Lucia R. Hernandez to Petra Hernandez Martinez, et al, recorded in Volume 1018, Page 247, Official Records Colorado County, for the Southwest corner of said Tract I, being the Southeast corner of the herein described tract;

**THENCE** South 87° 48' 12" West (called South 88° 56' 54" West, Vol. 658, Pg. 537, O.R.C.C.T) continuing along the Northerly line of said 5.00 acre tract, being the Southerly line of the herein described tract a distance of 438.86 feet to a 3/8 inch iron rod found in the Easterly line of a called 11.18 acre tract described as Tract No. 95 in a deed dated September 8, 2006 from Roman Ortiz, et ux to Robert M. Johnson, et ux, recorded in Volume 504, Page 18, Official Records Colorado County, for the Northwest corner of said 5.00 acre tract, being the Southwest corner of the herein described tract;

**THENCE** North 02° 27' 00" West (called North 01° 18' 30" West, Vol. 658, Pg. 537, O.R.C.C.T.) continuing with the Easterly line of said 11.18 acre tract, being a Westerly line of the herein described tract a distance of 509.65 feet (called 509.66') to a 1/2 inch iron rod found for the Southwest corner of a called 5.60 acre tract described as Tract No. 6-B in a deed dated July 16, 2025 from Rosa Ortiz Pacheco to Phyllis Smith, recorded in Volume 1100, Page 178, Official Records Colorado County, being an exterior corner of the herein described tract;

**THENCE** North 87° 36' 33" East (called North 88° 48' 00" East, Vol. 1100, Pg. 178, O.R.C.C.T.) along the Southerly line of said 5.60 acre tract, being a Northerly line of the herein described tract a distance of 343.38 feet (called 348.48') to a 1/2 inch iron rod found for the Southeast corner of said 5.60 acre tract, being an interior corner of the herein described tract;

**THENCE** North 02° 18' 01" West (called North 01° 12' 00" West, Vol. 1100, Pg. 178, O.R.C.C.T.) along the Easterly line of said 5.60 acre tract, being a Westerly line of the herein described tract a distance of 100.20 feet to a 5/8 inch iron rod found for the Southwest corner of a called 5.623 acre tract described in a deed dated March 5, 2015 from Roman Ortiz, et ux to Rodolfo B. Davila, recorded in Volume 776, Page 668, Official Records Colorado County, being the Northwest corner of the herein described tract;

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026



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TBPLS FIRM 10000100 // T8PE FIRM 17957  
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**THENCE** North 62° 12' 45" East (called North 62° 10' 00" East, Vol. 776, Pg. 668, O.R.C.C.T.) along a Southerly line of said 5.623 acre tract, being a Northerly line of the herein described tract a distance of 311.82 feet (called 311.81') to a 5/8 inch iron rod found for an angle point of said 5.623 acre tract and the herein described tract;

**THENCE** North 65° 58' 12" East (called North 65° 58' 26" East, Vol. 776, Pg. 668, O.R.C.C.T.) continuing along a Southerly line of said 5.623 acre tract, being a Northerly line of the herein described tract at 200.92 feet passing a 5/8 inch iron rod found for reference, continuing for a total distance of 242.48 feet (called 243.02') to a point in the Easterly line of Sandy Creek Road, being the Westerly line of a called 5.14-acre tract of land called Tract 2 described in a deed dated March 19, 2025 from Stephen D. Kallina to Taylor Ann Kuehl, recorded in Volume 1088, Page 549, Official Records Colorado County, being the Northeast corner of the herein described tract;

**THENCE** South 02° 15' 04" East (called South 01° 12' 00" East, Vol. 380, Pg. 82, O.R.C.C.T.) continuing with the Easterly line of Sandy Creek Road, being the Westerly line of said 5.14 acre Tract 2 and said 5.14 acre Tract 1, also being the Easterly line of the herein described tract a distance of 323.60 feet to the **POINT OF BEGINNING**, containing **7.66 TOTAL ACRES** with approximately 0.28 acre within Sandy Creek Road, leaving **7.38 NET ACRES** of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 (EPOCH: 2010)
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.999870017
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bound description and plat attached hereto represent an on-the-ground survey made under my supervision on June 3 & 13, 2025.

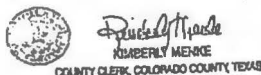
John E. Legere  
Registered Professional Land Surveyor No. 6698  
Project No. 2026020058  
Word File: 2026020058\_7.66\_acre\_m&b.docx  
ACAD File: 2026020058\_LLD.dwg

Date: March 17, 2026



STATE OF TEXAS COUNTY OF COLORADO  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me; and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me, on

APR 16 2026



FILED FOR RECORD  
APR 15 2026 11:50  
COUNTY CLERK  
MK

DRIVING PERFORMANCE. DELIVERING RESULTS.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_12. Application for Limited Land Division submitted by Kveton Property LLC to subdivide 11.128 acres out of a 18.951 acre tract, located in the M. A. Posey Survey, Abstract No. 701, Precinct No. 3. (Neuendorff)

**Motion by Commissioner Neuendorff to approve an application for Limited Land Division submitted by Kveton Property LLC to subdivide 11.128 acres out of a 18.951 acre tract, located in the M. A. Posey Survey, Abstract No. 701, Precinct No. 3; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

APPLICATION FOR LIMITED LAND DIVISION  
IN COLORADO COUNTY, TEXAS

Name of person(s) dividing property: Kveton Property LLC *co Jack Cochran*

Address: 3264 FM 949

Work phone: 832-656-4090 Home phone: 979-274-9482

Precinct where property located: ⚡ Pct. Commissioner: Keith Neuvendorff

Size of Original Tract before division: 18.951 acres

Size of Remainder Tract after division: 7.823 acres

Size of each new lot: 1. 3.564 acres 2. 3.564 acres

3. 2 acres 4. 2 acres

Surveyor's Name: Shawn Bahardoust

Surveyor's Address: 9896 Tulip Street Conroe TX 77385

Surveyor's work phone: 832-515-4787

Has there been a prior Limited Land Division of the Original Tract? No

If so, state the number of tracts and date divided: \_\_\_\_\_

I am the owner of 18.951 acres of land (size of original tract) out of the M POSEY Survey, Abstract # A-702, Colorado County, Texas, which was conveyed to me by deed, dated January 29, 2026, and recorded in Volume 1114, Page 921, Colorado County Deed/Official Records.

I seek approval to subdivide 11.128 acres of land (total size of all new lots) out of the Original Survey, in accordance with the attached plat, subject to any and all easements or restrictions heretofore granted, and do hereby dedicate to the buyers or recipients of the property shown herein, the use of the streets and/or easements shown.

I understand that construction or other development within this Limited Land Division may not begin until all Colorado County development requirements have been met.

I understand that no structure in this Limited Land Division shall be occupied until:

1, it is connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Colorado County; and

2, it is connected to an individual water supply, state-approved community

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

water system, or engineered rainwater collection system.

I understand that all drainage easements shall be kept clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facilities.

I further understand that this exemption from Colorado County Road Standards for this property division is based on the presumption of four (4) new lots or fewer. Any re-division that results in a greater number of lots may trigger a requirement that the road(s) be built according to the Colorado County Road and Drainage Standards and Specifications. I realize that Colorado County is under no obligation to pave the unpaved roads in the subdivision.

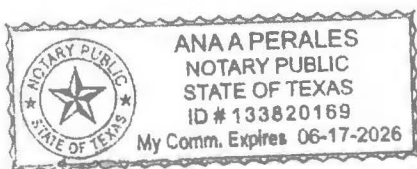
I represent that the new lots that are created by this Limited Land Division are not within the boundaries of any municipality's city limits or area of extra-territorial jurisdiction. (The extra-territorial jurisdiction is within 1/2 mile of a city of less than 5,000 people and within one mile of a city with a population between 5,000 and 24,999.)


This property has not been divided as a Limited Land Division in the last five years, and I further understand that I cannot further divide the above remainder tract as a Limited Land Division for five (5) more years from the date this plat is recorded.

Attached to this application are one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

  
Applicant's Signature

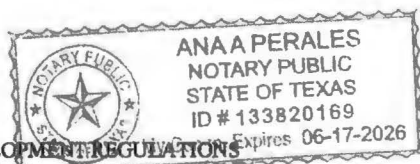
SWORN TO AND SUBSCRIBED before me on this the 23 day of February, 2026.

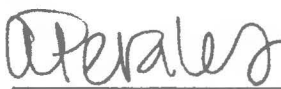


  
Notary Public, State of Texas

  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the 23 day of February, 2026.



  
Notary Public, State of Texas

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026

**CERTIFICATION BY SURVEYOR**

I have provided one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

I hereby certify by the checkmark or "x" next to each item below that the plat that I have prepared includes the following:

- A title of "Limited Land Division"
- North arrow and date
- At least two corners of the remainder tract
- Location of new lots in relation to original survey
- Acreage and dimensions of all new lots
- Bearings & dimensions of lot boundaries
- Location and description of all easements
- Buildings and ponds (approximate location)
- Name and address of owner
- Name and address of surveyor/engineer
- Floodplain area and boundary
- Scale as appropriate, but not greater than 1 inch = 400 feet
- Plat size: 8 ½ x 14 with ½ inch margin at the top and ¼ inch margin on sides
  
- Certification by surveyor: "I, \_\_\_\_\_, a Texas Registered Professional Land Surveyor, certify that this plat has been prepared in accordance with the Subdivision Rules of Colorado County. All existing pipeline easements within the limits of the subdivision have been shown."
  
- FEMA Flood Plain Note: (one or the other)
  - "A portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_." OR
  - "No portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_."

Jim Jackson RPLS #6981

SURVEYOR (print)

*Jim W Jackson*

SURVEYOR (signature)

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

CERTIFICATE OF COUNTY APPROVAL

STATE OF TEXAS  
COUNTY OF COLORADO

The undersigned, County Judge and County Clerk or Deputy County Clerk of Colorado County, Texas, hereby certifies that on the 13th day of April, A.D., 2026, the Commissioners Court of Colorado County, Texas approved the foregoing Limited Land Division and authorized the filing for record of this plat, and said order has been duly entered in the minutes of the said Court in Volume ---, Page ---.

CCM 4/13/2026  
WITNESS MY HAND AND SEAL OF OFFICE this the 13th day of April, 2026.



[Signature]  
COUNTY JUDGE  
COLORADO COUNTY, TEXAS

Kimberly Menke

[Signature]  
COUNTY CLERK  
COLORADO COUNTY, TEXAS

By: Michelle Kollmann  
Deputy Clerk

CERTIFICATE OF RECORDING

STATE OF TEXAS  
COUNTY OF COLORADO

As County Clerk or Deputy County Clerk of Colorado County, Texas, I do hereby certify that the foregoing instrument of writing was filed for record in my office on the 14th day of April, 2026, and duly recorded on the 15th day of April, 2026, in the Official Records of Colorado County, Texas, in Volume 1122, Page 311.

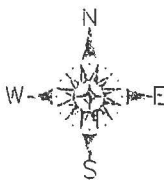
Kimberly Menke

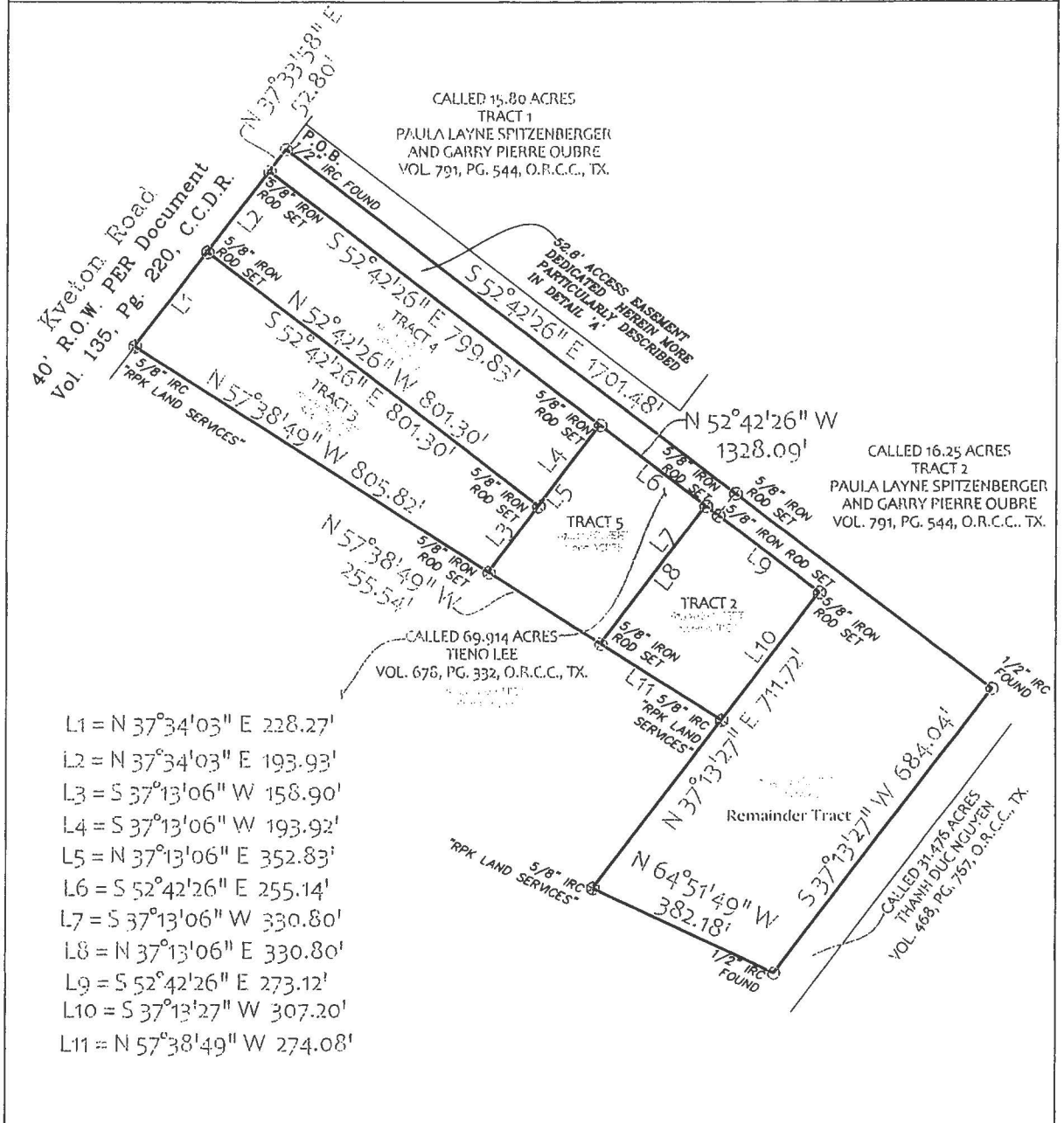
[Signature]  
COUNTY CLERK, COLORADO COUNTY, TEXAS

By: J. Martinez  
Deputy Clerk



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

TBD Kveton Road						
○ 1/2" ROD FOUND ⊗ 1/2" ROD SET ○ 1" PIPE FOUND ⊗ "x" FOUND/SET ⊕ 5/8" ROD FOUND ⊕ POINT FOR CORNER ■ COLUMN	□ FENCE POST FOR CORNER CH CONTROLLING MONUMENT AC AIR CONDITIONER PE POOL EQUIPMENT	TE TRANSFORMER PAD TEL TELEPHONE PEDESTAL ▲ UNDERGROUND ELECTRIC △ OVERHEAD ELECTRIC	<b>LEGEND</b> LP LIGHT POLE BL BUILDING LINE AE AERIAL EASEMENT WIRE FENCE		SSE SANITARY SEWER EASEMENT UE UTILITY EASEMENT —U— IRON FENCE —OHP— OVERHEAD ELECTRIC POWER —OES— OVERHEAD ELECTRIC SERVICE WOOD FENCE 0.5' WIDE TYPICAL	○ PIPE FENCE WOOD DECK EDGE OF ASPHALT EDGE OF GRAVEL




This survey is made in conjunction with the information provided by Stewart Title Guaranty Company use of this survey by anyone other than Premier Capital Investment LLC for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plot herein is a correct and accurate representation of the property lines and dimensions as indicated; location and type of building are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

**NOTES:**  
 All bearings shown hereon are based on the Texas Central State Plane coordinate grid system of 1983.  
 FLOOD NOTE: According to the F.I.R.M. NO. 48089C0325D, this property does lie in Zone X and does not lie in area of high risk.

**SURVEYOR'S CERTIFICATION**  
 I HERMAN W. CRICHTON, DO HEREBY CERTIFY THAT THIS SURVEY REPRESENTS FIELDWORK PERFORMED ON THE GROUND AND UNDER MY DIRECT SUPERVISION, COMPLETED ON FEBRUARY 26, 2026. I CERTIFY THAT THIS EXHIBIT ACCURATELY REPRESENTS THE CONDITION OF THE SITE AT THE TIME OF SURVEY TO THE BEST OF MY KNOWLEDGE.

Drawn By: S.B. Job No. H2500016 GF No.: 979426  
 Scale: 1" = 250' Date: 02/26/2026

MAG



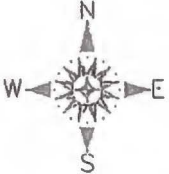
HERMAN W. CRICHTON  
 REGISTERED PROFESSIONAL LAND SURVEYOR  
 4046

PO BOX 249  
 CONROE, TX 77305  
 www.magsurveys.com

HERMAN W. CRICHTON  
 REGISTERED PROFESSIONAL LAND SURVEYOR No. 4046  
 TBPELS # 10194824

*Herman W. Crichton*  
 2/26/2026

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

TBD Kveton Road																										
<ul style="list-style-type: none"> <li>○ 1/2" ROD FOUND</li> <li>⊗ 1/2" ROD SET</li> <li>○ 1" PIPE FOUND</li> <li>⊗ "x" FOUND/SET</li> <li>⊗ 5/8" ROD FOUND</li> <li>⊕ POINT FOR CORNER</li> <li>■ COLUMN</li> </ul>	<ul style="list-style-type: none"> <li>□ FENCE POST FOR CORNER</li> <li>CM CONTROLLING MONUMENT</li> <li>AC AIR CONDITIONER</li> <li>PE POOL EQUIPMENT</li> <li>TE TELEPHONE PEDESTAL</li> <li>△ UNDERGROUND ELECTRIC</li> <li>△ OVERHEAD ELECTRIC</li> </ul>	<table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><b>LEGEND</b></td> <td style="width: 15%;">LP LIGHT POLE</td> <td style="width: 15%;">SSE SANITARY SEWER EASEMENT</td> <td style="width: 15%;">—OHP— OVERHEAD ELECTRIC POWER</td> <td style="width: 15%;">—○— PIPE FENCE</td> <td style="width: 15%;">CONCRETE</td> </tr> <tr> <td></td> <td>BL BUILDING LINE</td> <td>UE UTILITY EASEMENT</td> <td>—OES— OVERHEAD ELECTRIC SERVICE</td> <td>WOOD DECK</td> <td>COVERED AREA</td> </tr> <tr> <td></td> <td>AE AERIAL EASEMENT</td> <td>—U— IRON FENCE</td> <td>WOOD FENCE 0.5' WIDE TYPICAL</td> <td>EDGE OF ASPHALT</td> <td>BRICK</td> </tr> <tr> <td></td> <td>—X— WIRE FENCE</td> <td></td> <td></td> <td>EDGE OF GRAVEL</td> <td>STONE</td> </tr> </table>	<b>LEGEND</b>	LP LIGHT POLE	SSE SANITARY SEWER EASEMENT	—OHP— OVERHEAD ELECTRIC POWER	—○— PIPE FENCE	CONCRETE		BL BUILDING LINE	UE UTILITY EASEMENT	—OES— OVERHEAD ELECTRIC SERVICE	WOOD DECK	COVERED AREA		AE AERIAL EASEMENT	—U— IRON FENCE	WOOD FENCE 0.5' WIDE TYPICAL	EDGE OF ASPHALT	BRICK		—X— WIRE FENCE			EDGE OF GRAVEL	STONE
<b>LEGEND</b>	LP LIGHT POLE	SSE SANITARY SEWER EASEMENT	—OHP— OVERHEAD ELECTRIC POWER	—○— PIPE FENCE	CONCRETE																					
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	—X— WIRE FENCE			EDGE OF GRAVEL	STONE																					

**LEGAL DESCRIPTION:**

**Remainder Tract:**

A PORTION OF AN 18.951 ACRE OR 825,524 SQUARE FEET OF LAND SITUATED IN THE M.A. POSEY SURVEY, ABSTRACT NO. 701, COLORADO COUNTY, TEXAS, BEING A PORTION OF A CALLED 67.914 ACRES CONVEYED TO TIENO LEE AS RECORDED UNDER VOLUME (VOL.) 678, PAGE (PG) 332, OFFICIAL RECORDS COLORADO COUNTY (O.R.C.C.) TEXAS, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD 83):

BEGINNING AT A CAPPED 1/2 INCH IRON ROD FOUND ON THE SOUTHEASTERLY RIGHT-OF-WAY (R.O.W.) LINE OF KVETON ROAD (40.00' R.O.W.) AS RECORDED UNDER VOL. 135, PG. 220, COLORADO COUNTY DEED RECORDS (C.C.D.R.), FOR THE WEST CORNER OF A CALLED 16.25 ACRES TRACT OF LAND KNOWN AS TRACT 2, CONVEYED TO PAULA LAYNE SPITZENBERGER AND GARY PIERRE OUBRE AS RECORDED UNDER VOL. 791, PG. 544, O.R.C.C., THE NORTH CORNER OF SAID 67.914 ACRE TRACT AND THE NORTH CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 52 DEG. 42 MIN. 26 SEC. EAST, ALONG THE SOUTHWEST LINE OF SAID 16.25 ACRES TRACT, A DISTANCE OF 1,701.48 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND ON THE NORTHWESTERLY LINE OF A CALLED 31.476 ACRES TRACT OF LAND, CONVEYED TO THANH DUC NGUYEN AS RECORDED UNDER VOL. 468, PG. 767, O.R.C.C., FOR THE SOUTH CORNER OF SAID 16.25 ACRES TRACT, THE EAST CORNER OF SAID 67.914 ACRES TRACT AND OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 37 DEG. 13 MIN. 27 SEC. WEST, ALONG THE NORTHWEST LINE OF SAID 3.476 ACRES TRACT, A DISTANCE OF 684.04 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND FOR THE SOUTH CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, OVER AND ACROSS SAID 67.914 ACRES, THE FOLLOWING THREE (3) COURSES AND DISTANCES;

NORTH 64 DEG. 51 MIN. 49 SEC. WEST, A DISTANCE OF 382.18 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "RPK LAND SERVICES" SET FOR THE MOST SOUTHERLY WEST CORNER OF THE HEREIN DESCRIBED TRACT;

NORTH 37 DEG. 13 MIN. 27 SEC. EAST, A DISTANCE OF 711.72 FEET TO AN INTERIOR CORNER OF THE HEREIN DESCRIBED TRACT;

NORTH 52 DEG. 42 MIN. 26 SEC. WEST, A DISTANCE OF 1,328.09 FEET TO THE SOUTHEASTERLY R.O.W. LINE OF SAID KVETON ROAD, FOR THE NORTHERLY WEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 37 DEG. 33 MIN. 58 SEC. EAST, ALONG THE SOUTHEASTERLY R.O.W. LINE OF SAID KVETON ROAD, A DISTANCE OF 52.80 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.823 ACRES OR 340,783 SQUARE FEET OF LAND.

SAVE AND EXCEPT TRACT 2, 3, 4 & 5 CONTAINING 11.128 ACRES OF LAND MORE OR LESS.

**TRACT 2:**

A PORTION OF AN 18.951 ACRE OR 825,524 SQUARE FEET OF LAND SITUATED IN THE M.A. POSEY SURVEY, ABSTRACT NO. 701, COLORADO COUNTY, TEXAS, BEING A PORTION OF A CALLED 67.914 ACRES CONVEYED TO TIENO LEE AS RECORDED UNDER VOLUME (VOL.) 678, PAGE (PG) 332, OFFICIAL RECORDS COLORADO COUNTY (O.R.C.C.) TEXAS, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD 83):

COMMENCING AT A CAPPED 1/2 INCH IRON ROD FOUND ON THE SOUTHEASTERLY RIGHT-OF-WAY (R.O.W.) LINE OF KVETON ROAD (40.00' R.O.W.) AS RECORDED UNDER VOL. 135, PG. 220, COLORADO COUNTY DEED RECORDS (C.C.D.R.), FOR THE WEST CORNER OF A CALLED 16.25 ACRES TRACT OF LAND KNOWN AS TRACT 2, CONVEYED TO PAULA LAYNE SPITZENBERGER AND GARY PIERRE OUBRE AS RECORDED UNDER VOL. 791, PG. 544, O.R.C.C., THE NORTH CORNER OF SAID 67.914 ACRE TRACT;

THENCE, SOUTH 37 DEG. 33 MIN. 58 SEC. WEST ALONG THE SOUTHEASTERLY R.O.W. LINE OF SAID KVETON ROAD, A DISTANCE OF 52.80 FEET TO THE NORTHERLY WEST CORNER OF THE SAID TRACT 1;

THENCE, SOUTH 52 DEG. 42 MIN. 26 SEC. EAST, ALONG THE SOUTHWEST LINE OF SAID 7.823 ACRES TRACT 1, A DISTANCE OF 1,054.97 FEET TO THE PLACE OF BEGINNING OF HEREIN DESCRIBED TRACT;

THENCE, SOUTH 52 DEG. 42 MIN. 26 SEC. EAST, ALONG THE SOUTHWEST LINE OF SAID 7.823 ACRES TRACT 1, A DISTANCE OF 273.12 FEET;

THENCE, SOUTH 37 DEG. 13 MIN. 27 SEC. WEST, ALONG THE NORTHWEST LINE OF SAID 7.823 ACRES TRACT 1, A DISTANCE OF 307.20 FEET;

THENCE, NORTH 57 DEG. 38 MIN. 49 SEC. WEST, A DISTANCE OF 274.08 FEET;

THENCE, NORTH 37 DEG. 13 MIN. 06 SEC. EAST, A DISTANCE OF 330.80 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.000 ACRES OR 87,120 SQUARE FEET OF LAND.

SAVE AND EXCEPT TRACT 1, 3, 4 & 5 CONTAINING 16.951 ACRES OF LAND MORE OR LESS.

This survey is made in conjunction with the information provided by Stewart Title Guaranty Company use of this survey by anyone other than Premier Capital Investment LLC for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plot hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of building are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

**NOTES:**

All bearings shown hereon are based on the Texas Central State Plane coordinate grid system of 1983.

FLOOD NOTE: According to the F.I.R.M. NO. 48089C0325D, this property does lie in Zone X and does not lie in area of high risk.

**SURVEYOR'S CERTIFICATION**

I HERMAN W. CRICHTON, DO HEREBY CERTIFY THAT THIS SURVEY REPRESENTS FIELDWORK PERFORMED ON THE GROUND AND UNDER MY DIRECT SUPERVISION, COMPLETED ON FEBRUARY 26, 2026. I CERTIFY THAT THIS EXHIBIT ACCURATELY REPRESENTS THE CONDITION OF THE SITE AT THE TIME OF SURVEY TO THE BEST OF MY KNOWLEDGE.



PO BOX 249  
CONROE, TX 77305  
www.magsurveys.com



*Herman W. Crichton*  
2/26/2026

Drawn By: S.B. Job No. H2500018  
Scale: 1" = 250' Date: 02/26/2026

GF No.: 979426

HERMAN W. CRICHTON  
REGISTERED PROFESSIONAL  
LAND SURVEYOR No. 4046  
TBPELS # 10194824

VOL 1128 PAGE 30

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

FILED FOR RECORD  
COLORADO COUNTY, TX

APR 15 11: 00 AM 2026

NUMBER 12 THE  
COUNTY CLERK MK

VOL 1122 PAGE 87

STATE OF TEXAS COUNTY OF COLORADO  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me, and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me, on

APR 15 2026



*Kimberly Menke*

KIMBERLY MENKE  
COUNTY CLERK, COLORADO COUNTY, TEXAS

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_13. Authorize issuance of public notice pursuant to Texas Local Government Code §232.009(c-1) and designate a date and time for the meeting to consider the proposed replat of Lots 25 and 26, one Reserve and a portion of Pine Ridge Lane right-of-way, Big Easy Ranch Estates – Section Two, Precinct No. 3. (Tello/Neuendorff)

**Motion by Commissioner Neuendorff to authorize the issuance of public notice pursuant to Texas Local Government Code §232.009(c-1) and designate May 26, 2026 at 9:00 A.M. at 400 Spring Street, the County Courtroom, for the meeting to consider the proposed replat of Lots 25 and 26, one Reserve and a portion of Pine Ridge Lane right-of-way, Big Easy Ranch Estates – Section Two, Precinct No. 3; seconded by Commissioner Owers; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Notice of Public Meeting on Replat**

Notice is hereby given that Commissioners Court of Colorado County, Texas, will conduct a public meeting to consider an application for approval of a replat under Texas Local Government Code §232.009(c-1), as described below.

**Public Meeting Information:**

**Date:** May 26, 2026

**Time:** 9:00 a.m.

**Location:** 400 Spring Street, Courtroom 106, Columbus, Texas 78934


The Commissioners Court will consider and may take action on an application for approval of a replat concerning the following property:

**Subdivision / Plat Name:** Big Easy Ranch Estates, Section Two, as recorded in Slide Number 165, 166 and 167 of the Colorado County Plat Records.

**Lots / Blocks Affected:** Lots 25 and 26, Reserve "D", a portion of the Pine Ridge Lane Right-of-Way and the adjacent San Bernard Electric Cooperative Easement.

At the meeting, the court will hear any protest to the proposed revisions to the plat.

Posted on the Colorado County website <https://www.co.colorado.tx.us/> starting April 13, 2026, and shall remain posted until the day after the meeting.

  
\_\_\_\_\_  
Ty Prause, County Judge  
For the Commissioners Court of Colorado County, Texas  
400 Spring Street, Room 107, Columbus, Texas 78934  
Telephone: (979) 732-2604

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

**WILSON ENGINEERING COMPANY, PLLC**

March 25, 2026

Stuart Beken  
Metropolitan Custom Homes  
952 Echo Lane, Suite 370  
Houston, TX 77024

Re: Replat No. 1 – Big Easy Ranch Estates – Section Two

To Whom It May Concern,

On behalf of Billy Brown and Big Easy Ranch Estates, please accept this letter as the formal intent to plat notification required by Colorado County's plat application. On this day we have submitted under separate cover the required copies of the plat and application.

For your records we have attached an 11" by 17" copy of the plat. A copy of this letter and the attachment are being forwarded to required governmental and utility companies.

If you have any questions or comments about this, please call me at 979-885-3344.

Sincerely,

Dayne Rice

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026

**SUBDIVISION APPLICATION  
for Colorado County, Texas**

This form must be filled out in its entirety and submitted along with all documents required by the Colorado County Subdivision and Development Rules.

PROPOSED NAME OF SUBDIVISION: Big Easy Ranch Estates - Section 2 - Replat No. 1

PRECINCT IN WHICH THE SUBDIVISION LIES: 3

PRECINCT COMMISSIONER: Keith Neuendorf #

NAME OF PROPERTY OWNER: Billy Brown - Big Easy Ranch Development, LLC.

Address: 2400 Bruner Mill Road - Columbus, TX 78934

Telephone No: 979-733-8635

NAME OF APPLICANT: Dayne Rice

Company: Wilson Engineering

Address: 208 Fowlkes St - Bealy, TX 77474

Telephone No: 979-886-3344

DATE PLAT FILED: \_\_\_\_\_

TOTAL ACREAGE OF DEVELOPMENT: 10.6226 Acres

INTENDED USE OF LOTS:

Residential:  Commercial/Industrial: N/A

TOTAL NUMBER OF LOTS: 2

FRONTAGE ON EXISTING ROAD:

COUNTY ROAD: Off Bruner Mill Road

STATE ROAD: NONE

OTHER ROAD: Blackbuck Lane

IS THERE FLOODPLAIN WITHIN SUBDIVISION BOUNDARY?

YES: \_\_\_\_\_ NO:

SCHOOL DISTRICT(S): Columbus

NEW ROADS IN DEVELOPMENT:

PUBLIC ROADS: None

PRIVATE ROADS: None

SOURCE OF WATER: Big Easy Aqua - Public Water Supply

(PUBLIC WATER SUPPLY, RAINWATER CATCHMENT, PRIVATE WELL, SHARED WELL)

ANTICIPATED WASTEWATER SYSTEM: Individual onsite - DSSF Systems - aerobic

(CONVENTIONAL SEPTIC SYSTEM, CLASS I PERMITTED SYSTEM, COLLECTIVE SANITARY SEWER)

FINAL PLAT WITH STREETS OR DRAINAGE IMPROVEMENTS ONLY

FISCAL SECURITY TYPE: N/A

FISCAL SECURITY EXPIRATION DATE (if applicable): N/A

Note: See County Clerk for a list of County Officials (Judge, Commissioners and their addresses)

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

April 13, 2026

**Preliminary Plat Checklist  
Colorado County, Texas**

SUBDIVISION NAME: Big Easy Ranch Estates - Section 2 - Replat NO 1

**APPLICATION MATERIALS:**

- |   |   |
|---|---|
| Three (3) blue line copies of plat      | <input checked="" type="checkbox"/>     |
| Application fees                        | <input checked="" type="checkbox"/>     |
| Completed subdivision application       | <input checked="" type="checkbox"/>     |
| Letter of water/wastewater availability | <input checked="" type="checkbox"/> N/A |

**GENERAL INFORMATION:**

Comments:

- |   |                                     |       |
|---|-------------------------------------|-------|
| Subdivision name                          | <input checked="" type="checkbox"/> | _____ |
| Boundary lines/total acreage              | <input checked="" type="checkbox"/> | _____ |
| # of lots/size categories                 | <input checked="" type="checkbox"/> | _____ |
| Acreage & dimensions of lots              | <input checked="" type="checkbox"/> | _____ |
| Parks, squares, greenbelts, schools, etc. | <input checked="" type="checkbox"/> | _____ |
| Adjoining subdivisions/property owners    | <input checked="" type="checkbox"/> | _____ |
| Name & address of surveyor/engineer       | <input checked="" type="checkbox"/> | _____ |
| Name & address of owner/applicant         | <input checked="" type="checkbox"/> | _____ |
| Area map showing general location         | <input checked="" type="checkbox"/> | _____ |
| North arrow, scale and date               | <input checked="" type="checkbox"/> | _____ |
| Boundary lines of cities and ETJs         | <input checked="" type="checkbox"/> | _____ |
| School district note or boundaries        | <input checked="" type="checkbox"/> | _____ |

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**FLOODPLAIN & DRAINAGE INFORMATION:**

- 100-year floodplain and floodway  \_\_\_\_\_
- Streams, rivers, ponds, lakes  \_\_\_\_\_

**STREETS & RIGHT OF WAY INFORMATION:**

- Location, length and ROW widths  \_\_\_\_\_
- Location and size of access easements  \_\_\_\_\_

**WATER, WASTEWATER, UTILITIES INFORMATION:**

- Electric, phone, gas, utility providers  \_\_\_\_\_
- Location of utility easements  \_\_\_\_\_
- Water & sewer utility providers  \_\_\_\_\_

**PLAT NOTES:**

- Water Supply Note  \_\_\_\_\_
- Sewage Disposal Note  \_\_\_\_\_

MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

**STATE OF TEXAS  
COUNTY OF COLORADO**

KNOW ALL MEN BY THESE PRESENTS, THAT THE BIG EASY RANCH DEVELOPMENT, L.L.C., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, WITH ITS HOME OFFICES AT 2400 SPANISH VALLEY ROAD, SUITE 200, COLORADO COUNTY, TEXAS 75825, HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT, BILLY L. BROWN, JR., AND BY THE COLORADO COUNTY DEPT. CLERK, C. L. ELLIOTT, IN WITNESS WHEREOF, THE SAID PRESIDENT AND DEPT. CLERK HAVE HEREUNTO SET THEIR HANDS AND AFFIXED THEIR OFFICIAL SEALS, THIS 13th DAY OF APRIL, 2026.

IN WITNESS WHEREOF THE SAID BIG EASY RANCH DEVELOPMENT, L.L.C. HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT, BILLY L. BROWN, JR. THE SAID DEPT. CLERK HAS HEREUNTO SET HIS HAND AND AFFIXED HIS OFFICIAL SEAL, THIS 13th DAY OF APRIL, 2026.

BILLY L. BROWN, JR., PRESIDENT  
BIG EASY RANCH DEVELOPMENT, L.L.C.

STATE OF TEXAS  
COUNTY OF COLORADO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BILLY L. BROWN, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THESE PRESENTS, AND HE HAS DECLARED THAT HE IS THE PRESIDENT OF THE SAID CORPORATION AND HAS THE AUTHORITY TO EXECUTE THESE PRESENTS FOR THE SAID CORPORATION AND TO BIND THE SAID CORPORATION TO THE TERMS AND CONDITIONS HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 13th DAY OF APRIL, 2026.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
COUNTY OF \_\_\_\_\_

BY COMMISSIONER EXPIRES \_\_\_\_\_ 2026.

I, STEPHEN A. WILSON, P.E., CERTIFY THAT THE PLAN OF THIS SUBDIVISION COMPLES WITH ALL STATUTE AND REGULATIONS OF COLORADO COUNTY.

STEPHEN A. WILSON, P.E. \_\_\_\_\_ DATE \_\_\_\_\_

**NOTES:**

- THE BASIS OF SURVEYS, WHEN HEREIN IS REFERENCED TO THE TEXAS COORDINATE SYSTEM, NORTH, SOUTH CENTRAL ZONE (TXCS) BASED ON NAD83, GEODETIC SURVEY CONTROL, BASED ON GPS MEASUREMENTS.
- ACCORDING TO THE FEDERAL EMBLEMMENT MANAGEMENT ACT (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR COLORADO COUNTY, TEXAS, THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA. THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA. THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA.
- CONDUCTED SURVEYS HEREIN ARE BASED ON LIDAR DATA PROVIDED BY TNS GROUP, INC., PROJECT NO. 24-031-001, DATED 8-23-2024 TO 12-31-2024.
- EMBLEMENTS AND OTHER RECORDS INFORMATION SHOWN HEREIN ARE AS PER THE CURRENT INFORMATION ON RECORD WITH THE COLORADO COUNTY DEPT. CLERK, C. L. ELLIOTT, AS OF THE DATE OF RECORDING OF THESE PRESENTS. THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA. THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA.

I, STEPHEN A. WILSON, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF COLORADO COUNTY, ALL COLORADO COUNTY ORDINANCES, AND ALL APPLICABLE STATE AND FEDERAL LAWS, AND THAT THE SUBDIVISION IS LOCATED IN FLOOD ZONE V-1, WHICH IS A VULNERABLE AREA.

**REVIEW COPY**  
THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.  
REVISIONS: NONE  
TEAS REGISTRATION NO. 5888

SCALE: 1" = 100 FEET

WALSH 377.8 3-1-12  
LUTY 2 HOURS, LLC  
M.C. 107, P.O. 798 CDP,PA

16664 OF UNITS 16680 ACRES  
BY OR BY THE COLORADO COUNTY DEPT. CLERK, C. L. ELLIOTT

RESERVE "D" 7.4340 ACRES

RESERVE "F" 9.6402 ACRES

RESERVE "E" 1.1276 ACRES

RESERVE "C" 1.1276 ACRES

RESERVE "B" 1.1276 ACRES

RESERVE "A" 1.1276 ACRES

RESERVE "G" 1.1276 ACRES

RESERVE "H" 1.1276 ACRES

RESERVE "I" 1.1276 ACRES

RESERVE "J" 1.1276 ACRES

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RESERVE "Z" 1.1276 ACRES

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RESERVE "AB" 1.1276 ACRES

RESERVE "AC" 1.1276 ACRES

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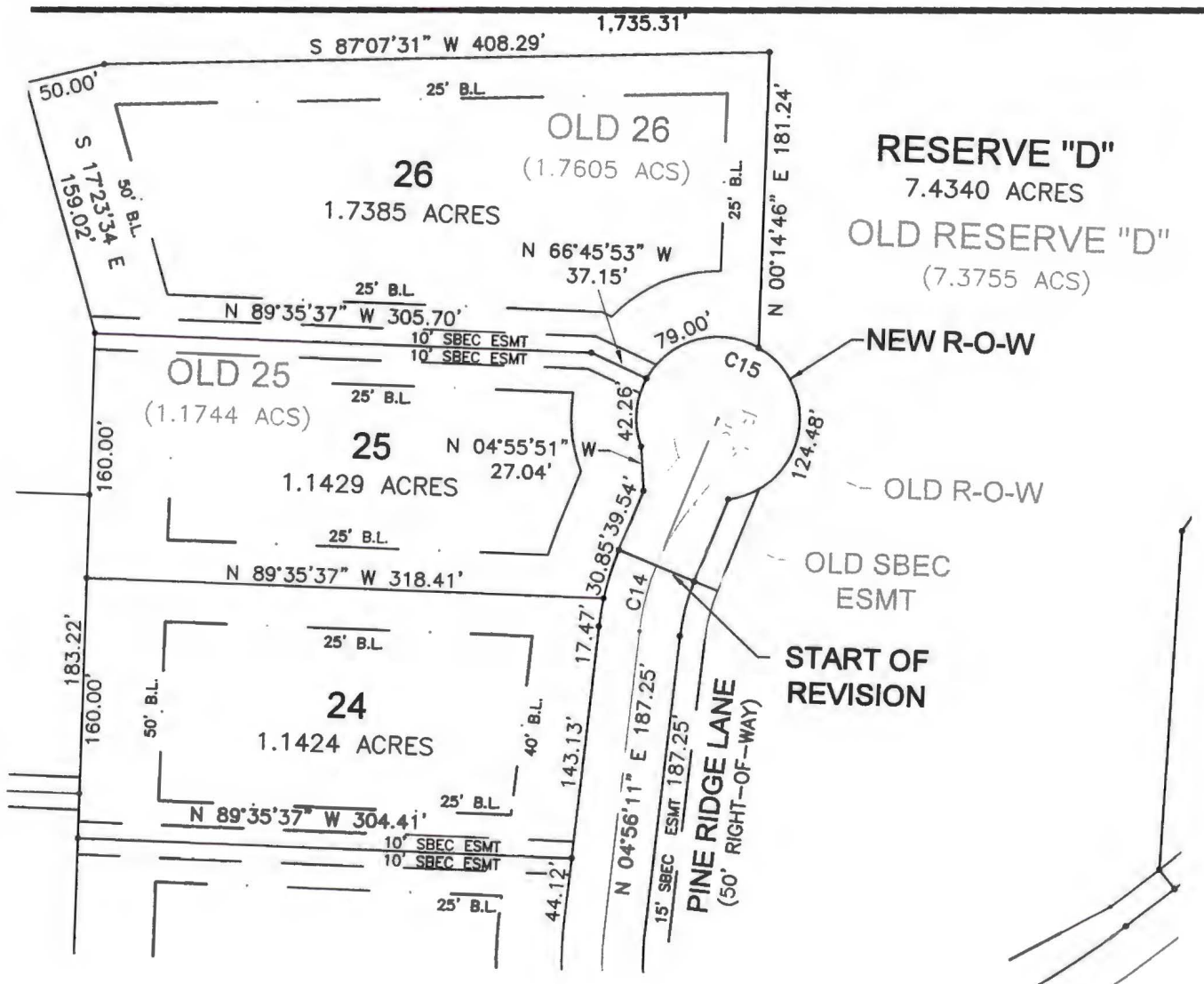
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MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026

# 3-2-2026 BERE-2 CUL-DE-SAC REPLAT



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_14. Release of Performance Bond No. 0834055 posted by Skybeam, LLC dba Rise Broadband for right-of-way project on Henry Street, Honeydew Lane, Glen Flora Road and Carter Walker Road, Precinct No. 4. (Gertson)

**Motion by Commissioner Gertson to approve the release of Performance Bond No. 0834055 posted by Skybeam, LLC dba Rise Broadband for right-of-way project on Henry Street, Honeydew Lane, Glen Flora Road and Carter Walker Road, Precinct No. 4; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

May 22, 2023

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )  
On 05/04/2023 before me, Valerie Takeuchi, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Rossio Polio  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name: Rossio Polio  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

~~Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_~~

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
May 22, 2023**

**POWER OF ATTORNEY** Bond # 0834055  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**  
 Member companies of IAT Insurance Group. Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

VALERIE TAKEUCHI, CHRISTINA PARSONS, ALICIA DASS, KAREN RHODES, ROSSIO POLIO, KELLY HOLTEMANN, THOMAS E. HUGHES, CHARLES R. SHOEMAKER, ZACHARY OVERBAY, MARK M. MUNEKAWA, NERISSA S. BARTOLOME, ANDREW S. HOLLOWAY, JOAN DELUCA, PATRICK R. DIEBEL, YVONNE RONCAGLIOLLO

San Francisco, CA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018

\*RESOLVED that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto, and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognition, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed \*

IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2022



STATE OF NEW JERSEY  
County of Essex

*Kenneth Chapman*

Kenneth Chapman  
Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

STATE OF ILLINOIS  
County of Cook



On this 31st day of December, 2022 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark New Jersey the day and year first above written.

*Shirelle A. Outley*

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies and that the same are correct transcripts thereof and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF I have hereunto set my hand on this day, May 04, 2023

*Irene Martins*

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
May 22, 2023

COUNTY ROAD RIGHT-OF-WAY  
APPLICATION, AGREEMENT & PERMIT  
FOR COLORADO COUNTY

Application

Applicant Company: Rise Broadband  
Contact Person: Chad Mueller  
Address: 61 Inverness Dr. E, Ste 250  
Englewood, CO 80112  
Phone: 720-329-9440 Fax: \_\_\_\_\_

Location of right-of-way for proposed construction/installation/repairs in Precinct 4 :

Henry St, Honeydew Ln, Glen Flora Rd & Carter Walker Ln

Description of right-of-way work to be performed: Placement of (1) 1.25" & (2) 1.25"

conduit with one containing fiber.

3/27/2023  
Date

Chad Mueller  
Signature of Firm Name Representative

Chad Mueller  
Printed Name of Firm Name Representative

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Agreement

In exchange for the issuance of a permit by Colorado County to perform the work described on the Application, Applicant agrees to comply with the following provisions:

1. Applicant shall pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas industry and \$100 for all other types of right-of-way permits and a fee of \$500 for each open cut of a County Road if that procedure is approved by the Precinct Commissioner.
2. Applicant expressly recognizes that the issuance of a permit by Colorado County does not grant any right, claim, title, or easement in or upon the road or its appurtenances. In the future, should Colorado County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of the road or right-of-way, the line, if affected, will be moved, or relocated at the complete expense of Applicant.
3. Colorado County, its employees, agents or assigns will be held harmless for all claims, actions, or damages of every kind and description which may occur to or be suffered by any person or persons, corporation, or property by reason of the performance of any such work, character of material used or manner of installation, maintenance or operation or by improper occupancy of rights-of-way or public place or public structure, and in case any suit or action is brought against Colorado County for damages arising out of or by reason of any of the above causes, Applicant, its successors or assigns, will upon notice to him or them of commencement of such action, defend the same at his or their own expense, and will satisfy any judgment after said suit or action shall have finally been determined if adverse to Colorado County.
4. Colorado County, its employees and agents will, at no time, be held liable for any damage or injury done to the property of Applicant whether in contract or in tort, which may result from improving and/or maintaining its county roads or right-of-ways.
5. The Applicant must provide two (2) copies of drawings or diagrams showing proposed location of the utility, pipeline, communication line, electrical line, or telephone line (hereafter "utility") with respect to right-of-way, type of installation or repair, size, length, material, and size of appurtenances, if any.
6. The construction and maintenance by Applicant shall not interfere with a previously installed utility. When necessary to remove or adjust another utility, a representative of that other utility shall be notified to decide the method and work to be done. Any cost of temporarily or permanently relocating other utilities shall be borne by Applicant.

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7. If Applicant is installing a pipeline across a county road, the pipe shall be encased from right-of-way line to right-of-way line. Vents will be provided at each end where the length of casing is over 150 feet. All vents shall be placed outside county road right-of-way. Readily identifiable and suitable markers shall be placed at the right-of-way line where it is crossed by the pipeline.
8. If Applicant is installing a pipeline along the county road right-of-way it shall be located as close as possible to the right-of-way line as specified by the Precinct Commissioner. Readily identifiable and suitable markers shall be placed along the pipeline every 1,000 feet.
9. Applicant agrees to haul heavy loads or equipment to the work site along routes designated by the Commissioner of the Precinct in which such roads are located and Applicant, further, agrees to reimburse the County for any and all damages to roads and bridges in Colorado County from the movement of said loads or equipment within 30 days of receipt of County's notice of damages.
10. The Applicant shall make every effort to open and close all trenching operations during the daylight hours of one day. Appropriate measures shall be followed in the interest of safety, traffic convenience and access to adjacent property for all trenching operations. It shall be the responsibility of the Applicant to adhere to the section on construction and maintenance as outlined in the Texas Manual of Uniform Traffic Control Devices.
11. All lines, where practicable, shall be located to cross roadbed at an approximate right angle. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
12. Parallel lines will be installed as near to the right-of-way line as possible, and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Precinct Commissioner.
13. No work shall be performed in the County right-of-way until after a permit has been issued by the County. Each permit will be valid for a period of 180 days. If construction has not been completed within this period, a new permit must be obtained.
14. The Applicant or its Contractor shall have a copy of the executed Application, Agreement and Permit available on the job site during the duration of the work.
15. All lines shall be buried at least forty (40) inches below the lowest point of the roads, ditches, creeks or borrow pits.
16. All open cut excavations of a county road shall be no greater in width than is necessary to adequately install the utility line.

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17. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures, or other right-of-way features as a direct result of this installation will be borne by the Applicant.
18. Upon completion of the project, all equipment, construction material, surplus materials, trash, broken concrete, lumber, etc. shall be removed from the construction site. The entire construction site shall be graded and cleaned to present the appearance as it was prior to construction or better.
19. For utility lines crossing under a County road or private entrance, Contractor shall be required to drill, core, or bore through the sub-grade at a depth to be determined by the Precinct Commissioner. If, however, such procedure is deemed impractical by reason of rock, utilities, underground construction or terrain, special permission shall be obtained from the Precinct Commissioner before an open road cut will be allowed. If approved, trenching, backfilling, and resurfacing of the cut shall be done in accordance with the procedures outlined in this Agreement. The Applicant shall be responsible for all paving repair for a period of one year after completion.
20. Backfill requirements for all open cut excavation and trenches shall be as follows:
  - i. Areas not subject to or influenced by vehicular traffic- the trench backfill shall be placed in layers not more than ten inches (10") in depth, and shall be compacted by whatever means the Contractor chooses.
  - ii. Areas subject to or influenced by vehicular traffic- the trench backfill shall be mechanically compacted in six-inch (6") lifts to a minimum of ninety percent (90%) modified proctor density.
    1. Dirt Roads- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road, after which one-foot (1') of good gravel shall be tamped until level with the existing surface.
    2. Gravel Roads and Streets- Backfill shall be well tamped in six inch (6") layers to a point nine inches (9") below the surface of the road after which one foot (1') of good gravel shall be tamped until level with the existing surface.
    3. Asphalt Roads- Backfill materials shall be selected mineral aggregate and cement in proportions of 27 to 1, properly compacted (tamped to proper density of 90%) to within two inches (2") of road surface. Asphaltic concrete must then be added and tamped or rolled to make a level surface with existing road surface.

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21. The Applicant shall not cut or open more than one-half of the roadway at a time, in order to maintain the flow of traffic at all times. However, in an emergency or with the permission of the Precinct Commissioner, the total width of the roadway may be cut or opened, provided barricades are placed at the first intersection each way from the cut, and suitable detour signs are erected.
22. All of the above work shall be done under the direction of, and be satisfactory to, the Precinct Commissioner. The holder of the permit shall notify the Precinct Commissioner twenty-four (24) hours prior to the time the work will be done, to allow the Precinct Commissioner to be present at the time the work is done. This will in no way relieve the Applicant from its responsibility for maintenance due to failure of the repaired cut.
23. Failure to Comply with Specifications: If an opening or cut in the county right-of-way is not refilled and restored as herein provided, the County will notify the Applicant in writing to refill and restore the opening to the satisfaction of the Precinct Commissioner. If the Applicant fails to comply with the written request within ninety (90) days after receipt of such notice, the County is authorized to disable or remove the utility from the right-of-way and Applicant will pay for any expenses for the refilling and restoration within thirty (30) days after notice of the amount by County. Failure to refill, restore, or pay will authorize the County to collect using the Performance Bond. No further permits shall be issued to such Applicant until these costs have been paid.
24. An opening or cut in a county road that is not refilled and restored within 24 hours following verbal notice to applicant by Precinct Commissioner will be repaired by County and Applicant will be billed for the cost of repairs. Failure to pay this bill will authorize County to collect the bill using the Performance Bond.
25. In the event that the Applicant or its successor(s) abandons the utility, Applicant shall give written notice to the Colorado County Judge, P.O. Box 236, Columbus, TX 78934.
26. If the utility is abandoned or at the expiration of the use of said utility, Applicant will timely remove the utility from the county right of way. In the event said utility is not removed, ownership of the utility will vest in County. It is agreed that "timely removal" of said utility shall be within 120 days after said utility is abandoned or use expires.
27. Applicant must post a performance bond in the amount of \$2,500 per mile and \$2500 for each boring under a county road assuring the performance of said work in compliance with the terms of this contract and pay a permit, inspection and document review fee of \$1,000 for the Oil & Gas Industry and \$100 for all other types of right-of-way permits to Colorado County.
28. Applicant shall obtain, at Applicant's expense, and keep in effect during the term of this Agreement, Commercial General Liability Insurance covering bodily injury and property

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damage with minimum coverage of \$1,000,000.00 per occurrence in a form satisfactory to the County.

29. Applicant shall comply with and at all times abide by all applicable federal, state and local laws, rules and regulations.
30. This permit only applies to Colorado County right-of ways. Applicant acknowledges that this permit does not grant the right to trespass or damage non-right-of-way property owned by adjoining landowners, and Applicant accepts this permit subject to any and all rights of the adjoining landowners.

5/4/2023  
Date

Chad Mueller Skybeam, LLC dba Rise  
Applicant Broadband

Approved by Commissioners Court on the 22 day of May, 2023.

5-22-23  
Date

[Signature]  
Colorado County Judge

**MINUTES OF THE COLORADO COUNTY  
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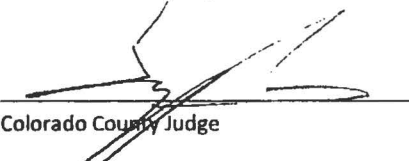
**MINUTES OF THE COLORADO COUNTY  
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Permit

Following approval by Commissioners Court, Colorado County hereby issues this permit for the work described in the attached Application which is to be performed in accordance with the provisions of the attached Agreement.

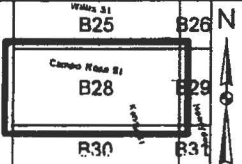
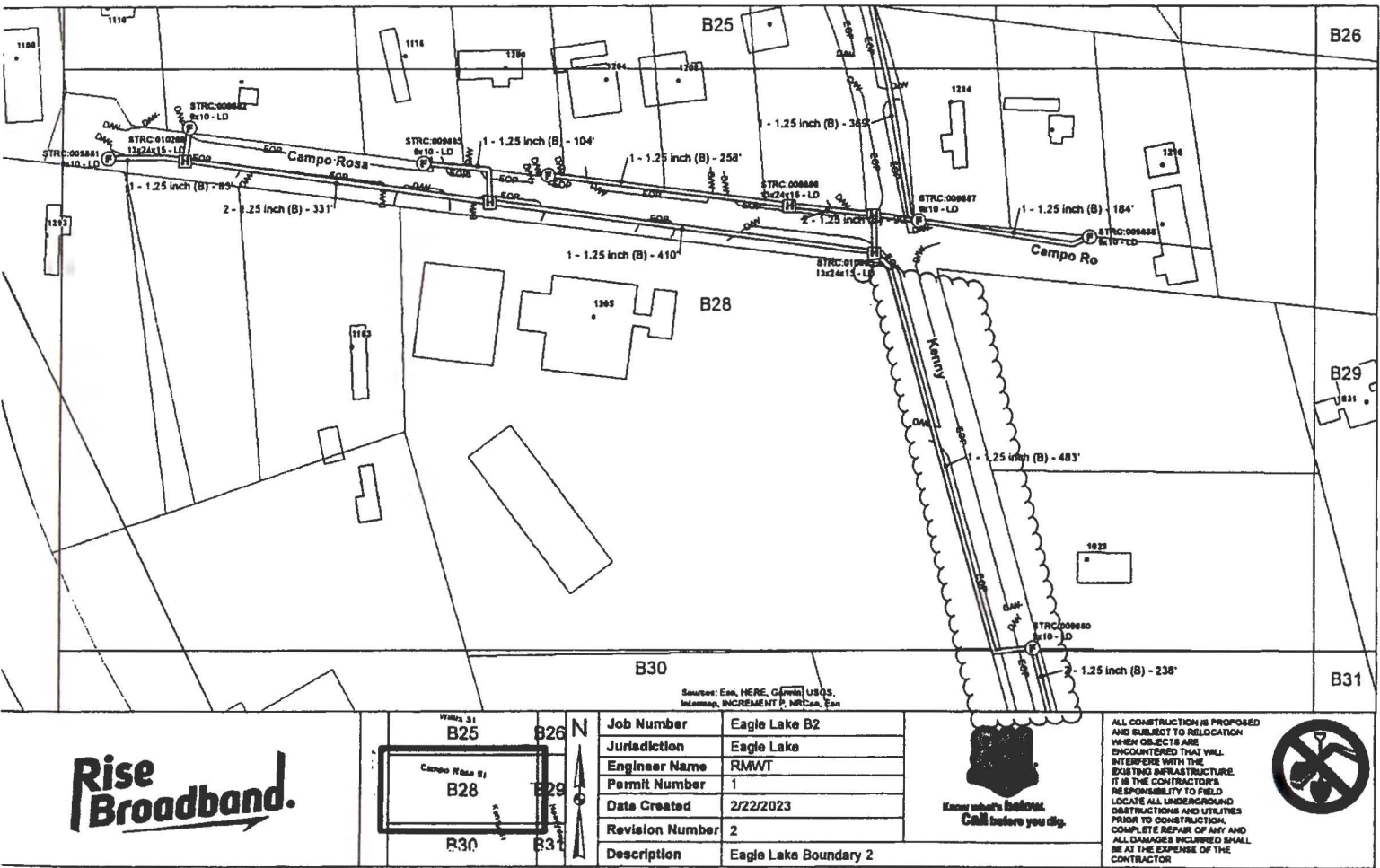
5-22-23  
Date

  
Colorado County Judge

MINUTES OF THE COLORADO COUNTY  
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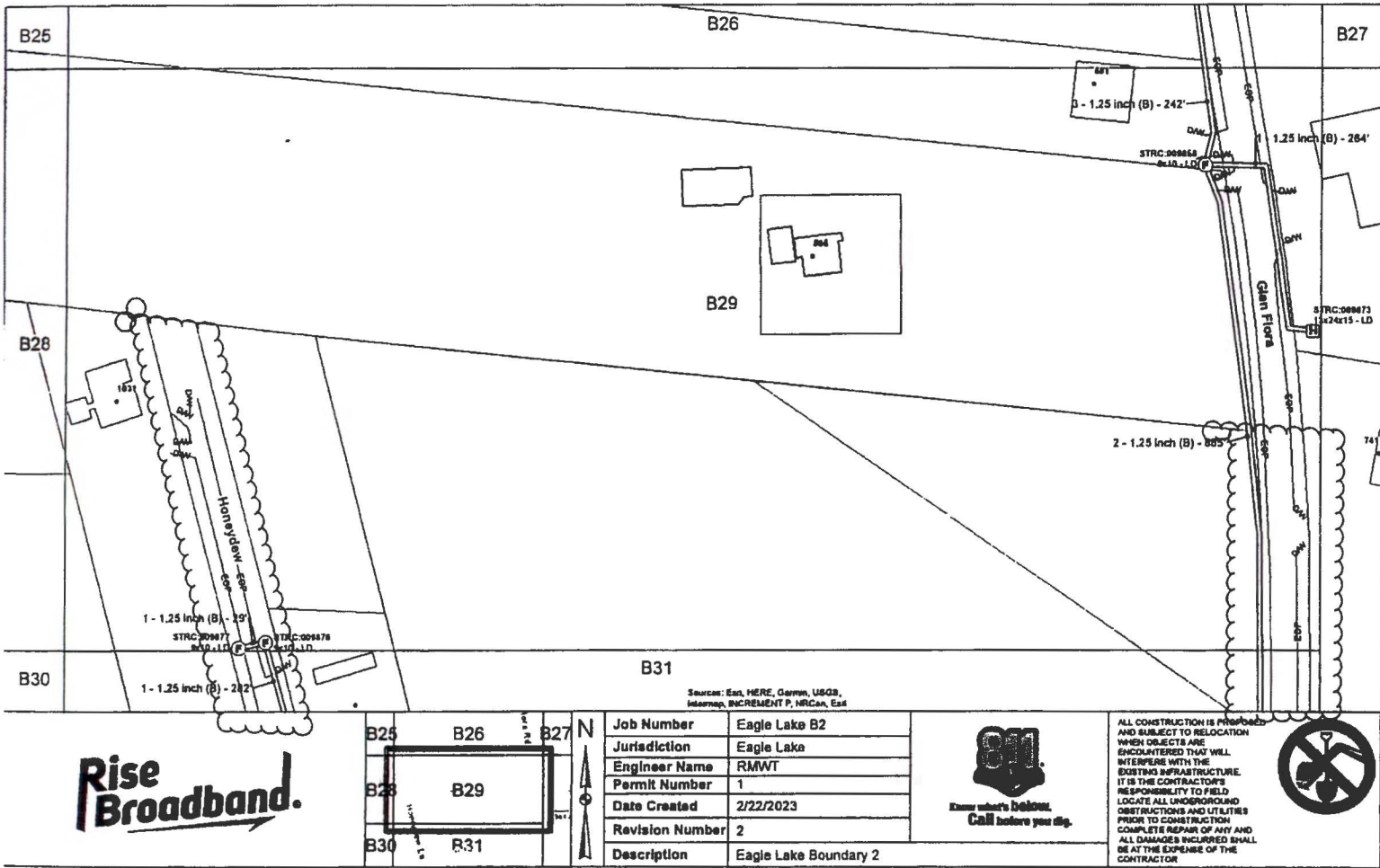
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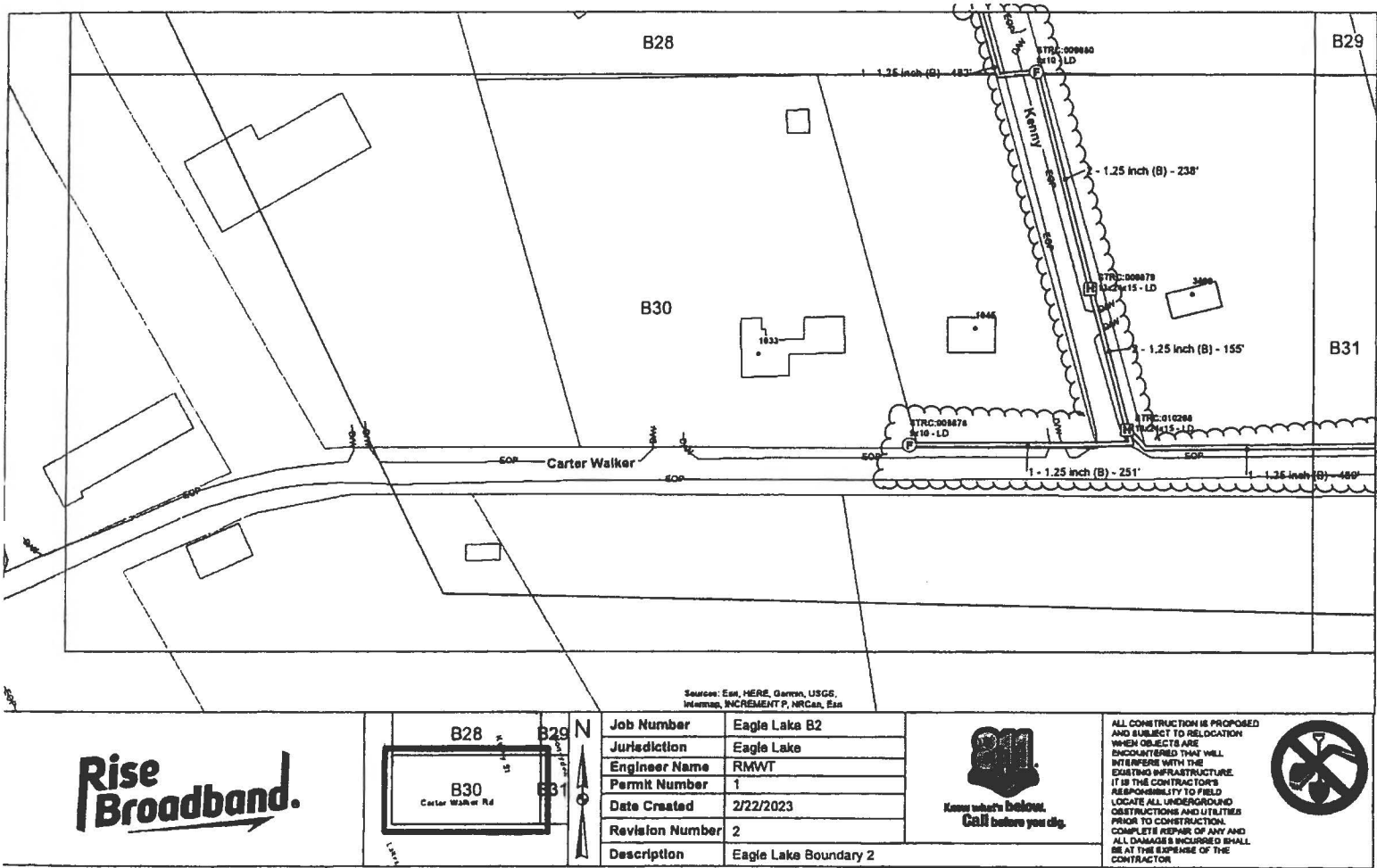
MINUTES OF THE COLORADO COUNTY  
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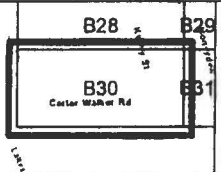
MINUTES OF THE COLORADO COUNTY  
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Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri



Job Number	Eagle Lake B2
Jurisdiction	Eagle Lake
Engineer Name	RMWT
Permit Number	1
Date Created	2/22/2023
Revision Number	2
Description	Eagle Lake Boundary 2



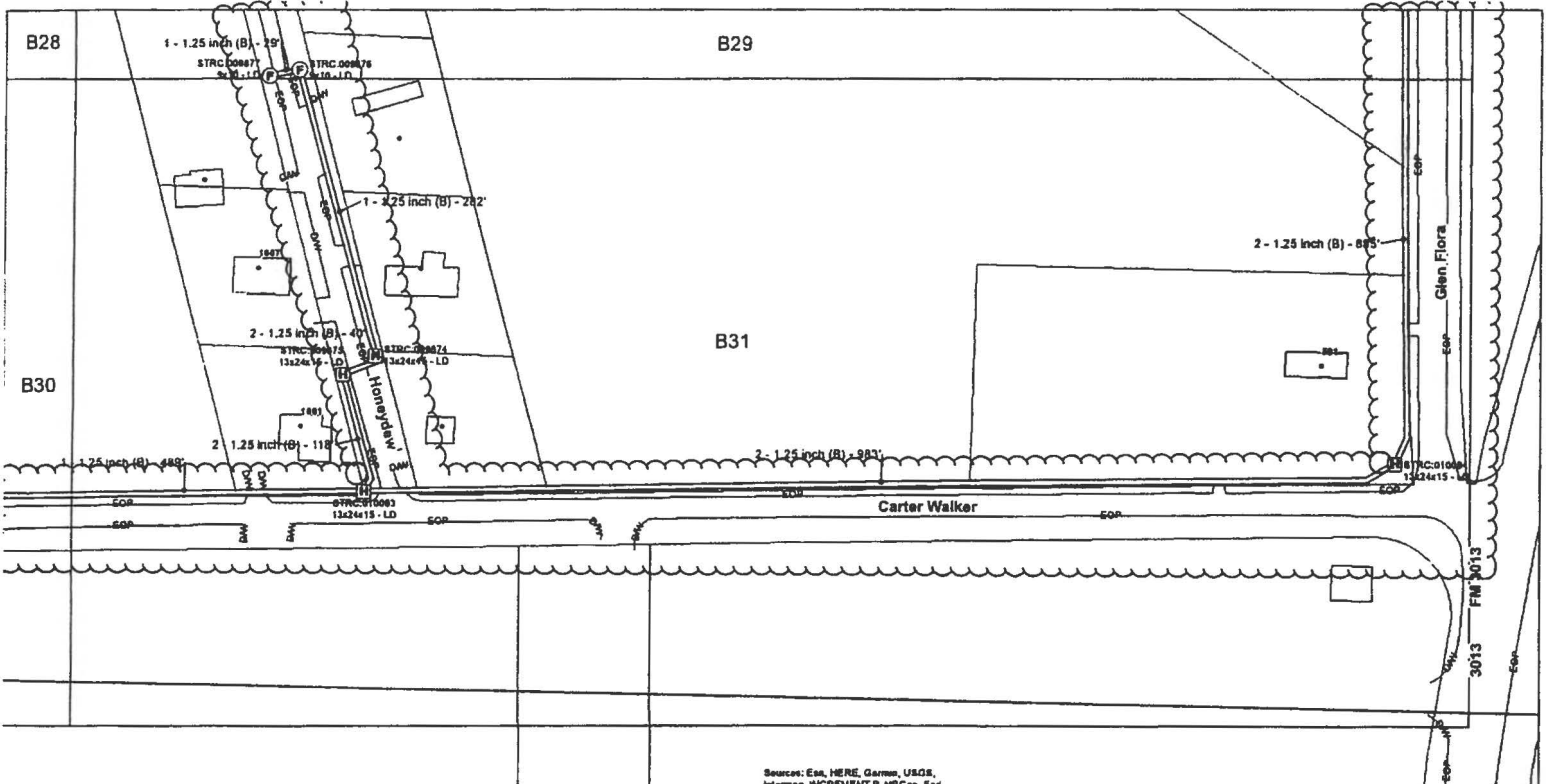
ALL CONSTRUCTION IS PROPOSED AND SUBJECT TO RELOCATION WHEN OBJECTS ARE ENCOUNTERED THAT WILL INTERFERE WITH THE EXISTING INFRASTRUCTURE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UNDERGROUND OBSTRUCTIONS AND UTILITIES PRIOR TO CONSTRUCTION. COMPLETE REPAIR OF ANY AND ALL DAMAGES INCURRED SHALL BE AT THE EXPENSE OF THE CONTRACTOR




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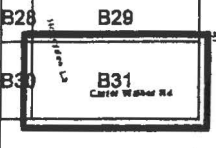
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Source: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri






Job Number	Eagle Lake B2
Jurisdiction	Eagle Lake
Engineer Name	RMWT
Permit Number	1
Date Created	2/22/2023
Revision Number	2
Description	Eagle Lake Boundary 2



Know what's below.  
Call before you dig.

ALL CONSTRUCTION IS PROPOSED AND SUBJECT TO RELOCATION WHEN OBJECTS ARE ENCOUNTERED THAT WILL INTERFERE WITH THE EXISTING INFRASTRUCTURE IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UNDERGROUND OBSTRUCTIONS AND UTILITIES PRIOR TO CONSTRUCTION. COMPLETE REPAIR OF ANY AND ALL DAMAGES INCURRED SHALL BE AT THE EXPENSE OF THE CONTRACTOR.



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- \_15. Review of current weather conditions, drought index and any other relevant factors affecting public safety and take appropriate action to determine whether to rescind the County burn ban currently in place. (Prause)

**Motion by Commissioner Gertson to rescind the burn ban immediately; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
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April 13, 2026

FILED FOR RECORD  
COLORADO COUNTY, TEXAS

2026 APR 13 PM 11:29

KIMBERLY MENKE  
COUNTY CLERK

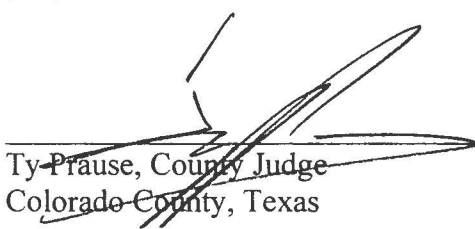
MK

ORDER RESCINDING BURN BAN

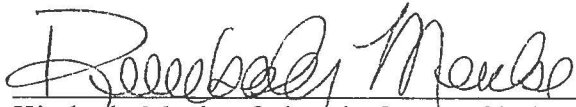
WHEREAS, the Commissioners Court of Colorado County, Texas issued an Order Restricting Outdoor Burning in the unincorporated areas of the County on March 9, 2026; and

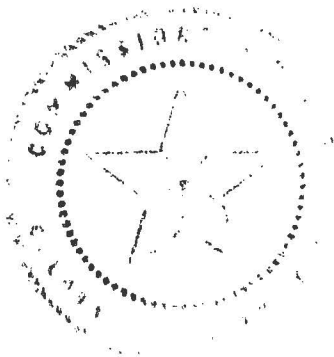
WHEREAS, in a properly posted meeting of the Commissioners Court of Colorado County, Texas held on April 13, 2026, the Commissioners Court reviewed the current weather conditions and drought index, and finds that the recent rainfall has substantially decreased the public safety concern regarding outdoor burning.

THEREFORE, IT IS ORDERED by the Commissioners Court of Colorado County, Texas that the Order Restricting Outdoor Burning dated March 9, 2026, is hereby RESCINDED and is no longer in effect as of April 13, 2026 at 10:00 a.m.

  
Ty Prause, County Judge  
Colorado County, Texas

ATTEST:

  
Kimberly Menke, Colorado County Clerk



**MINUTES OF THE COLORADO COUNTY  
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- \_16. Consent items:
- a. Continuation Certificate for Superheavy or Oversize Permit Bond No. B000889 posted by Jamex, Inc. (5/4/2026-5/4/2027).
  - b. Superheavy or Oversize Permit Bond No. 81828446 posted by Drymalla Construction Company, LLC (3/11/2026-6/30/2026).
  - c. Certificate of Liability Insurance:
    1. Fayetteville Propane Company, Inc. (2/28/2026-2/28/2027).
    2. Frnka Electric (3/7/2026-3/7/2027).
    3. Systems 2011 Holding LP, dba Systems Painters & Drywall (3/18/2026-3/18/2027).

**Motion by Commissioner Neuendorff to approve all consent items as presented; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
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**BOND CONTINUATION CERTIFICATE**

Attached to and forming a part of Bond No. B000889, and on behalf of  
JAMEX, Inc., as Principal, and U.S. Specialty Insurance Company  
as Surety, and in favor of the County of Colorado, Texas as Obligee, and in  
the amount of One Hundred Thousand Dollars and No/100 (\$100,000.00).

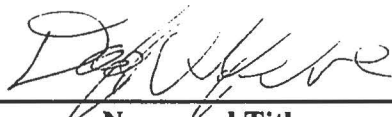
It is understood and agreed that the

Original Effective Date of the Bond is: May 4, 2004  
New Effective date of the Bond is: May 4, 2026  
Expiration date of the Bond is: May 4, 2027

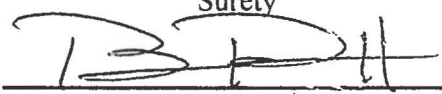
All other conditions and terms to remain unchanged.

Signed and sealed and dated this 1st day of March 2026.

JAMEX, Inc.  
Principal

By:   
Name and Title  
Douglas W. Quebe, President

U.S. Specialty Insurance Company  
Surety

By:   
Ben Pruitt, Attorney-in-Fact

MINUTES OF THE COLORADO COUNTY  
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POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Edwin H. Frank, III, Michele K. Tyson, Meredith K. Anderson, Timothy J. Briggs, Roxanne J. Molinar  
or Ben Pruitt of Houston Texas

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars ( \*\*\*3,000,000.00\*\*\* ).

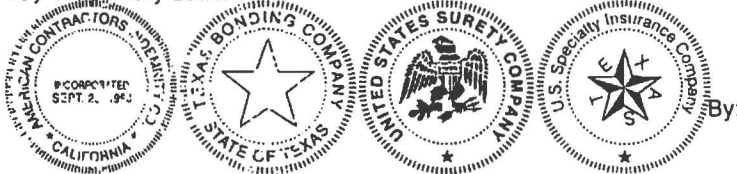
This Power of Attorney shall expire without further action on January 31<sup>st</sup> 2028. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1<sup>st</sup> day of February 2024.



AMERICAN CONTRACTORS INDEMNITY COMPANY, TEXAS BONDING COMPANY, UNITED STATES SURETY COMPANY, U.S. SPECIALTY INSURANCE COMPANY

By:   
Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On this 1<sup>st</sup> day of February 2024, before me, D. Littlefield, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

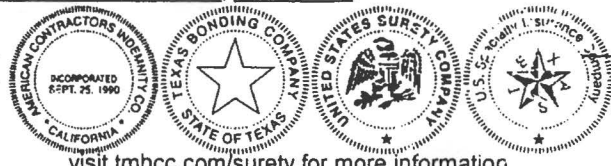
(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 1<sup>st</sup> day of March, 2026.

Bond No. B000889  
Agency No. 8353 - PDF POA



Kio Lo, Assistant Secretary

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

RECEIVED

MAR 12 2026

D.C.C.

**SUPERHEAVY OR OVERSIZE PERMIT BOND**

Bond No. 81828446

STATE OF TEXAS  
COUNTY OF COLORADO

KNOW ALL MEN BY THESE PRESENTS:

That we, Drymalla Construction Company, LLC of P.O. Box 698, Columbus, TX 78934 as Principal, and Federal Insurance Company a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto the County of Colorado, Texas in the penal sum of Two Thousand, Five Hundred and 00/100 DOLLARS (\$ 2,500.00), to the payment of which, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That the said Principal will make payment to the County of Colorado, Texas of and for any and all damages that may be sustained to any highway or bridge under the jurisdiction of the County of Colorado, Texas by virtue of the operation of any equipment by the said Principal, for which a permit is issued to operated under the provisions of Article 6702-1, Sec. 2.301.

NOW, THEREFORE if the said Principal shall pay to the County of Colorado, Texas any and all damages that may be sustained to any highway above recited by virtue of the operation to any equipment under the provisions of the law referred to above, during a period beginning with the date of this bond and ending June 30, 2026, then this obligation to be null and void, otherwise to remain in full force and virtue of Law.

DATED this the 11th day of March, 20 26

Drymalla Construction Company, LLC

Principal [Signature]  
By: Jason Geisler

Federal Insurance Company

Surety [Signature]  
By: Nancy Rios  
Attorney-In-Fact

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

April 13, 2026

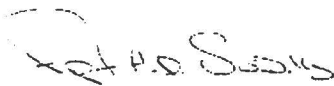
Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company  
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Delaware corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Stacey Bosley, Ashley Britt, Kathleen Cuckler, Robert C. Davis, Will Duke, Aaron Hawley, Nikole Jeannette, Lucas Lomax, Barry K. McCord, David T. Miclette, Stacy Owens, Nancy Rios and Sandra Villegas of Houston Texas; Rita G. Gulizo of New Orleans, Louisiana-----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 19<sup>th</sup> day of September 2025.

  
Rupert HD Swindells, Assistant Secretary

  
Stephen M. Haney, Vice President



STATE OF NEW JERSEY  
County of Hunterdon SS.

On this 19<sup>th</sup> day of September, 2025 before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Stephen M. Haney, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Stacy J. Loftin  
NOTARY PUBLIC OF NEW JERSEY  
No. 50173208  
COMMISSION EXPIRES OCT 15, 2026

  
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

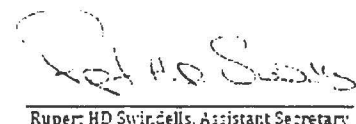
FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Rupert HD Swindells, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this 11<sup>th</sup> day of March, 2026.



  
Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:  
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**CHUBB**

***POLICYHOLDER INFORMATION NOTICE***

***IMPORTANT NOTICE***

To obtain information or make a complaint:

You may call Chubb's toll-free telephone number for information or to make a complaint at

***1-800-36-CHUBB***

You may send information to Chubb at:

Eastern Claim Service Center  
600 Independence Parkway  
Chesapeake, VA 23320  
Attn: Surety Support  
Phone: 800-252-4670 Fax: 800-664-5358

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

***1-800-252-3439***

You may write the Texas Department of Insurance

P.O. Box 149104  
Austin, TX 78714-9104  
FAX # (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)

***PREMIUM OR CLAIM DISPUTES:***

Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

***ATTACH THIS NOTICE TO YOUR POLICY:***

This notice is for information only and does not become a part or condition of the attached document.

***AVISO IMPORTANTE***

Para obtener información o para someter una queja:

Usted puede llamar al número de teléfono gratis de Chubb's para información o para someter una queja al

***1-800-36-CHUBB***

Usted puede enviar información a Chubb en:

Eastern Claim Service Center  
600 Independence Parkway  
Chesapeake, VA 23320  
Attn: Surety Support  
Phone: 800-252-4670 Fax: 800-664-5358

Puede comunicarse con el Departamento de Seguros de Texas para obtener información acerca de compañías, coberturas, derechos o quejas al

***1-800-252-3439***

Puede escribir al Departamento de Seguros de Texas

P.O. Box 149104  
Austin, TX 78714-9104  
FAX # (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)

***DISPUTA SOBRE PRIMA O RECLAMOS:***

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

***UNA ESTE AVISO A SU POLIZA:***

Este aviso es solo para propósito de información y no se convierte en parte o condición del documento adjunto.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**



**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
02/28/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Billy R Martin Insurance 2032 Republic Drive  Tyler TX 75701	<b>CONTACT NAME:</b> Teena Mlenk <b>PHONE (A/C, No, Ext):</b> 903-581-8191 <b>FAX (A/C, No):</b> 903-534-0223 <b>E-MAIL ADDRESS:</b> teenam@billymartininsurance.com <b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> INSURER A: New York Marine & Gen Ins Co      16808 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
<b>INSURED</b> Fayetteville Propane Company, Inc. P. O. Box 218 Fayetteville TX 78940	

**COVERAGES**      **CERTIFICATE NUMBER:** 20260228140717064      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	PK202600028865	02/28/2026	02/28/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY	N	N	AU202600019690	02/28/2026	02/28/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$	N	N	EX202600004648	02/28/2026	02/28/2027	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

\*THE GENERAL LIABILITY AND AUTOMOBILE INCLUDES A BLANKET WAIVER OF SUBROGATION AND BLANKET ADDITIONAL INSURED ENDORSEMENT THAT PROVIDES THIS STATUS ONLY WHEN THERE IS A WRITTEN CONTRACT BETWEEN THE NAMED INSURED AND THE CERTIFICATE HOLDER THAT REQUIRES SUCH STATUS.

<b>CERTIFICATE HOLDER</b>  Colorado County 400 Spring St. Columbus TX 78934  Email: ljf@industryinet.com	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--





**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**COMMENTS/REMARKS**

Pursuant to and subject to the policy's terms, definitions, conditions and exclusions, if a written contract between the Insured and the Certificate Holder(s) or other Additional Interest(s) applies, the following endorsement form may apply:

**GENERAL LIABILITY:**

Additional Insured-Owners, Lessees or Contractors-Scheduled Person or Org - Form #CG20101001

- Additional Insured-Owners, Lessees or Contractors-Completed Operations - Form #CG20371001

Waiver of Subrogation provided on a Blanket Basis.

Blanket Additional Insured Coverage includes Primary and Non-Contributory Other Insurance and coverage for Products-Completed Operations

Primary and Non Contributory when required by written contract.

**BUSINESS AUTO:**

The Broad Form waives the right to subrogation when the Named Insured agrees to waive this right in a written contract.

The Broad Form provides automatic additional insured coverage when a Named Insured agrees to provides such coverage in a written contract.

The Broad Form provides automatic primary, non-contributory coverage to additional insureds when a Named Insured agrees to provide such coverage in a written contract.

Notice of Cancellation to Certificate Holders (30 days). - Form #IH03070611

**WORKERS COMPENSATION:**

Waiver of Our Right to Recover from Others Endorsement - Form #WC000313

Notice of Cancellation to Certificate Holders - Form #WC990394

**UMBRELLA LIABILITY:**

Follow Form over:

General Liability Policy #61 UEA BP7TUN

Auto Liability Policy #61 UEA BP7TVE

Workers Compensation Policy #61 WEA BP7TUX

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

\_17. Examine and approve all accounts payable, budget amendments and new ledger accounts (if any).

**Commissioner Gertson questioned the accounts payable listing. Michelle Lowrance stated there are coding errors and corrections would be made before bills are paid.**

**Motion by Commissioner Neuendorff to approve all accounts payable, budget amendments and new ledger accounts (if any); seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



Colorado County, TX

**Pending Expense Approval Report**

By Fund

APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214  
;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
<b>Fund: 0010 - County Attorney Forfeiture</b>					
<b>Department: 0475 - COUNTY ATTORNEY</b>					
Relx Inc.	3096387026-F	MISCELLANEOUS EXPENSE	0010-0475-00-62690	March online subscriptions	569.00
<b>Department 0475 - COUNTY ATTORNEY Total:</b>					<b>569.00</b>
<b>Fund 0010 - County Attorney Forfeiture Total:</b>					<b>569.00</b>
<b>Fund: 0012 - General Fund</b>					
<b>Department: 0000 - 0000</b>					
GHS, LTD	March Collection Fees	GHS - COLLECTIONS FEE	0012-0000-00-24750	JP1 Collection Fees	3,309.54
Omnibase Services Of Texas	Q1 2026	STATE - OMNI/FTA FEES	0012-0000-00-24770	JP3 Q1 Omni/FTA fees	618.00
Omnibase Services Of Texas	Q1 2026	STATE - OMNI/FTA FEES	0012-0000-00-24770	JP2 Q1 Omni/FTA fees	30.00
Omnibase Services Of Texas	Q1 2026	STATE - OMNI/FTA FEES	0012-0000-00-24770	JP1 Q1 Omni/FTA fees	558.00
Omnibase Services Of Texas	Q1 2026	STATE - OMNI/FTA FEES	0012-0000-00-24770	Couty Clerk Q1 Omni/FTA fees	300.00
Omnibase Services Of Texas	Q1 2026	STATE - OMNI/FTA FEES	0012-0000-00-24770	JP4 Q1 Omni/FTA fees	378.00
<b>Department 0000 - 0000 Total:</b>					<b>5,193.54</b>
<b>Department: 0400 - COUNTY JUDGE</b>					
Amazon Capital Services	1H7Y-HYJM-1PFP	SUPPLIES/EQUIP UNDER \$500	0012-0400-00-62640	County Judge USB drives	21.99
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0400-00-62640	County Judge Acct#4309	34.99
Amazon Capital Services	1VP3-9N9K-WMKG	SUPPLIES/EQUIP UNDER \$500	0012-0400-00-62640	County Judge office supplies	24.99
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0400-00-61000	Cty Judge	37.99
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0400-00-61000	Cty Judge	17.46
<b>Department 0400 - COUNTY JUDGE Total:</b>					<b>137.42</b>
<b>Department: 0401 - COMMISSIONER'S COURT</b>					
Celeste Blackburn, PLLC	3.24.26	OUTSIDE LEGAL SERVICES	0012-0401-00-66531	County Attny Black brief draft...	4,710.00
TAC Risk Management Pool	00004909	GENERAL LIABILITY INS.	0012-0401-00-66700	General liability contribution	426.00
<b>Department 0401 - COMMISSIONER'S COURT Total:</b>					<b>5,136.00</b>
<b>Department: 0403 - COUNTY CLERK</b>					
Amazon Capital Services	1469-PGT9-GRN4	SUPPLIES/EQUIP UNDER \$500	0012-0403-00-62640	0316CCLERK office supplies	196.87
Tyler Technologies, Inc	025-549103	SOFTWARE/LICENSE SERVICES	0012-0403-00-64000	Cty Clerk Land & Vitals	300.00
Prestige Office Products, LLC	134598	SUPPLIES/EQUIP UNDER \$500	0012-0403-00-62640	CClerk Copy Paper	232.95
Amazon Capital Services	1V9D-X93K-PXQ3	SUPPLIES/EQUIP UNDER \$500	0012-0403-00-62640	County Clerk office supplies	85.03
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0403-00-61000	Cty Clerk	17.46
Prestige Office Products, LLC	134634	SUPPLIES/EQUIP UNDER \$500	0012-0403-00-62640	C.Clerk #10 Envelopes	256.41
Kimberly Menke	Reimbursement REgion VII Spr...	CONFERENCES/SEMINARS/DU...	0012-0403-00-61700	County Clerk Reimbursement ...	131.81
<b>Department 0403 - COUNTY CLERK Total:</b>					<b>1,220.53</b>
<b>Department: 0410 - ELECTIONS</b>					
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0410-00-61000	Elections	493.87
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0410-00-61000	Elections	17.46
<b>Department 0410 - ELECTIONS Total:</b>					<b>511.33</b>
<b>Department: 0428 - PUBLIC DEFENDER</b>					
Prestige Office Products, LLC	134580	SUPPLIES/EQUIP UNDER \$500	0012-0428-00-62640	Public Defender ink cartridge	143.24
Prestige Office Products, LLC	134583	SUPPLIES/EQUIP UNDER \$500	0012-0428-00-62640	Public Defender mousepad	7.77
Thomson Reuters-West	853406453	LAW BOOKS/ON-LINE SUBSCR...	0012-0428-00-61305	Public Defender Online Subscr...	95.33
Relx Inc.	3096387026	LAW BOOKS/ON-LINE SUBSCR...	0012-0428-00-61305	(March) online subscriptions	131.34
Verizon Wireless	6139355707	TIDC GRANT EXPENDITURES	0012-0428-00-69068	Public Def iPad Pro Tablets	113.97
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0428-00-61000	Public Defender	17.46
<b>Department 0428 - PUBLIC DEFENDER Total:</b>					<b>509.11</b>
<b>Department: 0435 - DISTRICT COURT</b>					
BCC Languages LLC	260227	INTERPRETORS	0012-0435-00-66530	DC Interpreter Zoom CPS 25-0...	240.00
Gregory Sherwood	CR 22-172	COURT APPOINTED ATTORNE...	0012-0435-00-69032	DC attorney appeal record - T...	2,695.47
Jessica R. Powell Anders PC	DC 25-045-DCFAM-00037	COURT APPOINTED ATTORNE...	0012-0435-00-69032	District Court Appointed Attor...	275.00
BCC Languages LLC	260245	INTERPRETORS	0012-0435-00-66530	DC Interpreter Service 25-045...	240.00
BCC Languages LLC	260213	INTERPRETORS	0012-0435-00-66530	District Court Interpreter Servi...	340.00

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Greenwalt Court Reporting	8498	COURT REPORTERS	0012-0435-00-60601	District Court Reporting 3.17....	3,066.30
BCC Languages LLC	260254	INTERPRETORS	0012-0435-00-66530	District Court Interpreter Servi...	480.00
Jessica R. Powell Anders PC	DC - 2S-045-DCFAM-00037	COURT APPOINTED ATTORNE...	0012-0435-00-69032	District Court Appointed Attor...	600.00
Martha Hill Jamison	DC Visiting Judge Reimburse...	VISITING JUDGES EXPENSE	0012-0435-00-69028	DC Visiting Judge Reimburse...	986.66
<b>Department 0435 - DISTRICT COURT Total:</b>					<b>8,923.43</b>
<b>Department: 0450 - DISTRICT CLERK</b>					
Prestige Office Products, LLC	134567	SUPPLIES/EQUIP UNDER \$500	0012-0450-00-62640	District Clerk Office Supplies	123.57
Amazon Capital Services	1P33-PLRY-X9KP	SUPPLIES/EQUIP UNDER \$500	0012-0450-00-62640	District Clerk thumbprint ink p...	6.99
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0450-00-61000	District Clerk	17.46
<b>Department 0450 - DISTRICT CLERK Total:</b>					<b>148.02</b>
<b>Department: 0451 - JUSTICE OF THE PEACE #1</b>					
Texas Parks and Wildlife Depa...	CR-25-1035	JUSTICE OF PEACE PCT. #1	0012-0451-00-44262	JP1 CR-25-1035-T. Raymond	127.50
Prestige Office Products, LLC	134582	SUPPLIES/EQUIP UNDER \$500	0012-0451-00-62640	JP1 Office Supplies	22.14
Prestige Office Products, LLC	134622	SUPPLIES/EQUIP UNDER \$500	0012-0451-00-62640	JP 1 #10 Envelopes	127.84
Prestige Office Products, LLC	134620	SUPPLIES/EQUIP UNDER \$500	0012-0451-00-62640	JP1 Clorox Wipes	44.32
<b>Department 0451 - JUSTICE OF THE PEACE #1 Total:</b>					<b>321.80</b>
<b>Department: 0452 - JUSTICE OF THE PEACE #2</b>					
Valerie Duque	03.23.26	TRAVEL EXPENSES	0012-0452-00-62000	(March) Mileage to deliver re...	22.91
Courtney Onheiser	03.23.26	TRAVEL EXPENSES	0012-0452-00-62000	(Feb) mileage to deliver PCT2 ...	22.91
City of Weimar	March #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities	41.41
City of Weimar	March #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities	66.25
City of Weimar	March #11-0250-01	UTILITIES JP 2	0012-0452-00-63000	JP2 Utilities	277.49
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0452-00-62640	JP2 Acct#12681	14.00
Condra Communications	77696	SUPPLIES/EQUIP UNDER \$500	0012-0452-00-62640	(April) Alarm System Monitori...	20.00
Prestige Office Products, LLC	134610	SUPPLIES/EQUIP UNDER \$500	0012-0452-00-62640	JP2 Copy Paper and office sup...	287.52
<b>Department 0452 - JUSTICE OF THE PEACE #2 Total:</b>					<b>752.49</b>
<b>Department: 0453 - JUSTICE OF THE PEACE #3</b>					
Prestige Office Products, LLC	134584	SUPPLIES/EQUIP UNDER \$500	0012-0453-00-62640	JP3 Ink cartridge	226.92
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0453-00-62640	JP3 Acct#13805	51.65
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0453-00-61000	JP 3	37.21
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0453-00-61000	JP3	17.46
<b>Department 0453 - JUSTICE OF THE PEACE #3 Total:</b>					<b>333.24</b>
<b>Department: 0454 - JUSTICE OF THE PEACE #4</b>					
Amazon Capital Services	1Y3F-HD6P-D3VC	SUPPLIES/EQUIP UNDER \$500	0012-0454-00-62640	JP4 Office Supplies	60.95
GFL Environmental	AC0000147248	UTILITIES JP 4	0012-0454-00-63000	JP 4 - Acct# AC003680	41.87
City of Eagle Lake	April 01-0040-01	UTILITIES JP 4	0012-0454-00-63000	JP 4 Utilities	57.01
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0454-00-62640	JP4 Acct#10708	11.99
Condra Communications	77698	SUPPLIES/EQUIP UNDER \$500	0012-0454-00-62640	(April) Alarm System Monitori...	20.00
Eagle Lake Masonic Lodge #3...	April 2026	OFFICE RENT	0012-0454-00-66651	(April) 2026 rent	390.00
Stan Warfield	Mileage Reimbursement	TRAVEL EXPENSES	0012-0454-00-62000	JP 4 Mileage Reimbursement	319.00
Double C Pest Control	32023	PEST CONTROL	0012-0454-00-63205	JP 4 Pest Control	42.80
<b>Department 0454 - JUSTICE OF THE PEACE #4 Total:</b>					<b>943.62</b>
<b>Department: 0475 - COUNTY ATTORNEY</b>					
ODP Business Solutions	462848357001	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Atty Office Supplies	312.05
ODP Business Solutions	462854708001	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Atty Office Supplies	145.84
ODP Business Solutions	462854709001	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Atty Office Supplies	89.28
ODP Business Solutions	462854710001	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Atty USB Drives	233.55
Quest Diagnostics	Specimen #7776503	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	County Attny Affidavit	50.00
Texas District and County Atto...	285265	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	County Attny Membership Du...	85.00
Texas District and County Atto...	285265	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	County Attny Membership Du...	100.00
Relx Inc.	3096387026	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	(March) online subscriptions	131.34
Comdata	XY86304042026	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Attorney fuel	95.64
Charter Communications	1849891201040126	CO/DIST ATTY OFFICE EXPENS...	0012-0475-00-69012	Cty Atty	17.46
<b>Department 0475 - COUNTY ATTORNEY Total:</b>					<b>1,260.16</b>
<b>Department: 0495 - COUNTY AUDITOR</b>					
Baumgart Agency LLC	INV506058876	CONFERENCES/SEMINARS/DU...	0012-0495-00-61700	Bond for Erica Perales - Assist...	50.00
Amazon Capital Services	1K3M-QY3-TLV3	SUPPLIES/EQUIP UNDER \$500	0012-0495-00-62640	Auditor's Office Supplies	22.39
Amazon Capital Services	1MC6-6FCC-VHKD	SUPPLIES/EQUIP UNDER \$500	0012-0495-00-62640	Auditor Page markers	8.54

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0495-00-61000	Auditor	17.46
<b>Department 0495 - COUNTY AUDITOR Total:</b>					<b>98.39</b>
<b>Department: 0497 - COUNTY TREASURER</b>					
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0497-00-61000	Treasurer	17.46
Amazon Capital Services	19NX-3LXK-HC9K	SUPPLIES/EQUIP UNDER \$500	0012-0497-00-62640	Cty Treasurer Toner Cartridge	55.99
GreatAmerica Financial Svcs	417718872	SUPPLIES/EQUIP UNDER \$500	0012-0497-00-62640	Cty Treasurer Kyocera TASKalf...	142.00
Joyce Guthmann	Treasurer's Conference Reimb...	CONFERENCES/SEMINARS/DU...	0012-0497-00-61700	Treasure Conference Hotel Re...	588.73
<b>Department 0497 - COUNTY TREASURER Total:</b>					<b>804.18</b>
<b>Department: 0499 - TAX ASSESSOR-COLLECTOR</b>					
Melinda Zajicek	Mileage Reimburse	CONFERENCES/SEMINARS/DU...	0012-0499-00-61700	TAC Regional Meeting Mileage	147.18
Amazon Capital Services	1LQ6-HR3J-V76N	SUPPLIES/EQUIP UNDER \$500	0012-0499-00-62640	TAC office supplies	39.99
Amazon Capital Services	1XQH-7DQC-L3JT	SUPPLIES/EQUIP UNDER \$500	0012-0499-00-62640	TAC envelopes	14.50
CNA Surety Direct Bill	TAC Bond Premium	CONFERENCES/SEMINARS/DU...	0012-0499-00-61700	CTAC Bond 66647364 Premium	350.00
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0499-00-61000	TAC	17.46
<b>Department 0499 - TAX ASSESSOR-COLLECTOR Total:</b>					<b>569.13</b>
<b>Department: 0510 - COURTHOUSE BLDG</b>					
Coastal Office Solutions	OE-55389-2	CLEANING SUPPLIES	0012-0510-00-63200	Cleaning products	79.24
A L & M Building Supply	606333	MISCELLANEOUS SUPPLIES	0012-0510-00-62690	CH mouse trap, drain cleaner	16.97
Amazon Capital Services	1MJL-C3PR-JP3N	GROUNDNS MAINTENANCE	0012-0510-00-63100	Courthouse Groundskeeper re...	278.42
A L & M Building Supply	606473	REPAIR MATERIALS	0012-0510-00-63500	Maintenance Key	2.79
Hometown Hardware	Maintenance	REPAIR MATERIALS	0012-0510-00-63500	Courthouse Maint Cabot and T...	61.99
Aqua Beverage Company	March 2026	MISCELLANEOUS SUPPLIES	0012-0510-00-62690	Probation Acct#012337	82.89
Double C Pest Control	31746	PEST CONTROL	0012-0510-00-63205	Courthouse Quarterly Pest Co...	90.95
Jesika Jones	106	CONTRACT SERVICES	0012-0510-00-66500	Annex Cleaning 03.24 & 03.26	420.00
Jesika Jones	107	CONTRACT SERVICES	0012-0510-00-66500	Annex Cleaning 03.31 & 04.02	400.00
A L & M Building Supply	606965	MISCELLANEOUS EXPENSE	0012-0510-00-69064	Maintenance US Flag	31.99
AT&T Long Distance	85840623	COMMUNICATIONS EXPENSE	0012-0510-00-61000	Long Distance Phone Service ...	61.12
Brazos Elevator Company LLC	8594	ELEVATOR MAINTENANCE	0012-0510-00-63220	QEI Witness to Annual Elevato...	241.50
Texas Dept Of Licensing & Reg...	ELBI # 5315	ELEVATOR MAINTENANCE	0012-0510-00-63220	Courthouse - Elevator Decal N...	20.00
A L & M Building Supply	607136	GROUNDNS MAINTENANCE	0012-0510-00-63100	Courthouse T-post with clips	10.98
<b>Department 0510 - COURTHOUSE BLDG Total:</b>					<b>1,798.84</b>
<b>Department: 0515 - PARKS &amp; RECREATION</b>					
A L & M Building Supply	606512	MAINTENANCE	0012-0515-00-63410	Ant Bait Beason's Park	17.98
<b>Department 0515 - PARKS &amp; RECREATION Total:</b>					<b>17.98</b>
<b>Department: 0525 - SEPTIC SYSTEM/FLOOD PLAIN</b>					
TCEQ	Q2 2026 Coucil Fees	CONTRACT SERVICES	0012-0525-00-66500	Q2 Onsite Coucil fees	376.50
<b>Department 0525 - SEPTIC SYSTEM/FLOOD PLAIN Total:</b>					<b>376.50</b>
<b>Department: 0530 - EMERGENCY MANAGEMENT</b>					
Amazon Capital Services	1RF1-R1GP-NTP7	SUPPLIES/EQUIP UNDER \$500	0012-0530-00-62640	EMS strt blade chrg receipt,H...	156.89
Columbus Tire Center	54314	REPAIRS OF EQUIP/VEHICLES	0012-0530-00-63300	OEM Fuel Filter repair LP#141...	237.23
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC	37.99
AT&T Mobility	287298199902X3272026	COMMUNICATIONS EXPENSE	0012-0530-00-61000	EMC first net phones & comm...	283.34
<b>Department 0530 - EMERGENCY MANAGEMENT Total:</b>					<b>715.45</b>
<b>Department: 0540 - EMS</b>					
Blue Cross and Blue Shield of ...	EMS Trip #24-E4514925	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #24-E4514925	1,806.98
Blue Cross and Blue Shield of ...	Trip 23-E3648223	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip 23-E3648223	220.11
EMS Management & Consulta...	EMS-023732	BILLING SERVICES	0012-0540-25-69022	(March) Collection Managem...	4,698.17
Linde Gas & Equipment Inc.	55477353	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen tanks	1,216.03
Victoria Dodge Chrysler Jeep ...	EMS VIN 573656	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Ram 3500 Repair VIN 57...	3,597.80
Patricia Migl	EMS Trip #25-E5121868	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #25-E5121868 patie...	110.40
Blue Cross and Blue Shield of ...	EMS Trip #24-E4514767	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #24-E4514767	217.78
Blue Cross and Blue Shield of ...	EMS Trip #24-E4515532	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #24-E4515532	4,415.79
Blue Cross and Blue Shield of ...	EMS Trip #24-E4516897	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #24-E4516897	106.31
Blue Cross and Blue Shield of ...	EMS Trip #25-E4696365	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #25-E4696365	1,438.40
Blue Cross and Blue Shield of ...	EMS Trip #25-E4696403	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #25-E4696403	1,436.00
Blue Cross and Blue Shield of ...	EMS Trip #25-E4696436	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #25-E4696436	1,636.00
Blue Cross and Blue Shield of ...	EMS Trip# 24-E4514767	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip# 24-E4514767	217.78
Blue Cross and Blue Shield of ...	EMS Trip# 25-E4696505	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip# 25-E4696505	1,436.00

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Pending Expense Approval Report**

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Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Stryker Sales LLC	9211834473	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Powerload Repairs	1,012.00
Tri-County Petroleum, Inc - E...	126318	FUEL & OIL	0012-0540-20-62670	EMS Clear Diesel	2,485.50
Tri-County Petroleum, Inc - E...	126318	FUEL & OIL	0012-0540-20-62670	EMS Regular Gas	1,001.46
Linde Gas & Equipment Inc.	55588579	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen tanks	1,093.19
Linde Gas & Equipment Inc.	55611789	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Oxygen tanks	618.91
Toepperwein Air-Conditioning...	18590	REPAIRS TO BLDGS - Station 5	0012-0540-23-63210	EMS Station 5 repair ice mach...	234.00
Amazon Capital Services	1Q34-H3GF-RVYV	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Hotspot Wifi & Hotspot r...	185.00
Bound Tree Medical, LLC	86143276	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	688.38
Bound Tree Medical, LLC	86145169	AMBULANCE SUPPLIES	0012-0540-20-62612	EMS Ambulance Supplies	1,742.38
Lydia Simson	EMS Trip #23-E3648452	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #23-E3648452 Patie...	205.03
Blue Cross and Blue Shield of ...	EMS Trip #24-E4516933	AMBULANCE FEES COLLECTED	0012-0540-00-44103	EMS Trip #24-E4516933	701.75
Amazon Capital Services	1Y9L-NLMT-PT31	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Station Supplies	18.98
Active911, Inc	673004	SOFTWARE & LICENSING FEES	0012-0540-25-69060	EMS Alerting Subscription	1,030.40
Golden Crescent Communicat...	432603	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Antenna & Signal booster	1,475.80
Tri-County Petroleum, Inc - E...	126415	FUEL & OIL	0012-0540-20-62670	EMS Clear Diesel Fuel	2,339.10
Bound Tree Medical, LLC	86149720	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	23.02
Bound Tree Medical, LLC	86151517	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	1,771.24
Amazon Capital Services	16DF-3DHD-WJJD	REPAIRS TO BLDGS - Station 1	0012-0540-21-63210	EMS Station 1 repair supplies	33.24
Amazon Capital Services	1CTK-T9L3-46WL	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Mobile hotspot	111.00
Columbus Tire Center	54330	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Tire Repair	34.59
Stryker Sales LLC	9211926892	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Ambulance Repairs	646.55
City of Weimar	March #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	310.59
City of Weimar	March #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	68.10
City of Weimar	March #33-0348-00	UTILITIES - Station 5	0012-0540-23-63000	EMS Station 5 Utilities	41.41
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Station 3 Acct#8049	54.00
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Station 5 Acct#16233	33.00
Aqua Beverage Company	March 2026	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS Station 1 Acct#8048	12.00
Bugman Inc.	132011	PEST CONTROL	0012-0540-25-63205	EMS Station (2) Quarterly Pest...	85.00
Bugman Inc.	132012	PEST CONTROL	0012-0540-25-63205	EMS Station (2) Quarterly Pest...	85.00
Cavender Auto Country Chev ...	386666	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Inspection VIN 352041	22.98
Harris Cty Accts Rec-Radio	00000118352	RADIOS & RADIO REPAIRS	0012-0540-20-63400	(Month) Monthly SW-WAVE	15.00
Tri-County Petroleum, Inc - E...	126493	FUEL & OIL	0012-0540-20-62670	EMS Fuel Filters	87.52
Tri-County Petroleum, Inc - E...	126493	FUEL & OIL	0012-0540-20-62670	EMS Regular Fuel	1,286.04
Tri-County Petroleum, Inc - E...	126493	FUEL & OIL	0012-0540-20-62670	EMS Clear Diesel	1,812.14
Charter Communications	184892201040126	COVID-19 EXPENSES	0012-0540-25-62654	Trunked Lines for COVID	129.97
Charter Communications	1858260801040126	COMMUNICATIONS EXPENSE	0012-0540-25-61000	Fiber Internet @ SVCS Facility	1,240.52
Toepperwein Air-Conditioning...	18604	REPAIRS TO BLDGS - Station 3	0012-0540-22-63210	EMS Station 3 AC repair, filter ...	1,625.68
Texas Disposal Systems, Inc.	9018351	UTILITIES - Station 3	0012-0540-22-63000	EMS Station 3 Trash Service	165.66
Michael Winkler	Patient Overpayment Trip! 24...	AMBULANCE FEES COLLECTED	0012-0540-00-44103	Reimburse Patient Overpaym...	353.50
Colorado County Tax Assessor...	Reg Renewal XDS58714	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Reg Renewal LP XDS58714	133.25
Schulenburg Printing & Office ...	870700-0	MISC DONATIONS	0012-0540-00-47132	EM S 40 year service Hinze Pa...	105.00
Pathmark Traffic Equipment	26873	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	PCT 4 cross flat blade	325.00
O'Reilly Auto Parts EMS	3905-269859	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS Wiper Blade	22.94
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0540-25-61000	EMS	189.95
Bound Tree Medical, LLC	86157043	AMBULANCE SUPPLIES	0012-0540-20-62612	Ambulance Supplies	1,658.05
Tri-County Petroleum, Inc - E...	126447	FUEL & OIL	0012-0540-20-62670	Fuel	2,393.65
Comdata	XY86304042026	FUEL & OIL	0012-0540-20-62670	EMS fuel	2,353.16
Zoll Medical Corp	383027-31	ZOLL EQUIPMENT	0012-0540-20-80000	payment on difibrillators \$455...	8,972.40
Colorado County Tax Assessor...	EMS Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	EMS LP 1568514	7.50
Colorado County Tax Assessor...	EMS Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0012-0540-24-63300	(EMS) LP 1568523	7.50
Impact Promotional SVCS, LLC	INV171141	UNIFORMS	0012-0540-25-62100	new hire uniform - castiglione	635.68
A L & M Building Supply	607071	HAND TOOLS & EQUIPMENT <...	0012-0540-24-67100	EMS Station 3 sawthooth han...	5.58
Amazon Capital Services	1MPJ-C9PJ-C41J	SUPPLIES/EQUIP UNDER \$500	0012-0540-20-62640	EMS, USA & Texas Flags	287.72
<b>Department 0540 - EMS Total:</b>					<b>64,530.56</b>
<b>Department: 0552 - CONSTABLE, PRECINCT 2</b>					
Texas Association of Counties	24991	CONFERENCES/SEMINARS/DU...	0012-0552-00-61700	Constable PCT 2 Membership ...	70.00
Lonnie Hinze	Constable 2 Baliff Uniform Cle...	MISCELLANEOUS EXPENSE	0012-0552-00-69900	Constable 2 Bailiff Uniform Cl...	27.56
<b>Department 0552 - CONSTABLE, PRECINCT 2 Total:</b>					<b>97.56</b>
<b>Department: 0555 - RURAL ADDRESSING</b>					
Condra Communications	77695	SUPPLIES/EQUIP UNDER \$500	0012-0555-00-62640	(April) Alarm System Monitori...	20.00

**MINUTES OF THE COLORADO COUNTY  
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**Pending Expense Approval Report**

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Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Colorado County Tax Assessor...	911/RA Reg Renewal	REPAIRS OF EQUIP/VEHICLES	0012-0555-00-63300	911/RA LP 1318093	7.50
FSC, Inc.	56169	FLOODPLAIN CONSULTANT	0012-0555-00-66520	RA/911 Paloma Energy Center	800.00
Amazon Capital Services	14T4-74M3-LFDK	SUPPLIES/EQUIP UNDER \$500	0012-0555-00-62640	RA/911 UPS Battery Backup	83.99
Trafco Industries Inc.	57910	SUPPLIES/EQUIP UNDER \$500	0012-0555-00-62640	RA/911 Hi Green Street Sign	800.00
<b>Department 0555 - RURAL ADDRESSING Total:</b>					<b>1,711.49</b>

**Department: 0560 - COUNTY SHERIFF**

SAS Accessories & Installation	602	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Install Radar System Un...	600.00
Cavender Auto Country Chev ...	387389	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change and Tire Ro...	83.94
Columbus Tire Center	54074	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP 1415579	75.50
SAS Accessories & Installation	608	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Equipment Install Unit ...	410.00
SAS Accessories & Installation	609	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Equipment Install Unit ...	497.00
SAS Accessories & Installation	610	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Equipment Install VIN ...	1,035.00
GT Distributors, Inc.	UNIV0093858	EMPLOYEE UNIFORMS	0012-0560-11-62105	Sheriff Uniforms	235.14
Safelite Fulfillment LLC	03699-3956	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Replace Solar Visor VIN...	811.36
Cavender Auto Country Chev ...	387389	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Repair to Steering whe...	1,094.20
Lone Star Repair	RO #4828	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff LP 1464989 Repairs	1,258.78
Columbus Tire Center	54123	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change	47.50
Columbus Tire Center	54123	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change & Battery R...	100.00
Columbus Tire Center	54123	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Battery	165.00
Columbus Tire Center	54142	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Repairs schoppe #613 ...	34.59
Tri-County Petroleum, Inc - Sh...	126320	FUEL & OIL	0012-0560-11-62670	Fuel	3,087.84
Amazon Capital Services	14CK-LCCP-GYXT	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff Office Supplies	88.12
Columbus Tire Center	54157	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Repairs Rotate tires	25.00
Columbus Tire Center	54157	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP 1464990	75.50
D. Craig Peikert	CC000116	CONTRACT IT SERVICES	0012-0560-14-66500	Base Load (Feb) 2026	2,275.00
A L & M Building Supply	606328	REPAIRS TO BLDGS - Sheriff	0012-0560-14-63210	Sheriff Paint and repair suppli...	361.94
Schulenburg Printing & Office ...	870925-0	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff 250 Notices Printed in ...	270.66
Schulenburg Printing & Office ...	970926-0	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff 100 Vehicle Inventory ...	112.51
Amazon Capital Services	11RL-HLX6-NNNF	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff Admin Office Supplies	54.96
A L & M Building Supply	606351	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff Charcoal, matches, ligh...	20.77
A L & M Building Supply	606379	REPAIRS TO BLDGS - Sheriff	0012-0560-14-63210	Sheriff Building Repair Supplies	64.02
Daniel Matura	03.19.26	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Window Tint - wht tah...	150.00
Tri-County Petroleum, Inc - Sh...	126414	FUEL & OIL	0012-0560-11-62670	Fuel	1,722.40
O'Reilly Auto Parts CCSO	3905-269266	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Wiper Fluid	21.96
Columbus Tire Center	54254	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP 1605881	93.94
Columbus Tire Center	54282	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Disposal of Tire	24.00
Columbus Tire Center	54282	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Tires Dismount/Mount...	125.00
Columbus Tire Center	54282	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Sheriff Tires	629.28
D. Craig Peikert	INV26100000073U	CONTRACT IT SERVICES	0012-0560-14-66500	Base Load (Month) 2025	91.95
SylogistGov, Inc.	SI-41679	SOFTWARE/LICENSE SERVICES	0012-0560-14-64000	Jail VSS Software Licensing	1,363.06
Amazon Capital Services	16LR-XWCV-3X7M	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff Office Supplies	18.16
Amazon Capital Services	1NQY-4MV9-6QQTQ	SUPPLIES/EQUIP UNDER \$500	0012-0560-11-62640	Sheriff USB Drives	52.57
Columbus Tire Center	54343	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Dispose of tire and lab...	74.50
Columbus Tire Center	54343	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Sheriff Tires Shop #1605881	157.32
Columbus Tire Center	54343	BATTERIES, TIRES & TUBES	0012-0560-11-63305	Sheriff Tire Dismount/Mount/...	119.89
Schneider Tire & Lube LLC	58538	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP#1568537	114.96
SAS Accessories & Installation	603	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Install Equipment Unite...	2,435.00
SAS Accessories & Installation	604	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Install Equipment Unit ...	1,635.00
SAS Accessories & Installation	605	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Install Equipment Unit ...	1,635.00
SAS Accessories & Installation	606	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Equipment Install Unit ...	1,635.00
Tri-County Petroleum, Inc - Sh...	126491	FUEL & OIL	0012-0560-11-62670	Regular Fuel	3,347.23
Charter Communications	235542701040126	COMMUNICATIONS EXPENSE	0012-0560-14-61000	Sheriff's Office April Fiber & In...	451.37
Transunion Risk & Alternative	366533-202603-1	MISCELLANEOUS EXPENSE	0012-0560-11-62690	Sheriff March People Searches	150.00
O'Reilly Auto Parts CCSO	3905-269767	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Wiper Blades	39.76
D-Zee's Automotive	39922	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Front Brake Replacem...	491.17
Documation of Houston, LLC	41625350	COPIER LEASE EXPENSE	0012-0560-14-61100	Sheriff copy machine leases	1,067.12
T-Mobile USA, Inc.	Feb 21 - Mar 30.26	COMMUNICATIONS EXPENSE	0012-0560-14-61000	Sheriff 0651, 1982, 2361, 2366..	22.61
D. Craig Peikert	10131260	CONTRACT IT SERVICES	0012-0560-14-66500	Reimburse VPN Renewal	99.99
Amazon Capital Services	1J46-PLV6-3DMX	911 OPERATING/DISPATCH EX...	0012-0560-10-62658	Dispatch Valcom VIP-640A IP ...	529.83
D. Craig Peikert	CC000117	CONTRACT IT SERVICES	0012-0560-14-66500	Base Load (March) 2025	2,616.94

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Amazon Capital Services	1RQV-LC1T-DL1P	SUPPLIES/EQUIP UNDER \$500	0012-0560-10-62640	Sheriff Office Supplies	81.14
Columbus Tire Center	54374	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil Change LP 1605878	93.94
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0560-14-61000	Sheriff	2,356.70
All Traffic Solutions, LLC	I821146	MOTOR VEHICLES	0012-0560-11-76000	Sheriff Flex Trailer and equip...	27,899.94
Comdata	XY86304042026	FUEL & OIL	0012-0560-11-62670	CCSO fuel	440.71
Amazon Capital Services	13LY-MNF4-F1R4	SUPPLIES/EQUIP UNDER \$500	0012-0560-10-62640	Sheriff Battery for GPS Tracker	93.24
Schneider Tire & Lube LLC	58607	REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff Oil and Filter Change #...	76.47
Colorado County Tax Assessor... Sheriff Reg Renewal		REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	Sheriff LP MDT2825	7.50
Colorado County Tax Assessor... Sheriff Reg Renewal		REPAIRS OF EQUIP/VEHICLES	0012-0560-11-63300	(Sheriff) LP 1400076	7.50
Tri-County Petroleum, Inc - Sh...	126563	FUEL & OIL	0012-0560-11-62670	Fuel	2,688.98
Amazon Capital Services	1GJH-TRRL-CDH9	SUPPLIES/EQUIP UNDER \$500	0012-0560-10-62640	Sheriff Accordion File Organiz...	29.34
A L & M Building Supply	607149	REPAIRS TO BLDGS - Sheriff	0012-0560-14-63210	Sheriff - Paint Supplies	65.43
<b>Department 0560 - COUNTY SHERIFF Total:</b>					<b>67,640.23</b>

**Department: 0565 - COUNTY JAIL**

Performance Foodservice Te...	2974172	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	37.30
Southern Health Partners, Inc.	MISC11774	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	(February) Base Provision for ...	462.52
Goldstar Products, INC	0083398-in	CLEANING SUPPLIES	0012-0565-00-63200	Jail Disinfectant Cleaner	607.70
Bold Plumbing, LLC	031726-B-BT	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Plumbing Repairs	594.75
Ferguson Enterprises LLC	3224790	CLEANING SUPPLIES	0012-0565-00-63200	Jail Cleaning Supply	960.88
Performance Foodservice Te...	3003151	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	3,966.54
Performance Foodservice Te...	3003153	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	37.30
Pinnacle Dermatology Patient...	PIN-2812098	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	Jail Inmate Dermatology	643.05
Bold Plumbing, LLC	032426-C-FE	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Sink Leaking in Rec Yard	165.00
Performance Foodservice Te...	3005447	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	-70.34
Bold Plumbing, LLC	032026-B-FE	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail Sink in Kitchen Island Leak...	335.55
Rosenbaum Electric, LLC	0329ccsher	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Sheriff side lights - jail lights	3,410.08
Amazon Capital Services	1FKM-RHQ1-CNN9	JAILERS UNIFORMS	0012-0565-00-62105	Jail sergeant pins	8.99
Performance Foodservice Te...	3010190	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	4,261.54
Bold Plumbing, LLC	033126-A-BT	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail bldg plumbing repairs	265.50
Clinical Solutions Pharmacy	6134805	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	(March) Inmate RXs	6,774.67
TAC Risk Management Pool	00004909	LAW ENFORCEMENT LIAB INS	0012-0565-00-66700	Law Enforcement Liability Con...	639.00
Performance Foodservice Te...	3010191	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	37.30
A L & M Building Supply	606818	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Sheriff 100pc Bit Set	19.99
A L & M Building Supply	606820	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Sheriff 15W Clr Exit Bulb	17.97
Southern Health Partners, Inc.	BASE56652	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	(May) Base Provision for Heal...	13,405.42
Bold Plumbing, LLC	040326-A-BT	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail bldg plumbing repairs	247.50
Amazon Capital Services	1RT3-KJMD-GDVV	EQUIPMENT < \$5000	0012-0565-00-67115	Jail Library Book Cart	178.98
Performance Foodservice Te...	3017258	FOOD FOR PRISONERS	0012-0565-00-65010	Inmate food	4,909.08
Ferguson Enterprises LLC	3226322-1	REPAIRS TO BLDGS - Jail	0012-0565-00-63210	Jail fastset mortar & paint mix...	10.59
Concord Medical Group, PLLC	5011.26.1	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	Inmate Physician Svcs -450C...	148.05
Bryan Radiology Associates	50110.68.1	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	Inmate XRays BRA329403	6.68
Bryan Radiology Associates	50110.68.2	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	Inmate XRays BRA329403 Serv..	6.68
Bryan Radiology Associates	50110.68.3	PRISONER MEDICAL/MEDICINE	0012-0565-00-65020	Inmate XRays - BRA329403	31.81
<b>Department 0565 - COUNTY JAIL Total:</b>					<b>42,120.08</b>

**Department: 0570 - SUPERVISION & CORRECTIONS**

Southern Computer Warehou...	INV00864332	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Dell Compu...	2,217.36
Amazon Capital Services	1CGR-1JRG-VPWQ	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Office Supp..	1,493.93
Amazon Capital Services	1QLL-7GKY-QV7D	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Office Supp..	100.22
Amazon Capital Services	1VKH-YD6W-PCWX	JUVENILE PROBATION DEPT	0012-0570-00-69018	JuvProb Office Supplies	161.97
Comdata	XY86304042026	JUVENILE PROBATION DEPT	0012-0570-00-69018	Juvenile Probation Fuel	163.04
<b>Department 0570 - SUPERVISION &amp; CORRECTIONS Total:</b>					<b>4,136.52</b>

**Department: 0580 - VETERAN SERVICE OFFICER**

Panoramic Software Inc.	16172	CONFERENCES/SEMINARS/DU...	0012-0580-00-61700	VetPro Feb 26 to Jan 27	520.00
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0580-00-61000	VSO	37.21
<b>Department 0580 - VETERAN SERVICE OFFICER Total:</b>					<b>557.21</b>

**Department: 0585 - INFORMATION TECHNOLOGY**

CivicPlus, LLC	357931	SOFTWARE/LICENSE SERVICES	0012-0585-00-64000	Social Media Archiving	4,617.27
Amazon Capital Services	1FJL-NJNM-PMD3	SUPPLIES/EQUIP UNDER \$500	0012-0585-00-62640	IT Wireless trackball mouse	39.99
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0585-00-61000	IT	37.99

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Comdata	XY86304042026	REPAIRS OF EQUIP/VEHICLES	0012-0585-00-63300	IT Dept fuel	84.50
Charter Communications	1849891201040126	COMMUNICATIONS EXPENSE	0012-0585-00-61000	IT	17.48
Tyler Technologies, Inc	025-549741	SOFTWARE/LICENSE SERVICES	0012-0585-00-64000	ERP Pro Financial Consult Assis...	362.50
<b>Department 0585 - INFORMATION TECHNOLOGY Total:</b>					<b>5,159.73</b>

**Department: 0640 - CONTRACT SERVICES**

Waterloo Mortuary LLC	1478	AUTOPSIES	0012-0640-00-66400	Autopsy & Transport (Bentley...	3,800.00
Waterloo Mortuary LLC	1482	AUTOPSIES	0012-0640-00-66400	Autopsy & Transport (Marceli...	3,800.00
Waterloo Mortuary LLC	1483	AUTOPSIES	0012-0640-00-66400	Autopsy & Transport (Colby R...	3,800.00
Henneke Funeral Home	3.30.26	AUTOPSIES	0012-0640-00-66400	Remove & Transport body-Col...	750.00
Henneke Funeral Home	04.07.26	AUTOPSIES	0012-0640-00-66400	Remove & Transport body - ...	1,175.00
<b>Department 0640 - CONTRACT SERVICES Total:</b>					<b>13,325.00</b>

**Department: 0645 - INDIGENT HEALTHCARE**

Indigent Healthcare Solutions,...	81724	SOFTWARE LICENSE	0012-0645-00-64000	Professional Svcs for (May) 20...	1,059.00
Bryan Radiology Associates	50051.2.3	MEDICAL, IHC	0012-0645-00-69052	Inmate XRays	77.00
Bryan Radiology Associates	50051.68.5	MEDICAL, IHC	0012-0645-00-69052	Inmate XRays	7.22
<b>Department 0645 - INDIGENT HEALTHCARE Total:</b>					<b>1,143.22</b>

**Department: 0665 - AGRI EXTENSION SERVICE**

Weimar Mercury	Ag Ext 2026 Subscription	CONFERENCES/SEMINARS/DU...	0012-0665-00-61700	Ag Ext. 12 Month Subscription	43.00
District 11 TCAAA	Spring 2026	CONFERENCES/SEMINARS/DU...	0012-0665-00-61700	Ag Ext Spring Retreat 4.22.26-...	60.00
Laramie Kettler	March 2026 Reimbursement	TRAVEL EXPENSES	0012-0665-00-62000	Ag Ext. Laramie Kettler Reimb...	73.86
Laramie Kettler	March 2026 Reimbursement	TRAVEL EXPENSES	0012-0665-00-62000	Laramie Kettler Reimburseme...	5.00
Brenda Anderson	March Mileage Reimburseme...	TRAVEL EXPENSES	0012-0665-00-62000	Brenda Anderson mileage rei...	55.83
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0012-0665-00-61000	AgriLife	37.99
Comdata	XY86304042026	TRAVEL EXPENSES	0012-0665-00-62000	Agri Life fuel	209.50
Colorado County Tax Assessor...	Ag Ext Reg Renewal	REPAIRS OF EQUIP/VEHICLES	0012-0665-00-63300	AgriLife	7.50
<b>Department 0665 - AGRI EXTENSION SERVICE Total:</b>					<b>492.68</b>

**Department: 0695 - MISCELLANEOUS**

Aqua Beverage Company	March 2026	MISCELLANEOUS EXPENSE	0012-0695-00-69900	CH basement Act#8033	55.50
KM&L, LLC	103723	ACCOUNTING/AUDITING FEES	0012-0695-00-66505	Completion 25 Year End Field...	24,000.00
<b>Department 0695 - MISCELLANEOUS Total:</b>					<b>24,055.50</b>
<b>Fund 0012 - General Fund Total:</b>					<b>254,740.94</b>

**Fund: 0014 - Airport**

**Department: 0520 - 0520**

Colorado Feed Co.	143522	MAINTENANCE	0014-0520-00-63410	Airport eraser	70.00
Tri-County Petroleum, Inc - Ai...	126453	AV GAS & JET A FUEL	0014-0520-00-62679	Jet A	12,221.25
Tri-County Petroleum, Inc - Ai...	126453	AV GAS & JET A FUEL	0014-0520-00-62679	Federal Jet Fuel Tax	610.00
A L & M Building Supply	606665	MISCELLANEOUS EXPENSE	0014-0520-00-69900	Airport Supplies	15.99
<b>Department 0520 - 0520 Total:</b>					<b>12,917.24</b>
<b>Fund 0014 - Airport Total:</b>					<b>12,917.24</b>

**Fund: 0017 - Colorado County Fairgrounds**

**Department: 0170 - Fairground**

Steven Skutca	Reimbursement	MAINTENANCE	0017-0170-00-63410	FG Skutca Reimburse Nylon Sp..	15.14
Tri-County Petroleum, Inc - Fai...	120377	FUEL & OIL	0017-0170-00-62670	Fairgrounds Fuel	83.35
City of Columbus	FG 02.15.26-03.15.26	UTILITIES	0017-0170-00-63000	# 11-6750-00	40.00
City of Columbus	FG 02.15.26-03.15.26	UTILITIES	0017-0170-00-63000	# 11-2230-00	477.52
Christine Grafe	Grafe Mileage	TRAVEL EXPENSES	0017-0170-00-62000	03.15. - 03.28.26 mileage	38.50
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379093 Fairground Home...	94.49
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379065 Fairgrounds BBQ...	5.74
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379067 Fairgrounds	5.74
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379095 Fairgrounds Arena	8.77
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379082 Fairgrounds RV Si...	10.99
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379099 Fairgrounds	18.16
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379080 Fairgrounds Com...	19.58
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379090 Fairgrounds Lives...	220.45
Engie North America, Inc.	March Fair (2)	UTILITIES	0017-0170-00-63000	0000379101 Fairgrounds Ente...	91.81
<b>Department 0170 - Fairground Total:</b>					<b>1,130.24</b>
<b>Fund 0017 - Colorado County Fairgrounds Total:</b>					<b>1,130.24</b>

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
<b>Fund: 0021 - Road &amp; Bridge Pct 1</b>					
<b>Department: 0621 - PCT #1</b>					
A L & M Building Supply	605650	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 supplies to clean & paint..	54.54
A L & M Building Supply	605651	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 masking tape	15.98
Columbus Bearing & Industrial	369594	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Bearings for CS15 Shred...	112.54
J & W Farm and Ranch	197512	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 Supplies	91.37
J & W Parts, Inc.	828129	BATTERIES, TIRES & TUBES	0021-0621-00-63305	PCT 1 Battery Core deposits a...	3.00
J & W Parts, Inc.	828129	BATTERIES, TIRES & TUBES	0021-0621-00-63305	PCT 1 Battery, Core deposit	189.99
J & W Farm and Ranch	197632	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 Nylon Rope	15.00
J & W Parts, Inc.	828541	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Sup Cln Degreaser Voc	34.99
J & W Parts, Inc.	828575	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Pct 1 Air Filters	362.72
Linde Gas & Equipment Inc.	55612413	SHOP SUPPLIES	0021-0621-00-62645	PCT 1Bottle Rental	50.26
A-Line Auto Parts	11894045	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Oil Filter & Spark Plug	118.93
Unifirst Holdings Inc.	2680128333	UNIFORMS	0021-0621-00-62100	Pct 1 Uniforms	82.29
J & W Farm and Ranch	196947	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Nozzle, pump & hose 2...	877.88
J & W Farm and Ranch	196970	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Milwaukee Trk Charger...	1,259.97
Prihoda Gravel Co.	16652	R&B MATERIALS	0021-0621-00-62680	PCT 1 Process Road Gravel	5,859.00
Prihoda Gravel Co.	16652	R&B MATERIALS	0021-0621-00-62680	PCT 1 Pit Run Road Gravel	4,474.80
Unifirst Holdings Inc.	2680129058	UNIFORMS	0021-0621-00-62100	Pct 1 Uniforms	82.29
Colorado Materials, LTD	435143	R&B MATERIALS	0021-0621-00-62680	Pct 1 Limestone Base	2,000.25
San Bernard Electric Cooperat...	March Electric PCT 1	UTILITIES	0021-0621-00-63000	PCT1 Utilities	124.00
San Bernard Electric Cooperat...	March#1180600	UTILITIES	0021-0621-00-63000	PCT1 Utilities	124.00
J & W Farm and Ranch	197033	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 Shop Supplies	391.00
J & W Parts, Inc.	827673	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 Shop Supplies	58.93
Shoppa's Farm Supply Inc.	11278041 rev1	ROAD EQUIPMENT OVER \$50...	0021-0621-00-75000	PCT 1 6m 115 Cab Tractor sto...	195,825.00
Tri-County Petroleum, Inc - PC...	126507	FUEL & LUBRICANTS	0021-0621-00-62671	PCT 1 Gas	739.91
Tri-County Petroleum, Inc - PC...	126507	FUEL & LUBRICANTS	0021-0621-00-62671	PCT 1 Clear Diesel	3,020.23
Tri-County Petroleum, Inc - PC...	126507	FUEL & LUBRICANTS	0021-0621-00-62671	PCT 1 Dyed Diesel	1,420.23
Rural Telecommunications of ...	1868-202060401-1	COMMUNICATIONS EXPENSE	0021-0621-00-61000	PCT1- Bernardo Tower Internet	50.00
Bernardo Trucking Company	19199	R&B MATERIALS	0021-0621-00-62680	Pct (1) Trucking	772.24
Bernardo Trucking Company	19199	R&B MATERIALS	0021-0621-00-62680	Pct 1 vulcan cold mix to rep se...	3,072.50
Bernardo Trucking Company	19199	R&B MATERIALS	0021-0621-00-62680	Pct (1) vulcan cold mix 03.23...	3,140.00
Texas Disposal Systems, Inc.	9016866	UTILITIES	0021-0621-00-63000	PCT1 Trash Service	247.86
Greg Kloesel	April 2026	COMMUNICATIONS EXPENSE	0021-0621-00-61000	April 26 cell phone reimb	20.00
Colorado County Tax Assessor...	PCT 2 Reg Renewal	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	(PCT 2) LP 1318009	7.50
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0021-0621-00-61000	Pct 1	75.98
Chuck Brown Ford	FOCS218764	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 Truck #519 shop supplies	15.00
Chuck Brown Ford	FOCS218764	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Truck #519 diagnostics l...	944.00
Chuck Brown Ford	FOCS218764	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	PCT 1 Truck #519 body contro...	686.00
Chuck Brown Ford	FOCS218764	BATTERIES, TIRES & TUBES	0021-0621-00-63305	PCT 1 Truck #519 batteries & ...	399.90
Columbus Bearing & Industrial	369318	SHOP SUPPLIES	0021-0621-00-62645	PCT 1 White towels	94.89
AT&T Long Distance	85840623	COMMUNICATIONS EXPENSE	0021-0621-00-61000	Pct 1 Long Distance	1.30
Colorado County Tax Assessor...	PCT 1 Reg Renewal	REPAIRS OF EQUIP/VEHICLES	0021-0621-00-63300	Pct 1 LP 1400073	7.50
Unifirst Holdings Inc.	2680129828	UNIFORMS	0021-0621-00-62100	Pct 1 Uniforms	141.57
<b>Department 0621 - PCT #1 Total:</b>					<b>227,065.34</b>
<b>Fund 0021 - Road &amp; Bridge Pct 1 Total:</b>					<b>227,065.34</b>
<b>Fund: 0022 - Road &amp; Bridge Pct 2</b>					
<b>Department: 0622 - PCT #2</b>					
Trafco Industries Inc.	57535	SIGNS	0022-0622-00-62681	PCT2 28" Slim Line Traffic Con...	712.50
Stavinoha Tire Center	142764	BATTERIES, TIRES & TUBES	0022-0622-00-63305	PCT 2 Tire Repair - JD Backhoe	40.00
Stavinoha Tire Center	142764	BATTERIES, TIRES & TUBES	0022-0622-00-63305	PCT 2 Tire Repair - JD Backhoe...	7.95
Kimball Midwest	104299474	SHOP SUPPLIES	0022-0622-00-62645	PCT 2 Nut & Bolt Restock	129.50
M-G Farm Service Center	64636	SHOP SUPPLIES	0022-0622-00-62645	PCT 2 Marking Paint	8.99
E. J. Seifert Oil	75956	FUEL & LUBRICANTS	0022-0622-00-62671	Pct 2 EF Gas	24.95
E. J. Seifert Oil	75956	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2 Fuel Hose	76.50
M-G Farm Service Center	64686	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Trailer Supplies	6.56
Trafco Industries Inc.	57832	SIGNS	0022-0622-00-62681	PCT 2 SIGNS	992.50
McCoy's Building Supply	1283353	SHOP SUPPLIES	0022-0622-00-62645	PCT 2 Shop Supplies	42.97
Cintas Corporation	4264125295	UNIFORMS	0022-0622-00-62100	PCT2 uniforms	157.32
Cintas Corporation	4264125295	SHOP SUPPLIES	0022-0622-00-62645	PCT2 shop supplies	8.09

**MINUTES OF THE COLORADO COUNTY**  
**COMMISSIONER'S COURT REGULAR MEETING**  
**April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
Centerpoint Energy	March 2926603-8	UTILITIES	0022-0622-00-63000	PCT 2 Gas Utilities	98.74
McCoy's Building Supply	1283429	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Lumber - Haul Trailer	31.39
M-G Farm Service Center	65215	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Trailer Deck Screws	13.59
E. J. Seifert Oil	76004	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2 fuel hose	168.00
A-Line Auto Parts	11909910	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Filters	244.95
A-Line Auto Parts	11910169	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Saw Chains	68.33
City of Weimar	March 33-0870-00	UTILITIES	0022-0622-00-63000	PCT 2 Utilities	175.87
Tri-County Petroleum, Inc - PC...	126462	FUEL & LUBRICANTS	0022-0622-00-62671	Gas	1,585.53
Tri-County Petroleum, Inc - PC...	126462	FUEL & LUBRICANTS	0022-0622-00-62671	Clear Diesel	2,235.12
Tri-County Petroleum, Inc - PC...	126462	FUEL & LUBRICANTS	0022-0622-00-62671	Dyed Diesel	3,026.73
Tri-County Petroleum, Inc - PC...	126482	FUEL & LUBRICANTS	0022-0622-00-62671	Gas	1,585.53
Tri-County Petroleum, Inc - PC...	126482	FUEL & LUBRICANTS	0022-0622-00-62671	Clear Diesel	2,235.12
Tri-County Petroleum, Inc - PC...	126482	FUEL & LUBRICANTS	0022-0622-00-62671	Dyed Diesel	3,026.73
Wick Western Auto LLC	7133	SHOP SUPPLIES	0022-0622-00-62645	PCT 2 Chainsaw Parts	3.99
Mustang Cat	E060303	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 JD 140 Blad Pin Repair	11,700.10
Colorado County Tax Assessor...	PCT 2 Reg Renewal	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	Pct 2 LP 1229151	7.50
A-Line Auto Parts	11916011	REPAIRS OF EQUIP/VEHICLES	0022-0622-00-63300	PCT 2 Air Filter Black Chevy	26.25
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0022-0622-00-61000	Pct 2	37.99
Bernardo Trucking Company	19227	R&B MATERIALS	0022-0622-00-62680	Pct 2 Trucking Vulcan Road Pa...	6,585.64
Prihoda Gravel Co.	16659	R&B MATERIALS	0022-0622-00-62680	PCT 2 Pit Run Gravel CR 273	26,578.80
Wenglar's Pipe & Iron Supply	58347	ROAD EQUIPMENT OVER \$50...	0022-0622-00-75000	PCT 2 Manlift Basket Material	334.86
<b>Department 0622 - PCT #2 Total:</b>					<b>61,978.59</b>
<b>Fund 0022 - Road &amp; Bridge Pct 2 Total:</b>					<b>61,978.59</b>

**Fund: 0023 - Road & Bridge Pct 3**

**Department: 0623 - PCT #3**

Katy Hydraulics, LLC	00125784	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Boom Axe Repair Hose	101.75
Katy Hydraulics, LLC	00125784	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Cable Ties	57.98
A-Line Auto Parts	11958437	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Trailer Hitch	16.98
Unifirst Holdings Inc.	2960176852	UNIFORMS	0023-0623-00-62100	Pct 3 Uniforms	114.22
Mustang Cat	PART7225804	SHOP SUPPLIES	0023-0623-00-62645	PCT 3 Parts Repair Books for 2...	200.45
Amazon Capital Services	1PVK-VNRC-LRFJ	HAND TOOLS & EQUIPMENT <...	0023-0623-00-67100	PCT3 Hydraulic floor jack	291.41
A-Line Auto Parts	11967994	BATTERIES, TIRES & TUBES	0023-0623-00-63305	PCT 3 Mower Battery	42.31
A-Line Auto Parts	11967994	BATTERIES, TIRES & TUBES	0023-0623-00-63305	PCT 3 Mower Battery fee	3.00
Alleyton Resource Company L...	733535	R&B MATERIALS	0023-0623-00-62680	Pct 3 5/8" Gravel City of Eagle ...	2,593.36
Alleyton Resource Company L...	733660	R&B MATERIALS	0023-0623-00-62680	Pct 3 3/8" Gravel City of Eagle ...	2,132.90
A-Line Auto Parts	11976902	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Chainsaw repair parts, s...	57.34
Unifirst Holdings Inc.	2960177805	UNIFORMS	0023-0623-00-62100	Pct 3 Uniforms	133.35
Columbus Bearing & Industrial	370144	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT3 Repair Parts	139.91
Tri-County Petroleum, Inc - PC...	126438	FUEL & LUBRICANTS	0023-0623-00-62671	THF 1000 and Mystik JT6 #2 Hi...	199.50
Tri-County Petroleum, Inc - PC...	126438	FUEL & LUBRICANTS	0023-0623-00-62671	THF 1000 and Mystik JT6 #2 H...	531.00
Mustang Cat	PART7235387	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Repair Hoses for 416D C...	235.60
Herrmann International	10407	ROAD EQUIPMENT OVER \$50...	0023-0623-00-75000	Pct 3 2021 LT625 International..	41,677.00
Bernardo Trucking Company	19196	R&B MATERIALS	0023-0623-00-62680	Pct 3 Trucking Vulcan LRA Gra...	3,286.25
Colorado Materials, LTD	435144	R&B MATERIALS	0023-0623-00-62680	Pct 3 Limestone Base	707.00
Mustang Cat	PART7236733	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 Repair Hoses for 416D C...	128.85
Waller County Asphalt, Inc,	30856	R&B MATERIALS	0023-0623-00-62680	Grade IV Cold Mix	12,292.50
A L & M Building Supply	606766	SHOP SUPPLIES	0023-0623-00-62645	PCT 3 Blank Keys	2.79
Texas Disposal Systems, Inc.	9017028	UTILITIES	0023-0623-00-63000	PCT3 Trash Service	192.22
Unifirst Holdings Inc.	2960178908	UNIFORMS	0023-0623-00-62100	Pct 3 Uniforms	210.24
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0023-0623-00-61000	Pct 3	37.99
Katy Hydraulics, LLC	00126945	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	PCT 3 12G Repair Hose Assem...	216.95
AT&T Long Distance	85840623	COMMUNICATIONS EXPENSE	0023-0623-00-61000	Pct 3 Long Distance	33.83
Colorado County Tax Assessor...	Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	Pct 3 LP 1464982	7.50
Colorado County Tax Assessor...	Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	(PCT 3) LP 9012459	7.50
Colorado County Tax Assessor...	Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	(PCT 3) LP 9011724	7.50
Colorado County Tax Assessor...	Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	(PCT 3) LP 1143785	7.50
Colorado County Tax Assessor...	Registration Renewal	REPAIRS OF EQUIP/VEHICLES	0023-0623-00-63300	(PCT 3) LP 9128187	7.50
<b>Department 0623 - PCT #3 Total:</b>					<b>65,674.18</b>
<b>Fund 0023 - Road &amp; Bridge Pct 3 Total:</b>					<b>65,674.18</b>

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Pending Expense Approval Report**

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

Vendor Name	Payable Number	Account Name	Account Number	Description (Item)	Amount
<b>Fund: 0024 - Road &amp; Bridge Pct 4</b>					
<b>Department: 0624 - PCT #4</b>					
Herrmann International	X101021545.01	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	Pct 4 core credit	-326.25
Alleyton Resource Company L...	731627	R&B MATERIALS	0024-0624-00-62680	Pct 4 3/8" Gravel	1,554.96
J & W Parts, Inc.	827975	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 PTO Dump Valve	231.49
Alleyton Resource Company L...	731736	R&B MATERIALS	0024-0624-00-62680	PCT4 3/8" Gravel	3,125.54
Apple Lumber	2603-026275	MISCELLANEOUS EXPENSE	0024-0624-00-69900	PCT 4 mailbox & post	91.98
Unifirst Holdings Inc.	2680128091	UNIFORMS	0024-0624-00-62100	Pct 4 Uniforms	76.14
Apple Lumber	2603-077203	REPAIR MATERIALS	0024-0624-00-63500	PCT 4 nuts & bolts	21.98
Grainger	49114	SHOP SUPPLIES	0024-0624-00-62645	PCT 4 shipping	15.69
Grainger	49114	SHOP SUPPLIES	0024-0624-00-62645	PCT 4 25 Box Tyvek Coveralls	276.31
O'Reilly Auto Parts PCT4	6123-226494	SHOP SUPPLIES	0024-0624-00-62645	PCT 4 8 pc hex set	5.99
Grainger	9854589844	UNIFORMS	0024-0624-00-62100	PCT4 Coveralls	292.00
O'Reilly Auto Parts PCT4	6123-226579	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 Insl TD Clamp and assry...	15.58
Unifirst Holdings Inc.	2680128937	UNIFORMS	0024-0624-00-62100	Pct 4 Uniforms	85.56
J & W Parts, Inc.	829077	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 V-Ribbed Belt	86.10
Tri-County Petroleum, Inc - PC...	126465	FUEL & LUBRICANTS	0024-0624-00-62671	PCT 4 Hydraulic Fluid	464.75
Prihoda Gravel Co.	16638	R&B MATERIALS	0024-0624-00-62680	PCT 3 pit run road gravel (F.O...	135.60
GFL Environmental	AC0000147042	UTILITIES	0024-0624-00-63000	Pct 4 - Acct # AC003681	41.87
City of Eagle Lake	PCT 4 March Utilities	UTILITIES	0024-0624-00-63000	PCT 4 Utilities	75.51
J & W Parts, Inc.	827655	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 Tire Glue	24.95
J & W Parts, Inc.	827845	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 Break Parts Cleaner	59.52
Rural Telecommunications of ...	1547-20260401-1	COMMUNICATIONS EXPENSE	0024-0624-00-61000	PCT4- Bernardo Tower Internet	50.00
Waller County Asphalt, Inc,	30854	R&B MATERIALS	0024-0624-00-62680	Grade IV Cold Mix	1,897.50
Southern Tire Mart	4620128468	BATTERIES, TIRES & TUBES	0024-0624-00-63305	PCT 4 Qty 2 Loadmax 14 ply ti...	850.00
Pathmark Traffic Equipment	26873	SHOP SUPPLIES	0024-0624-00-62645	PCT 4 stop/slow paddle	436.00
Pathmark Traffic Equipment	26873	SHOP SUPPLIES	0024-0624-00-62645	PCT 4 non reflective orange fl...	71.40
Verizon Wireless	6139355707	COMMUNICATIONS EXPENSE	0024-0624-00-61000	Pct 4	75.98
Unifirst Holdings Inc.	2680129630	UNIFORMS	0024-0624-00-62100	Pct 4 Uniforms	76.14
O'Reilly Auto Parts PCT4	6123-227671	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 Oil Filter 2007 Patch tru...	11.99
AT&T Long Distance	85840623	COMMUNICATIONS EXPENSE	0024-0624-00-61000	Pct 4 Long Distance	12.77
Colorado County Tax Assessor...	PCT 4 LP 1318096 Renewal	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	Pct 4 LP 1318096	7.50
Waller County Asphalt, Inc,	30875	R&B MATERIALS	0024-0624-00-62680	Grade IV Cold Mix	1,720.40
Herrmann International	R101004682.01	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	Pct 4 2018 Intl Truck Repair	2,721.11
Waller County Asphalt, Inc,	30883	R&B MATERIALS	0024-0624-00-62680	PCT 4 Grade IV Cold Mix	12,261.70
Darrell Gertson	Mileage Reimbursement	TRAVEL EXPENSES	0024-0624-00-62000	PCT 4 Mileage 03.18.-04.06.26	908.43
R.B. Everett & Co., Inc.	SI145585	REPAIRS OF EQUIP/VEHICLES	0024-0624-00-63300	PCT 4 wiper blade	232.56
<b>Department 0624 - PCT #4 Total:</b>					<b>27,688.75</b>
<b>Fund 0024 - Road &amp; Bridge Pct 4 Total:</b>					<b>27,688.75</b>
<b>Fund: 0031 - Election Services Contract</b>					
<b>Department: 0610 - 0610</b>					
Election Systems & Software, ...	CD2141266	ELECTION SUPPLIES	0031-0610-00-62608	Election Audio	2,112.91
Election Systems & Software, ...	CD2141352	ELECTION SUPPLIES	0031-0610-00-62608	Election Ballot Layout	425.70
Election Systems & Software, ...	CD2141605	ELECTION SUPPLIES	0031-0610-00-62608	Election Programming	2,756.58
Election Systems & Software, ...	CD2141974	ELECTION SUPPLIES	0031-0610-00-62608	Election Local Cities & Schools...	368.40
<b>Department 0610 - 0610 Total:</b>					<b>5,663.59</b>
<b>Fund 0031 - Election Services Contract Total:</b>					<b>5,663.59</b>
<b>Fund: 0055 - Law Library</b>					
<b>Department: 0650 - 0650</b>					
Relx Inc.	3096387026	LAW BOOKS	0055-0650-00-62629	(March) online subscriptions	166.32
<b>Department 0650 - 0650 Total:</b>					<b>166.32</b>
<b>Fund 0055 - Law Library Total:</b>					<b>166.32</b>
<b>Grand Total:</b>					<b>657,594.19</b>

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

Pending Expense Approval Report

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

**Report Summary**

**Fund Summary**

Fund	Expense Amount
0010 - County Attorney Forfeiture	569.00
0012 - General Fund	254,740.94
0014 - Airport	12,917.24
0017 - Colorado County Fairgrounds	1,130.24
0021 - Road & Bridge Pct 1	227,065.34
0022 - Road & Bridge Pct 2	61,978.59
0023 - Road & Bridge Pct 3	65,674.18
0024 - Road & Bridge Pct 4	27,688.75
0031 - Election Services Contract	5,663.59
0055 - Law Library	166.32
<b>Grand Total:</b>	<b>657,594.19</b>

**Account Summary**

Account Number	Account Name	Expense Amount
0010-0475-00-62690	MISCELLANEOUS EXPEN...	569.00
0012-0000-00-24750	GHS - COLLECTIONS FEE	3,309.54
0012-0000-00-24770	STATE - OMNI/FTA FEES	1,884.00
0012-0400-00-61000	COMMUNICATIONS EXP...	55.45
0012-0400-00-62640	SUPPLIES/EQUIP UNDER...	81.97
0012-0401-00-66531	OUTSIDE LEGAL SERVICES	4,710.00
0012-0401-00-66700	GENERAL LIABILITY INS.	426.00
0012-0403-00-61000	COMMUNICATIONS EXP...	17.46
0012-0403-00-61700	CONFERENCES/SEMINA...	131.81
0012-0403-00-62640	SUPPLIES/EQUIP UNDER...	771.26
0012-0403-00-64000	SOFTWARE/LICENSE SER...	300.00
0012-0410-00-61000	COMMUNICATIONS EXP...	511.33
0012-0428-00-61000	COMMUNICATIONS EXP...	17.46
0012-0428-00-61305	LAW BOOKS/ON-LINE S...	226.67
0012-0428-00-62640	SUPPLIES/EQUIP UNDER...	151.01
0012-0428-00-69068	TIDC GRANT EXPENDITU...	113.97
0012-0435-00-60601	COURT REPORTERS	3,066.30
0012-0435-00-66530	INTERPRETORS	1,300.00
0012-0435-00-69028	VISITING JUDGES EXPEN...	986.66
0012-0435-00-69032	COURT APPOINTED ATT...	3,570.47
0012-0450-00-61000	COMMUNICATIONS EXP...	17.46
0012-0450-00-62640	SUPPLIES/EQUIP UNDER...	130.56
0012-0451-00-44262	JUSTICE OF PEACE PCT. ...	127.50
0012-0451-00-62640	SUPPLIES/EQUIP UNDER...	194.30
0012-0452-00-62000	TRAVEL EXPENSES	45.82
0012-0452-00-62640	SUPPLIES/EQUIP UNDER...	321.52
0012-0452-00-63000	UTILITIES JP 2	385.15
0012-0453-00-61000	COMMUNICATIONS EXP...	54.67
0012-0453-00-62640	SUPPLIES/EQUIP UNDER...	278.57
0012-0454-00-62000	TRAVEL EXPENSES	319.00
0012-0454-00-62640	SUPPLIES/EQUIP UNDER...	92.94
0012-0454-00-63000	UTILITIES JP 4	98.88
0012-0454-00-63205	PEST CONTROL	42.80
0012-0454-00-66651	OFFICE RENT	390.00
0012-0475-00-69012	CO/DIST ATTY OFFICE EX...	1,260.16
0012-0495-00-61000	COMMUNICATIONS EXP...	17.46
0012-0495-00-61700	CONFERENCES/SEMINA...	50.00
0012-0495-00-62640	SUPPLIES/EQUIP UNDER...	30.93
0012-0497-00-61000	COMMUNICATIONS EXP...	17.46
0012-0497-00-61700	CONFERENCES/SEMINA...	588.73
0012-0497-00-62640	SUPPLIES/EQUIP UNDER...	197.99
0012-0499-00-61000	COMMUNICATIONS EXP...	17.46
0012-0499-00-61700	CONFERENCES/SEMINA...	497.18

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

Pending Expense Approval Report

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

**Account Summary**

Account Number	Account Name	Expense Amount
0012-0499-00-62640	SUPPLIES/EQUIP UNDER...	54.49
0012-0510-00-61000	COMMUNICATIONS EXP...	61.12
0012-0510-00-62690	MISCELLANEOUS SUPPLI...	99.86
0012-0510-00-63100	GROUNDNS MAINTENAN...	289.40
0012-0510-00-63200	CLEANING SUPPLIES	79.24
0012-0510-00-63205	PEST CONTROL	90.95
0012-0510-00-63220	ELEVATOR MAINTENAN...	261.50
0012-0510-00-63500	REPAIR MATERIALS	64.78
0012-0510-00-66500	CONTRACT SERVICES	820.00
0012-0510-00-69064	MISCELLANEOUS EXPEN...	31.99
0012-0515-00-63410	MAINTENANCE	17.98
0012-0525-00-66500	CONTRACT SERVICES	376.50
0012-0530-00-61000	COMMUNICATIONS EXP...	321.33
0012-0530-00-62640	SUPPLIES/EQUIP UNDER...	156.89
0012-0530-00-63300	REPAIRS OF EQUIP/VEHI...	237.23
0012-0540-00-44103	AMBULANCE FEES COLL...	14,301.83
0012-0540-00-47132	MISC DONATIONS	105.00
0012-0540-20-62612	AMBULANCE SUPPLIES	8,811.20
0012-0540-20-62640	SUPPLIES/EQUIP UNDER...	701.70
0012-0540-20-62670	FUEL & OIL	13,758.57
0012-0540-20-63400	RADIOS & RADIO REPAIRS	15.00
0012-0540-20-80000	ZOLL EQUIPMENT	8,972.40
0012-0540-21-63210	REPAIRS TO BLDGS - Stat...	33.24
0012-0540-22-63000	UTILITIES - Station 3	165.66
0012-0540-22-63210	REPAIRS TO BLDGS - Stat...	1,625.68
0012-0540-23-63000	UTILITIES - Station 5	420.10
0012-0540-23-63210	REPAIRS TO BLDGS - Stat...	234.00
0012-0540-24-63300	REPAIRS OF EQUIP/VEHI...	7,285.91
0012-0540-24-67100	HAND TOOLS & EQUIPM...	5.58
0012-0540-25-61000	COMMUNICATIONS EXP...	1,430.47
0012-0540-25-62100	UNIFORMS	635.68
0012-0540-25-62654	COVID-19 EXPENSES	129.97
0012-0540-25-63205	PEST CONTROL	170.00
0012-0540-25-69022	BILLING SERVICES	4,698.17
0012-0540-25-69060	SOFTWARE & LICENSING...	1,030.40
0012-0552-00-61700	CONFERENCES/SEMINA...	70.00
0012-0552-00-69900	MISCELLANEOUS EXPEN...	27.56
0012-0555-00-62640	SUPPLIES/EQUIP UNDER...	903.99
0012-0555-00-63300	REPAIRS OF EQUIP/VEHI...	7.50
0012-0555-00-66520	FLOODPLAIN CONSULTA...	800.00
0012-0560-10-62640	SUPPLIES/EQUIP UNDER...	203.72
0012-0560-10-62658	911 OPERATING/DISPAT...	529.83
0012-0560-11-62105	EMPLOYEE UNIFORMS	235.14
0012-0560-11-62640	SUPPLIES/EQUIP UNDER...	617.75
0012-0560-11-62670	FUEL & OIL	11,287.16
0012-0560-11-62690	MISCELLANEOUS EXPEN...	150.00
0012-0560-11-63300	REPAIRS OF EQUIP/VEHI...	14,974.07
0012-0560-11-63305	BATTERIES, TIRES & TUB...	906.49
0012-0560-11-76000	MOTOR VEHICLES	27,899.94
0012-0560-14-61000	COMMUNICATIONS EXP...	2,830.68
0012-0560-14-61100	COPIER LEASE EXPENSE	1,067.12
0012-0560-14-63210	REPAIRS TO BLDGS - Sher..	491.39
0012-0560-14-64000	SOFTWARE/LICENSE SER...	1,363.06
0012-0560-14-66500	CONTRACT IT SERVICES	5,083.88
0012-0565-00-62105	JAILERS UNIFORMS	8.99
0012-0565-00-63200	CLEANING SUPPLIES	1,568.58
0012-0565-00-63210	REPAIRS TO BLDGS - Jail	5,066.93
0012-0565-00-65010	FOOD FOR PRISONERS	13,178.72

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

Pending Expense Approval Report

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

**Account Summary**

Account Number	Account Name	Expense Amount
0012-0565-00-65020	PRISONER MEDICAL/ME...	21,478.88
0012-0565-00-66700	LAW ENFORCEMENT LIA...	639.00
0012-0565-00-67115	EQUIPMENT < \$5000	178.98
0012-0570-00-69018	JUVENILE PROBATION D...	4,136.52
0012-0580-00-61000	COMMUNICATIONS EXP...	37.21
0012-0580-00-61700	CONFERENCES/SEMINA...	520.00
0012-0585-00-61000	COMMUNICATIONS EXP...	55.47
0012-0585-00-62640	SUPPLIES/EQUIP UNDER...	39.99
0012-0585-00-63300	REPAIRS OF EQUIP/VEHI...	84.50
0012-0585-00-64000	SOFTWARE/LICENSE SER...	4,979.77
0012-0640-00-66400	AUTOPSIES	13,325.00
0012-0645-00-64000	SOFTWARE LICENSE	1,059.00
0012-0645-00-69052	MEDICAL, IHC	84.22
0012-0665-00-61000	COMMUNICATIONS EXP...	37.99
0012-0665-00-61700	CONFERENCES/SEMINA...	103.00
0012-0665-00-62000	TRAVEL EXPENSES	344.19
0012-0665-00-63300	REPAIRS OF EQUIP/VEHI...	7.50
0012-0695-00-66505	ACCOUNTING/AUDITING...	24,000.00
0012-0695-00-69900	MISCELLANEOUS EXPEN...	55.50
0014-0520-00-62679	AV GAS & JET A FUEL	12,831.25
0014-0520-00-63410	MAINTENANCE	70.00
0014-0520-00-69900	MISCELLANEOUS EXPEN...	15.99
0017-0170-00-62000	TRAVEL EXPENSES	38.50
0017-0170-00-62670	FUEL & OIL	83.35
0017-0170-00-63000	UTILITIES	993.25
0017-0170-00-63410	MAINTENANCE	15.14
0021-0621-00-61000	COMMUNICATIONS EXP...	147.28
0021-0621-00-62100	UNIFORMS	306.15
0021-0621-00-62645	SHOP SUPPLIES	732.43
0021-0621-00-62671	FUEL & LUBRICANTS	5,180.37
0021-0621-00-62680	R&B MATERIALS	19,318.79
0021-0621-00-63000	UTILITIES	495.86
0021-0621-00-63300	REPAIRS OF EQUIP/VEHI...	4,466.57
0021-0621-00-63305	BATTERIES, TIRES & TUB...	592.89
0021-0621-00-75000	ROAD EQUIPMENT OVER...	195,825.00
0022-0622-00-61000	COMMUNICATIONS EXP...	37.99
0022-0622-00-62100	UNIFORMS	157.32
0022-0622-00-62645	SHOP SUPPLIES	193.54
0022-0622-00-62671	FUEL & LUBRICANTS	13,719.71
0022-0622-00-62680	R&B MATERIALS	33,164.44
0022-0622-00-62681	SIGNS	1,705.00
0022-0622-00-63000	UTILITIES	274.61
0022-0622-00-63300	REPAIRS OF EQUIP/VEHI...	12,343.17
0022-0622-00-63305	BATTERIES, TIRES & TUB...	47.95
0022-0622-00-75000	ROAD EQUIPMENT OVER...	334.86
0023-0623-00-61000	COMMUNICATIONS EXP...	71.82
0023-0623-00-62100	UNIFORMS	457.81
0023-0623-00-62645	SHOP SUPPLIES	203.24
0023-0623-00-62671	FUEL & LUBRICANTS	730.50
0023-0623-00-62680	R&B MATERIALS	21,012.01
0023-0623-00-63000	UTILITIES	192.22
0023-0623-00-63300	REPAIRS OF EQUIP/VEHI...	992.86
0023-0623-00-63305	BATTERIES, TIRES & TUB...	45.31
0023-0623-00-67100	HAND TOOLS & EQUIPM...	291.41
0023-0623-00-75000	ROAD EQUIPMENT OVER...	41,677.00
0024-0624-00-61000	COMMUNICATIONS EXP...	138.75
0024-0624-00-62000	TRAVEL EXPENSES	908.43
0024-0624-00-62100	UNIFORMS	529.84

**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 April 13, 2026**

Pending Expense Approval Report

Packet: APPKT02163;APPKT02170;APPKT02209;APPKT02210;APPKT02214;APPKT02215

**Account Summary**

Account Number	Account Name	Expense Amount
0024-0624-00-62645	SHOP SUPPLIES	805.39
0024-0624-00-62671	FUEL & LUBRICANTS	464.75
0024-0624-00-62680	R&B MATERIALS	20,695.70
0024-0624-00-63000	UTILITIES	117.38
0024-0624-00-63300	REPAIRS OF EQUIP/VEHI...	3,064.55
0024-0624-00-63305	BATTERIES, TIRES & TUB...	850.00
0024-0624-00-63500	REPAIR MATERIALS	21.98
0024-0624-00-69900	MISCELLANEOUS EXPEN...	91.98
0031-0610-00-62608	ELECTION SUPPLIES	5,663.59
0055-0650-00-62629	LAW BOOKS	166.32
	<b>Grand Total:</b>	<b>657,594.19</b>

**Project Account Summary**

Project Account Key	Expense Amount
**None**	657,594.19
	<b>Grand Total:</b> 657,594.19

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**



COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048

**Billing Questions:**  
800-367-7576

**Website:**  
www.cardaccount.net

**Send Billing Inquiries To:**  
Card Service Center, PO Box 569120, Dallas, TX 75356

**TIB, N.A. Credit Card Account Statement  
February 24, 2026 to March 26, 2026**

**SUMMARY OF ACCOUNT ACTIVITY**

Previous Balance	\$10,927.13
- Payments	\$10,927.13
- Other Credits	\$441.06
+ Purchases	\$9,321.72
+ Cash Advances	\$0.00
+ Fees Charged	\$0.00
+ Interest Charged	\$0.00
= New Balance	\$8,880.66
Account Number	XXXX XXXX XXXX 0048
Credit Limit	\$50,000.00
Available Credit	\$41,034.00
Statement Closing Date	March 26, 2026
Days in Billing Cycle	31

**PAYMENT INFORMATION**

New Balance:	\$8,880.66
Minimum Payment Due:	\$266.42
Payment Due Date:	April 20, 2026

**MESSAGES**

**PROTECT YOURSELF FROM SCAMMERS!**

We will never call, text, or email and ask you for your personal information. Some scammers will call and pretend to be from the Card Service Center. We will never call or text you and ask for sensitive information such as account or card number information, passwords or user names, or social security numbers. Please DO NOT give out that information.

If you feel pressured or concerned about a phone call, please hang up and call us at 800-367-7576 (the phone number located on the back of your credit card). Our Card Service Center team is always glad to check and can verify the information.

Please see reverse side of page 1 for important information.

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15 1127 4556 VB5 01AB5762

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TIB, N.A.  
1550 N BROWN RD 150  
LAWRENCEVILLE GA 30043



Account Number: XXXX XXXX XXXX 0048  
New Balance: \$8,880.66  
Minimum Payment Due: \$266.42  
Payment Due Date: April 20, 2026

Please use enclosed envelope to remit payment.

Amount Enclosed: \$

Indicate name or address change on reverse side and check here.

Make Check Payable to:

CARD SERVICE CENTER  
PO BOX 569100  
DALLAS TX 75356-9100

COLORADO COUNTY  
318 SPRING ST STE 106 356  
COLUMBUS TX 78934-2465



559061455670004800026642008880663

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**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**CREDITING OF PAYMENTS**

All payments received by 5:00 PM during the Card issuer's normal business day at the address indicated on the reverse side of this statement will be credited to your account as of the date of receipt of the payment. If payment is made at any location other than that address, credit of the payment may be delayed up to 5 days.

**BILLING RIGHTS SUMMARY**

***What to do if You Think You Find a Mistake on Your Statement***

If you think there is an error on your statement, write to us at BBCCS, Attn: Dispute Department, 1550 North Brown Road, Suite 150, Lawrenceville, GA 30043 as soon as possible. In your letter, give us the following information: your name and account number; the dollar amount of the suspected error; and if you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

You must contact us within 60 days after the error appeared on your statement. You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following are true:

- We cannot try to collect the amount in question, or report you as delinquent on that amount.
- The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake you will not have to pay the amount in question or any interest or other fees related to that amount.
- While we do not have to pay the amount in question, you are responsible for the remainder of your balance.
- We can apply any unpaid amount against your credit limit.

***Your Rights if You are Dissatisfied with Your Credit Card Purchases***

If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, all of the following must be true:

- The purchase must have been made in your home state or within 100 miles of your current mailing address, and the purchase price must have been more than \$50. (Note: Neither of these are necessary if your purchase was based on an advertisement we mailed to you, or if we own the company that sold you the goods or services.)
- You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify.
- You must not yet have fully paid for the purchase. If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: BBCCS, Attn: Dispute Department, 1550 North Brown Road, Suite 150, Lawrenceville, GA 30043.

While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

**EXPLANATION OF INTEREST CHARGES**

The Interest Charge shown on the front is the sum of the Interest Charges computed by applying the Periodic Rate(s) to the Average Daily Balance and adding any applicable transaction charge authorized in the Cardholder Agreement. The method for computing the balance subject to Interest Charge is an average daily balance (including new purchases) method.

We figure the interest charge on your account by applying the periodic rate(s) to the "average daily balance" of your account (including in some instances current transactions). To get the "average daily balance", we take the beginning balance of your account each day, add any new cash advances and subtract any payments or credits and any unpaid interest charges. If you paid in full the Previous Balance shown on this statement by the payment due date shown on the previous statement, we subtract from each day's beginning balance the amount of such Previous Balance included in that beginning balance and also do not add in any new purchases. Otherwise the amount of the Previous Balance is not subtracted and we add in any new purchases. This gives us the daily balance. Then we add all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle. This gives us the "average daily balance."

**HOW TO AVOID INTEREST CHARGES:** You have until the payment due date shown on your periodic statement to repay your balance before an interest charge on purchases will be imposed.

**ANNUAL FEE DISCLOSURES**

If an annual fee is shown on the front of the statement, see the front for information about the following matters: the annual percentage rate for purchases, certain information regarding any variable rate feature, the amount of the annual fee, any minimum interest charge, and any transaction charges for purchases. The method for computing the balance subject to interest charge on your account is an Average Daily Balance (including new purchases) method and is explained above.

If you terminate your account within 30 days from the Closing Date shown on the front of this statement, you will not owe the annual fee (and have the right to have it credited to your account) and may use your card(s) during that 30 day period without becoming obligated for the annual fee. To terminate your account you should give us written notice sent to the address for billing inquiries as shown on the front of this statement. All cards should be cut in half and returned with your termination notice.

**CREDIT BALANCES**

Any credit balance on your account (indicated by a "-" on the front of this statement) is money we owe you. You can make charges against this amount or request and receive a full refund of this amount by writing us at: Card Service Center, PO Box 569120, Dallas, TX 75356-9120. Any amount not charged against or refunded upon request that is over \$1.00 (equal to or in excess of \$1.00 if you live in MA or any amount in NY) will be refunded automatically within six months after the credit balance was created (four billing cycles in MD).

O1AB5762 - 3 - 05/25/17

(PLEASE SHOW YOUR CORRECT NAME AND ADDRESS)

\_\_\_\_\_  
Name (if incorrect on reverse side)

\_\_\_\_\_  
Street address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Effective Date: Month, Day, Year

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Work Phone

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**



**COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048**

**TRANSACTIONS**

*An amount followed by a minus sign (-) is a credit unless otherwise indicated.*

Tran Date	Post Date	Reference Number	Transaction Description	Amount
03/18	03/18	8543189EV00XVAZK3	PAYMENT - THANK YOU	\$10,927.13-
			TOTAL XXXXXXXXXXXXX0048	\$10,927.13-
03/11	03/12	5543286EN5X3BQBKH	HOTELCOM73393896535819 SEATTLE WA	\$415.14
03/11	03/12	5548077EP5SPJFF7Y	TJCTC SAN MARCOS TX	\$150.00
03/11	03/12	5548077EP5SPJFF86	TJCTC SAN MARCOS TX	\$150.00
			JOYCE GUTHMANN	
			TOTAL XXXXXXXXXXXXX0055	\$715.14
03/18	03/19	5543286EX5ZD177F0	THOMSON WEST*TCD EAGAN MN	\$337.00
			VALERIE HARMON	
			TOTAL XXXXXXXXXXXXX0089	\$337.00
03/10	03/11	5548382EN0KVYJ9B7	WAL-MART #0503 COLUMBUS TX	\$18.86
			JOSHUA GUTHMANN	
			TOTAL XXXXXXXXXXXXX0121	\$18.86
03/16	03/17	1527021EV02DVDTMG	EBAY O*25-14352-43851 SAN JOSE CA	\$306.30
03/16	03/17	1527021EV02DVED6E	EBAY O*25-14352-43850 SAN JOSE CA	\$191.45
			CHARLES ROGERS	
			TOTAL XXXXXXXXXXXXX0139	\$497.75
03/04	03/05	8910178EFEHSXTJ93	TIINY.HOST LONDON LN	\$18.00
03/08	03/09	1230202EK00Q52R12	ADOBE SAN JOSE CA	\$21.64
			MICHAEL FURRH	
			TOTAL XXXXXXXXXXXXX0147	\$39.64
03/02	03/03	5554650EDKQRSK5NS	AQUA BEVERAGE COMPANY EL CAMPO TX	\$108.50
			KATLYN PERALES	
			TOTAL XXXXXXXXXXXXX0220	\$108.50
02/24	02/25	0543684E8BLK65FHA	WAL-MART #503 COLUMBUS TX	\$56.98
02/26	02/27	0543684EABLK5LD1T	WAL-MART #503 COLUMBUS TX	\$35.84
03/10	03/11	0543684ENBLK9ZYQ7	WAL-MART #503 COLUMBUS TX	\$21.87
03/10	03/11	5548382EN0KVYJ8VN	WAL-MART #0503 COLUMBUS TX	\$7.36
03/10	03/11	5554650ENKMLZ0XVJ	MINUTEKEY BOULDER CO	\$16.24
			TRACY LEWIS	
			TOTAL XXXXXXXXXXXXX0238	\$138.29
02/25	02/26	0513437E9HEV9W204	FAADRONEZONE WASHINGTON DC	\$5.00
			JUSTIN LINDEMANN	
			TOTAL XXXXXXXXXXXXX0253	\$5.00
02/27	02/28	5548382EB0KF0MZYF	WAL-MART #0503 COLUMBUS TX	\$139.77
			NANCY GORMAN	
			TOTAL XXXXXXXXXXXXX0303	\$139.77
02/27	02/28	5548077EA5PBjqBJ0	SAFELITE AUTOGLASS COLUMBUS OH	\$820.70
03/02	03/03	8230509EDEHNXBDJM	NINJAONE, LLC OLDSMAR FL	\$881.42
03/10	03/10	1230202EM002LLEYZ	STARLINK HAWTHORNE CA	\$365.00
03/20	03/22	8230509EZEHNXMBVJ	ZOOM.COM 888-799-9666 SAN JOSE CA	\$194.97
			CHARLES SCHNEIDER	
			TOTAL XXXXXXXXXXXXX0410	\$2,262.09

Transactions continued on next page

Please see reverse side of page 1 for important information.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**



**COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048**

**TRANSACTIONS (continued)** An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
03/18	03/19	5548382EY0L62SBER	WAL-MART #0503 COLUMBUS TX DARRELL GERTSON	\$177.60
			TOTAL XXXXXXXXXXXX0428	\$177.60
03/02	03/03	5550037EDKQTZDS43	TX DPS DL OFFICE AUSTIN TX	\$25.00
03/02	03/03	1527021ED014SA3TB	EBAY O*08-14311-25691 SAN JOSE CA	\$38.56
03/08	03/09	5548077EK5TPK6YPW	SAFELITE AUTOGLASS COLUMBUS OH	\$93.00
03/10	03/11	1527021EM014E60Z4	EBAY O*15-14339-23117 SAN JOSE CA	\$65.00
03/12	03/13	1527021EP011PNR7R	EBAY O*08-14358-29055 SAN JOSE CA KEITH NEUENDORFF	\$151.99
			TOTAL XXXXXXXXXXXX0519	\$373.55
03/04	03/05	0543684EGBLK6ZFL2	WAL-MART #503 COLUMBUS TX RICHARD HEDENBERG	\$99.39
			TOTAL XXXXXXXXXXXX0568	\$99.39
03/03	03/04	5548382EF0KKNQV77	WAL-MART #0503 COLUMBUS TX LYNN BRADEN	\$65.64
			TOTAL XXXXXXXXXXXX0592	\$65.64
03/04	03/05	5265384EFLVF5VYS6	360TRAINING.COM 18778812235 TX	\$79.00
03/05	03/05	5550036EGKFB1EDDQ	STATEFOODSAFETYCOM ORLANDO FL ASHLEY LAAKE	\$32.97
			TOTAL XXXXXXXXXXXX0634	\$111.97
03/03	03/03	5543286EE5SAPLA3G	TEXAS ASSOCIATION OF C AUSTIN TX MELINDA ZAJICEK	\$250.00
			TOTAL XXXXXXXXXXXX0642	\$250.00
02/26	02/27	8230509EAEHM8N5ZJ	SP ELITE TRUCK GRIMESLAND NC	\$806.95
02/27	03/02	5548872EB3A9PM7QQ	TTT 073015 TX TOOL TRD WEIMAR TX	\$2,032.46
03/05	03/06	0230537EH00K3G9M1	TRACTOR SUPPLY COMPANY COLUMBUS TX SHANNON OWERS	\$231.95
			TOTAL XXXXXXXXXXXX0667	\$3,071.36
03/06	03/08	0543684EJBLRYWKXJ	WAL-MART #503 COLUMBUS TX CREDIT	\$246.06-
03/20	03/22	5104323EZ1YFT3HXW	NAEMT 60192477 CREDIT	\$195.00-
02/26	02/27	8702130E9EHP5VD47	LIFE360.COM SAN MATEO CA	\$15.98
02/27	02/28	5543286EA623SGHDX	CCSI MYFAX LOS ANGELES CA	\$12.00
02/28	03/02	5543286EB62NFZ71V	GOOGLE *FIG FOOD SCANN MOUNTAIN VIEW CA	\$8.11
03/05	03/06	5542950EH6MLHJ4MZ	DOCUSIGN SEATTLE WA	\$90.61
03/06	03/08	0514048EHMH91RP8	H-E-B #256 COLUMBUS TX	\$19.98
03/11	03/12	1230202EN01JNR4D7	ADOBE SAN JOSE CA	\$21.64
03/12	03/13	0541601EP43A4ZL4P	WAL-MART #0503 COLUMBUS TX	\$43.60
03/16	03/17	8271116EWEHM6ZP3D	SP OCMOUNTS.COM YORBA LINDA CA	\$216.99
03/16	03/17	5104323EV1Z6S1EDF	NAEMT 6019247744 MS	\$195.00
03/17	03/18	5543286EW5YZYV893	SQ *SPECTRUM SIM LOUISVILLE KY	\$110.00
03/25	03/25	8230509F4EHMSJ5LV	SP TACMEDICINE WEST PARK FL	\$99.80
03/25	03/25	8230509F4EHMSS4DB	SP TACMEDICINE WEST PARK FL MARTI INGVAJSEN	\$26.96
			TOTAL XXXXXXXXXXXX0007	\$419.61

Transactions continued on next page

Please see reverse side of page 1 for important information.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**



**COLORADO COUNTY  
Account Number: XXXX XXXX XXXX 0048**

**TRANSACTIONS (continued)** An amount followed by a minus sign (-) is a credit unless otherwise indicated.

Tran Date	Post Date	Reference Number	Transaction Description	Amount
03/02	03/04	0514048EE3FR8ZQ1P	CIRCLE K #2740514 COLUMBUS TX REBECKA LACOURSE	\$27.00
			TOTAL XXXXXXXXXXXX0023	\$27.00
03/02	03/03	5550037EDKQS4H0AL	ATTORNEY GENERAL OF TE AUSTIN TX	\$7.50
03/13	03/15	5550037ERKRFR0T26	ATTORNEY GENERAL OF TE AUSTIN TX	\$7.50
03/16	03/17	5550037EVKVL1XY25	ATTORNEY GENERAL OF TE AUSTIN TX JAY JOHANNES	\$7.50
			TOTAL XXXXXXXXXXXX0031	\$22.50

**INTEREST CHARGE CALCULATION**

Your Annual Percentage Rate (APR) is the annual interest rate on your account

Type of Balance	Annual Percentage Rate (APR)	Balance Subject to Interest Rate	Days in Billing Cycle	Interest Charge
Purchases	17.74% (v)	\$0.00	31	\$0.00
Cash Advances	17.74% (v)	\$0.00	31	\$0.00

(v) - variable

To avoid additional interest charges, pay your New Balance in full on or before the Payment Due Date.

Exciting news! Go online today and check out the all-new enhancements to the Card Service Center website. E-statements, additional payment options, links to Preferred Points website, and other helpful sites. Visit us today at [www.cardaccount.net](http://www.cardaccount.net) to enroll your credit card account(s) on the newly enhanced website.

Thank you for the opportunity to serve your credit card needs. Should your future plans include travel, please contact us at 1-800-367-7576.

Please see reverse side of page 1 for important information.

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**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

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**Cardholder Name and Account Number**  
COLORADO COUNTY  
318 SPRING ST STE 106  
XXXX-XXXX-XXXX-6081



Page 1 of 2

**Account Information**

Statement Closing Date 03/26/2026  
Credit Limit \$50,000.00  
Available Credit \$30,562.00  
Cash Credit Limit \$5,000.00  
Available Cash \$5,000.00  
Amount Over Credit Limit \$0.00

**Account Summary**

Previous Balance \$0.00  
- Payments and Credits \$0.00  
+/- **Finance Charge(net)** \$0.00  
+ Purchases \$10,219.44  
+ Cash Advances \$0.00  
+ Other Charges \$0.00  
= **New Balance** \$10,219.44

**Payment Information**

Payment Due Date: 04/20/2026

Minimum Payment Due: \$306.59

New Balance: \$10,219.44

Post Date	Trans Date	Reference	Description	Amount
			TOTAL FEES FOR THIS PERIOD	
			TOTAL INTEREST FOR THIS PERIOD	
			NANCY GORMAN	
03/17	03/16	5265384EVLTRRFZQA	BADGEANDWALLET.COM 9142361260 NY	\$239.28
03/24	03/23	8194922F3EHNFAHKY	SP PATCHPANEL.CA-9647 PETERBOROUGH ON	\$23.00
03/24	03/23	5265384F2MK3Z3367	BADGEANDWALLET.COM 9142361260 NY	\$31.27
			TOTAL XXXXXXXXXXXXXXX0772 \$293.55	
			JOYCE GUTHMANN	
03/24	03/23	5543286F2611B3K7Y	SQ *TRAUMAPAK / HIGH T RANCHO CUCAMO CA	\$1,738.97
03/26	03/25	5545737F48DK2S434	CLIFFORD POWER SYSTEMS TULSA OK	\$4,912.38
			TOTAL XXXXXXXXXXXXXXX1796 \$6,651.35	
			DARRELL GERTSON	
03/20	03/19	0541601EY43A4W1YR	WAL-MART #0437 SEALY TX	\$219.52
			TOTAL XXXXXXXXXXXXXXX9947 \$219.52	
03/25	03/24	5543286F361AB2MNO	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00
03/25	03/24	5543286F361A8TRM5	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00
03/25	03/24	5543286F361BSNVL8	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00

✓ **Remit Payment to:**  
CARD SERVICE CENTER  
PO BOX 569100 DALLAS, TX 75356-9100

✉ **Mail Inquiries To:**  
CARD SERVICE CENTER, PO BOX 569120, DALLAS,  
TX 75356

📞 **Questions?**  
Call Customer Service: 800-367-7576  
Lost or Stolen Card: 800-367-7576

Refer to Credit Card Information page for important details.

Detach the bottom portion and return payment using enclosed envelope no later than 5 days before the due date. Please use blue or black ink.

TIB, N.A.  
1550 N BROWN RD 150  
LAWRENCEVILLE GA 30043

Account Number XXXX-XXXX-XXXX-6081  
New Balance \$10,219.44  
Minimum Payment Due \$306.59

Payment Due Date						
April						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Please include your account number on your check.

New address, phone number or e-mail?  
Check the box to the left and print changes on back.

**Amount Enclosed \$**

COLORADO COUNTY  
318 SPRING ST STE 106  
COLUMBUS TX 78934-2465

CARD SERVICE CENTER  
PO BOX 569100  
DALLAS, TX 75356-9100



543548000064608100030659010219441

F302

8763

03/20/2026

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**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
April 13, 2026**

6034 0001 LVG 3 7 17 260326 0 PAGE 2 of 2 10 8797 0000 TIB1 01AJ6034

8763

**Cardholder Name and Account Number**  
 COLORADO COUNTY  
 318 SPRING ST STE 106  
 XXXX-XXXX-XXXX-6081



Page 2 of 2

Transactions (continued)				
Post Date	Trans Date	Reference	Description	Amount
03/26	03/25	5543286F461L09EWR	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00
03/26	03/25	5543286F461L1BAW6	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00
03/26	03/25	5543286F461L1TLMV	SQ *SPECTRUM SIM LOUISVILLE KY	\$10.00
			TOTAL XXXXXXXXXXXXX4409	\$60.00
			JOSHUA GUTHMANN	
03/15	03/13	5270808ET89431YH9	REECE HVAC- 1067 COLUM COLUMBUS TX	\$161.28
03/20	03/19	5548382EZ0L78Z6DS	WAL-MART #0503 COLUMBUS TX	\$169.00
			TOTAL XXXXXXXXXXXXX0348	\$330.28
			VALERIE HARMON	
03/12	03/11	5543286EN5X3JR2TL	THOMSON WEST*TCD EAGAN MN	\$279.00
03/12	03/12	5543286EP5X9QJWQX	TEXAS ASSOCIATION OF C AUSTIN TX	\$275.00
03/20	03/18	5270487EYBJ3BZNNM	PIZZA HUT 032250 COLUMBUS TX	\$165.22
03/20	03/19	5550629EZKZ7VXXR9	DAIRYCONETX COLUMBUS TX	\$10.61
			TOTAL XXXXXXXXXXXXX0884	\$729.83
			ASHLEY LAAKE	
03/19	03/19	5543286EY5ZF2DYLX	TEEX ECOMMERCE COLLEGE STATI TX	\$320.00
			TOTAL XXXXXXXXXXXXX9414	\$320.00
			JUSTIN LINDEMANN	
03/20	03/18	8230196EYS66DGYFW	SHERIFFS ASSOCIATION O AUSTIN TX	\$450.00
03/26	03/26	5543286F561TWF1QV	AMAZON MKTPL*B54RL7BZ1 SEATTLE WA	\$1,164.91
			TOTAL XXXXXXXXXXXXX8191	\$1,614.91

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Finance Charge Calculation				
Annual Percentage Rate (APR) is the annual interest rate on your account.				
Type of Balance	APR %	Average Daily Balance	Finance Charge	Remaining Balance
Purchases	17.74% (V)	\$0.00	\$0.00	\$10,219.44
Cash Advances	17.74% (V)	\$0.00	\$0.00	\$0.00
Days in Billing Cycle: 30		(V) = Variable Rate		
Refer to Credit Card Information page for important details.			Website: <a href="http://www.cardmanager.net">www.cardmanager.net</a>	

**Notes of Interest**

**Register online today - go to [WWW.CARDMANAGER.NET](http://WWW.CARDMANAGER.NET)  
to check activity, to setup payments, and manage statements.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

<b>Colorado County</b>			
<b>Addl Claims for Payment at 4.13.26</b>			
<b>Vendor</b>	<b>Department</b>	<b>Description</b>	<b>Amount</b>
Jesika Jones	CH	Maintenance	\$ 280.00
Ninja One	IT	Ticketing Software	\$ 1,106.17
O'Reilly	Sheriff	Repairs Parts	\$ 61.49
O'Reilly	PCT 4	Parts	\$ 13.19
Office Depot	Cty Atty	Office Supplies	\$ 293.90
Imperial Dade	CH	Maintenance	\$ 557.10
Amazon	Juv Prob	Court Intake Supplies	\$ 1,493.93
Guadalupe Co	Juv Prob	Detention Service	\$ 10,000.00
Rite of Passage	Juv Prob	Title IV E Expenditures	\$ 5,310.00
Track Group	Juv Prob	Youth Services Expenses	\$ 590.63
			<b>\$ 19,706.41</b>

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

- \_18. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

**JP Bo Reeves announced he had 4.5 inches of rain.**

**Commissioner Gertson announced the county received a good amount of rain and be careful burning.**

**Commissioner Neuendorff announced the Bernardo area received a good amount of rain.**

**The cows are happy and the grass is green.**

**Judge Prause announced he recently learned it is part of a State Statute that if winds are below 6 MPH or above 23 MPH, it is illegal to light a fire.**

**Charles Schneider announced cyber security awareness training is in progress. He will follow up with the employees who have not completed it.**

- \_19. Commissioners Court Members sign all documents and papers acted upon or approved.

**Judge Prause announced it is now time to sign all documents and papers.**

- \_20. Adjourn.

**Motion by Judge Prause to adjourn at 10:15 A.M.; seconded by Commissioner Neuendorff;  
5 ayes 0 nays; motion carried; it was so ordered.**

**An audio recording of this meeting of April 13, 2026 is available in the County Clerk's Office.**

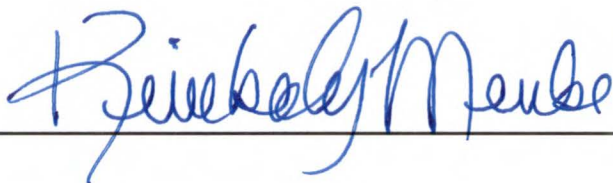
**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**April 13, 2026**

**Minutes were taken and prepared by Kimberly Menke, County Clerk on the  
13<sup>th</sup> day of April 2026 with Judge Ty Prause presiding.**

**I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE  
COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby  
certify that the foregoing is a true and correct copy of the minutes of the  
Commissioner Court in session on the 13<sup>th</sup> day of April 2026.**

**Given under my hand and official seal of office this date April 13, 2026.**

  
\_\_\_\_\_

